

## Chapter 10b

# Eating the Fruit ~ 57

## From the Tree of Knowledge

This presentation will be one of the most revealing ever discovered in theomantics. The phenomenon you are about to witness defies description, and as one person stated "this is almost beyond belief."

It involves a most interesting number of discovery—the number 57. Yet by far the most major and significant examples in this study will be either multiples of the number 570 or 456 (which is  $57 \times 8$ ). For some strange reason 456 seems to predominate.

Of course we know that all sin in the universe began with one individual person, who represents the female/subjective nature within the angels who fell. The numerical value of the name "Eve" (חַוָּה) in Hebrew is 19. In Greek Eve (Ευα) has a value of 456 or  $57 \times 8$ . The number 57 is of course  $19 \times 3$ , the number 19 being the key prime number associated with the 57 concept. Also, everything to do with the wrath of God against sin and unrighteousness is also based upon 190 (see statistical study **Theomantics II**, pp. 169-180).

**Important Comment:** There is a whole section in Angelfall that discusses the meaning of the serpent in the garden (Chapter 9a). This particular pattern involves the number 112 specifically. It all has to do with the thoughts that went on in the mind of Eve, or the female nature within the angels themselves. Apparently, it has nothing to do with a so called being named "Satan," or a fallen archangel from heaven named "Lucifer." The expressions, Satan, devil, and serpent, are symbolical language related to spiritual concepts (see Chapter 4c for complete discussion on the reality/existence of Satan).

### *A Thoroughly Inductive Process*

As is usually always the case with theomantics, these newly discovered patterns are never preconceived. In fact when they do present themselves, it is almost always a total surprise. As is generally the case with theomantics, once an observation has been made, then afterwards an inductive reasoning process is followed in analyzing and seeking answers to the question as to why certain things are working out the way they are. First

observations are made, then conclusions drawn. That without question is the most OBJECTIVE reasoning process possible, simply because it is based upon observed factual evidence that is DELIBERATE and REPETITIVE, rather than coincidence and blind conjecture.

I never expected to see the number 57 specifically associated with so many unique, yet very SPECIFIC related themes and concepts. Virtually every passage in scripture that traces itself back to the original river of sin exhibits this 57 structure. It all began when Eve committed spiritual fornication with the serpent in the Garden.

**This number 57 expresses in a pronounced manner, the poison of sin that now saturates man's entire being and his entire thinking process. It came about when he ate from the fruit of the forbidden tree of the knowledge of good and evil. WHAT THIS SINFUL ACT REPRESENTS, IS THE ANGELS WANTING TO USURP THE PLACE OF GOD AND HIS SUPREMACY OF DIVINE AUTHORITY, and in that process become "gods" themselves. In that sense the original sin involves first detachment from the Creator, then willful independence.**

This pattern based upon 57 is going to be the key to understanding many of the deeper mysteries relative to Adam and Eve and the original sin, and also how that act of transgression relates to a violation of God's very own eternal nature. We are just now opening the door to an awesome revelation. You will be truly amazed at the depth of logic that will appear within the following examples, not to mention the statistical consistency of the design.

### ***This Presentation is Extremely Limited***

It should be pointed out that this study is only a small sampling of the specific 570 and 456 phenomenon, barely the tip of the iceberg. There are many pages of notes over the years—literally hundreds of pages in my files—that I have not even had the time to compile into a presentation format relative to this 570 and 456 structure. When putting together this study, and in looking over the hundreds of pages already compiled on this pattern, my spirit literally wilted—I could easily assemble a major presentation that would have consisted of 400 to 500 pages. In order to cull back this chapter to a reasonable length, I had to ignore hundreds of outstanding examples—very specific references that fit into this specific theme. Perhaps in the future I will take the time to compile and typeset this vast amount of data.

In this chapter here I will try to present simply the verses and features that fit into the specific contexts or themes of what is being presented. In the chapter to follow this one, I present a random listing of features from the hundreds of pages of notes, simply to let the reader get a glimpse of the volume of data that exists.

Again, the reader should understand that the following is simply a SAMPLING of this specific pattern.

So let us begin by providing a basic foundation from Genesis. The first examples we will be looking at will exhibit a diverse and somewhat broad/general perspective. This pattern will become more specific and statistically significant as we move through the discussion.

### *The First Indication*

Our first indication of this pattern comes in Genesis 1:30. This is the first mention of food in the Bible.

"And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for food: and it was so" (Gen 1:30).

FOOD 57  
Gen 1:30 אכלה'

There is yet another Hebrew word for "food" that appears continually all throughout the Old Testament. It is spelled different.

FOOD 57  
Lev 19:23 האכל'

And in Greek, the common word associated with both food and eating is 570.

TO EAT 570  
Mat 25:35 φαγειν'

### *The Significance of Food*

When Eve ate from the tree of knowledge, it says that she "saw the tree was good for food" (Gen 3:6). What is food? Along with water, it is the most essential ingredient there is to life itself a person does not eat, they cannot live. Food is what sustains a person and provides nourishment. Obviously the subject of eating and food in the Bible is vast, and carries great symbolic meaning. This is true of eating fruit (that which grows from something), or eating meat (that which is slain), and is particularly true of bread throughout the Bible.

**In the book of Genesis, by taking the fruit from a tree and consuming it, a person brings the VERY NATURE of the tree itself into his being, and then the person BECOMES the nature of that which the tree itself represents.** There is an old fashioned saying, "You are what you eat."

As we begin to explore this concept we will see the 57 design flow through this entire concept in a spiritual way. The pattern of 57 begins to manifest itself with this concept of

both ingestion and digestion followed by the RESULTING INHERENT NATURE that follows the eating process. **So when Eve fell, she relied on her own knowledge of good and evil to be her NOURISHMENT and from that point onwards that is what would SUSTAIN her. And that eventually became man's very own nature, and eventual downfall. Man became the determiner instead of the Creator.**

Sadly, this forbidden tree and fruit was not the source that God intended for her and Adam's life. He had already provided many other trees or means of nourishment of which Adam and Eve were actually encouraged to eat from. But not from the forbidden one.

## ***Two More Things***

What we are also going to also discover in this presentation are two more things.

- 1) There is a **direct connection and relationship between food and thoughts**. The fundamental concept here is—what the mind thinks about it feeds upon. Our very thoughts are our food. A famous philosopher once said, "We are because we think." It was Eve's thoughts that caused her to sin against God and fall in the garden. Thoughts, or what a person thinks or believes, is the one and only thing that distinguishes a sinful nature. In reference to a man, it says,

"For as he thinketh in his heart, so is he" (Pro. 23:7).

### **THINKETH 570**

Pro 23:7 שער

And the same comparable word in Greek also works out to 570

### **TO REASON 570**

Rev 13:18 νοῦν

- 2) The Second thing we are going to discover in all of this, is the hidden counsels of God from eternity—are based also upon the number 57. This number has a direct relationship to God's very intellect—his eternal and indestructable nature, which is the very basis for eternal life. **It is the seeking of the knowledge of this hidden realm of God's intellectual powers, that caused Adam and Eve and the angels to rebel and fall from heaven. THE END RESULT IS THAT THE ENTIRE HUMAN PSYCHE IS NOW INFECTED WITH A VIRUS THAT MAN HIMSELF CAN BE THE DETERMINER OF ALL THINGS, i.e. THAT EACH PERSON THEMSELF HAS THE RIGHT TO CHOOSE WHAT THEY WANT TO BELIEVE. This parallels the new age thought that "we can discover god by looking within ourselves."**

So all in all, the 57 represents God's forbidden realm, and by taking it upon himself to disobey God and eat the forbidden fruit, the 57 then became part of man's very nature of indwelling sin and rebellion against God.

## *The Broad Nature of this Concept*

In the following passage we will see that the three concepts of food, the tree of life, and the tree of knowledge, are all tied together as well. The 57 concept is all encompassing. The garden itself is symbolic language for the entire realm of thoughts, concepts, ideas, philosophical reasoning, et al.

"And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil" (Gen. 2:9).

### THE GARDEN 57

Gen 2:9 'הגן

There is one passage in Ezekiel that relates to this, and brings out even more aspects.

"I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him" (Ezekiel 31:9).

### ALL THE TREES OF EDEN 57 X 6

Eze 31:9 "כל עצי עדן"

### THE TREES 57 x 3

'עצי

Even the tree of life carries this same concept.

### THE TREE OF LIFE 57 x 4 (228)

Gen 2:9 עץ חיים

Note: It should be mentioned (as it has many times before), that a 57 x 3 or 57 x 4 contains the same symbolic significance as if the feature was 570 x 3 or 570 x 4.

God told Adam that he was providing all the trees of the garden for food. So here we find that the three key conceptual words—**trees**, **garden**, and **food**, all exhibit this 57 pattern. This then is the **positive aspect** of this number.

### THE TREES 57 x 3

'עצי

### THE GARDEN 57

'הגן

### FOOD 57

אכלה

Again, it is important to understand that the overall 57 concept is basically neutral or amoral—it can carry both good and evil characteristics, (1) Man disobeying God and eating the forbidden fruit vs. (2) God's hidden eternal nature that man was seeking after when he partook of the forbidden fruit.

COMMENT: It should also be mentioned that in relation to food and eating, everything in the Bible to do with manna and bread, especially the bread from heaven, is saturated with this 57 pattern. A major study on just that theme alone will be completed sometime in the future. The current research file on this is voluminous.

### ***The Tree of Knowledge in the Middle of the Garden***

Now just the expression "tree of knowledge" by itself, does not exhibit the 57 pattern. But the following example does.

"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: And from the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof to die thou shalt die" (Gen 2:16,17).

### **AND FROM THE TREE OF KNOWLEDGE 57 x 12 (228)**

Gen 2:16 רָמַעַץ הַדְּעִי

Here come the most significant words possible.

"And the Lord God said, Behold, the man is become as one of us, to know good and evil" (Gen. 3:22).

### **TO KNOW GOOD AND EVIL 57 x 7 x 2**

Gen 3:22 לְדַעַת טוֹב וְרָע

The times 7 indicates the completeness aspect of God's knowledge of good vs. evil. The Lord was saying in the above that to know good and evil, was to be like God.

In the book of Hebrews this is also mentioned. The 57 x 26 is very significant, because in the Old Dispensation the number 260 appeared continuously when man's access to the most sacred things was blocked. Of course, the word "Jehovah" has a value of just 26. It is only God's prerogative to determine right from wrong, obviously.

"But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (Heb. 5:14)

### **TO DISCERN BOTH GOOD AND EVIL 57 x 13 x 3**

Heb. 5:14 πρὸς διακρίσιν καλοῦ τε καὶ κακοῦ

## TO KNOW GOOD AND EVIL 57 x 7 x 2

Gen 3:22 לדעת טוב ורע'

And of course the number 13 is the number of the divinity (chapter 9, **Theomatics II**).  
The name "Jehovah" (יהוה) in Hebrew is 26 or 13 x 2.

Now we will start looking more at the number 456.

## BOTH GOOD AND EVIL 456 x 3

Heb 5:14 καλου τε και κακου

And then in Deuteronomy, one more verse.

"I am this day fourscore years old: and can I discern between good and evil?" (2 Sam 19:35).

## DISCERN BETWEEN GOOD AND EVIL 456

2 Sam 19:35 האדע בין טוב לרע''

Now comes the most important feature possible.

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and you will be like God, knowing good and evil" (Gen. 3:5).

## YOU WILL BE LIKE GOD 570

Gen 3:5 הייתם באלהים'

Now look at this. The number 15 expresses power.

## GOD MOST HIGH 57 x 15 x 3

Mar 5:7 θεου υψιστου'

## THE MOST HIGH 570 x 5

του υψιστου

And of course Lucifer, king of Babylon, in Isaiah 14, stated that "I shall ascend above the heights of the clouds, I shall be like the most high."

Melchizedek was "a priest unto God most high." Compare the following examples.

## UNTO GOD MOST HIGH 228

Gen 14:19 לאל עליון'

## BUT FROM THE TREE OF KNOWLEDGE 228 x 3

Gen 2:16 ומעץ הדעת'

## DISCERN BETWEEN GOOD AND EVIL 228 x 2

2 Sam 19:35 "האדע בין טוב לרע"

Throughout the Old Testament it talks about "Jehovah God Most High."

## JEHOVAH GOD 57

Gen 14:2 יהוה אל

Later I found this example in the minor prophet of Nahum from the Old Testament. When Eve ate the forbidden fruit and disobeyed the word of the Lord, she was plotting against Jehovah her God.

"What do ye plot against Jehovah? he will make an utter end: affliction shall not rise up the second time" (Nahum 1:9).

## PLOT AGAINST 57 x 14

Nah 1:9 תחשבוני אלי

## AGAINST JEHOVAH 57

אל יהוה

## YOU WILL BE LIKE GOD 570

Gen 3:5 הייתם כאלהים

As a sidelight, just to show how the thematic consistencies confirm that the above is no accident, there are two passages in the New Testament that will verify this concept.

"Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God" (Joh. 5:18).

## MAKING HIMSELF EQUAL 57 x 38 (19 x 19 x 2)

Joh 5:18 ισον εαυτον ποιων

The second one, has to be THE major verse in the Bible. Here is it talking about Christ.

"Who, being in the form of God, thought it not robbery to be equal with God" (Phi. 2:6).

In the Greek it reads, "not robbery deemed it to be equal with God."

## NOT ROBBERY DEEMED IT TO BE EQUAL 570 x 3

Phi 2:6 ουκ αρπαγμασιν ηγησατο ειναι ισα

Without the word "deemed it," the perfect thought emerges.



## NOT ROBBERY TO BE (equal) 456 x 2

ου αρπαγμον ειναι '

Again, a 57 x 5 carries the same symbolical significance as though the feature had been 570 x 5.

## TO BE EQUAL 57 x 5

ειναι ισα"

The multiple x 9 speaks of the concept of height.

## EQUAL WITH GOD 57 x 9 x 2

ισα θεω'

There are a host of other significant patterns in the above. For example, the words "robbery deemed it to be equal" is 1220, the theomatics number for warfare in heaven. The words "robbery to be equal" is 630—the key number to do with the concept of the serpent and self satisfaction (there is a huge 630 pattern in theomatics relative to one pleasing or satisfying himself, all based upon 630s).

Now let us return and continue our journey through Genesis.

### *God Warns Adam*

God warned Adam. All of the following expressions point clearly to the TIME when Adam would eat the forbidden fruit.

"... the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day you eat from it, to die you will die" (Gen 2:17).

## IN THE DAY THE YOU EAT FROM 57 x 3

Gen 2:17 "ביום אכלך מ"

## IN THE DAY 57

ביום'

## THE DAY 57

"יום'

This story then moves on in Genesis and talks about the creation of Eve from one of Adam's ribs. After that event took place, was the time when the serpent (who was already in the garden as an animal) tempted Eve.

"Now the serpent was more crafty than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?" (Gen 3:1).

The last phrase of the above verse works out to 57 x 14. We have already seen how the words "trees," "food," and "garden" work out to 57. Here is the next key word, the word "eat." God told Adam that in the day (57) he would eat (57) the fruit from the tree, he would die.

## EAT 456

Gen 3:1 תאכלר'

Now here is something important about the thematic structure. The word for "fruit" from this account in Genesis, has a numerical value of 290. But over in Deuteronomy it uses another Hebrew spelling for the word fruit, and guess what? It comes out the same as the above. So now we have another key word.

## FRUIT 456

Deu 11:17 את יבולה"

So now in Hebrew, we see that the words "eat," "fruit," "food," "trees" and "garden," are all commonly divisible by 57.

EAT = 57  
FRUIT = 57  
FOOD = 57  
TREES = 57  
GARDEN = 57

At this juncture, the following just had to be shown. "The Greek word "thus" means "in this manner."

"For as in Adam all die thus, and in Christ shall all be made alive" (1 Cor 15:22).

## DIE IN THIS MANNER 456 x 6

1 Cor 15:22 αποθησκαουσιν ουτω"

Here is now the famous verse three.

"And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the middle of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die" (Gen. 3:3,4).

## FROM THE FRUIT OF THE TREE IN THE MIDDLE OF THE GARDEN 57 x 26

Gen 3:3 מפרי העץ אשר בתוך הגן

Comment: Again, all of the secondary factors have extreme significance. For example, above the phrase "from the fruit of the tree in the middle of the garden," has a value of 57 x 26. The number 26 which is the value of Jehovah (יהוה), is the primary number of divinity. To eat of the forbidden tree in the middle (center) was to attempt to be like Jehovah God (26).

Now on the most explicit and significant phrases possible, the two numbers 456 and 570 appear.

**THE TREE IN THE MIDDLE OF THE GARDEN 570 x 2**  
עץ אשר בתוך גן"

Here is the most specific phrase possible.

**THE FRUIT OF THE TREE 456**  
פרי העץ'

EAT 456  
Gen 3:1 תאכלו'

FRUIT 456  
Deu 11:17 את יבולה"

### ***Bound by Satan***

What was the verdict for eating from the forbidden tree in the middle of the garden? "Ye shall not eat of it, neither shall ye touch it, lest ye die."

**LEST YE DIE 57 x 18**  
פן תמתו

Now the factor of 18 on the surface would not seem all that impressive. But look this! Everything to do with Eve being bound by Satan in theomantics, is based upon 18. So here we see the two themes come together—the number 57 (do do with the forbidden fruit), and the 18 (to do with death and being bound by the devil who has the power of death). Look now at this verse.

"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy the one having the power of death, that is, the devil" (Heb 2:14).

**THE ONE HAVING (the power of death) 57 x 18**  
Heb 2:14 έχοντα

## THE DEVIL 456

ο διαβολος'

And now look at this!

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?" (Luke 13:16).

## SATAN HATH BOUND 57 x 18

Luk 13:16 εδησεν σατανας'

The above is just one little tid-bit—the type of thing that manifests itself in theomantics thousands of times.

### *Death from the Tree*

Getting back to the theme of death, above we see that the Lord promised Adam that he would die if he ate the forbidden fruit. Here is what finally occurred and really did happen! All the following are divisible by 456.

"And all the days that Adam lived were nine hundred and thirty years: and he died" (Gen. 5:5).

EAT 456

Gen 3:1 תאכלו'

THE FRUIT OF THE TREE 456

פרי העץ'

## AND HE DIED 456

Gen 5:5 וימת

And in the new testament, it talks about "dead men" (the word "men" is not in the original, but implied by the text).

## THE DEAD (men) 456

1 Pet 4:6 νεκροις'

### *A Verse in Leviticus*

Here is a continuing example of this same theme at work that was seen in Genesis.

"And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden: three years shall it be as forbidden unto you: it shall not be eaten of." (Lev. 19:23).

Here it is talking about planting trees for food. The following is one word.

## SHALL HAVE PLANTED 570

נמטעים

What is interesting, is that it states that the fruit of these trees is forbidden. The number 13 in theomantics is tied to the concept of a person trespassing on forbidden territory (see Chapter 9, p. 205 of **Theomantics II** to do with Moses and the burning bush). Here it is talking about forbidden trees.

## FOBIDDEN 57 x 13

Lev 19:23 ערלתם

But verse 25 that follows it talks about eating from these trees.

"And in the fifth year ye shall eat of the fruit thereof, that it may yield unto you the increase thereof: I am the LORD your God" (Lev 19:25),

## YE SHALL EAT 456

Lev 19:25 תאכלו

Again and again, it should be pointed out that there are literally reams of additional data and features (with other relevant multiple factors) that could be shown relative to all these examples. This presentation is not going to be easy. This is an incredibly vast subject.

## *Back to Genesis Chapter 3*

Here is the famous verse 4.

"And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and you will be like God, knowing good and evil. And when the woman saw that good was the tree for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, and she took..." (Gen. 3:4-6).

## THE WOMAN SAW 456 x 2

Gen 3:5 תרא האשה

The number 5 is God's number of eternity, or that which is eternal. It says "the woman saw that GOOD was the tree for food."

## WAS THE TREE FOR FOOD 57 x 5

העץ למאכלי

Again, it was in Eve's mind, that the process took place. The verse before, said...

## YOU WILL BE LIKE GOD 570

Gen 3:5 הייתם כאלהים

"... she took of the fruit thereof, and she ate." (Gen 3:6).

The number 9, as in 57 x 9 has to do with reaching for the heavens.

## SHE TOOK 57 x 9

Gen 3:6 ותקח

## AND SHE ATE 456

ותאכל

The number 15 is the number of power and authority.

"... and she gave also to her husband with her, and he ate" (Gen 3:6).

## AND SHE GAVE 57 x 15

ותתן

The following translation consists of only four Hebrew words.

## ALSO TO HER HUSBAND WITH HER, AND HE ATE 570

גם לאישה עמה ויאכל

And states, "... and she gave also to her husband with her, and he ate."

## WITH HER 57 x 2

עמה

The Hebrew word "and he ate" works out to the prime number 61—the absolute prime key number in theomantics (along with 122), to do with the rebellion and fall of man and the ensuing warfare in heaven. But here is the next time it mentions Adam eating of the forbidden fruit.

"And the eyes of them both were opened, and they knew that they were naked; and they sewed leaves of the fig tree, and made themselves aprons" (Gen. 3:7).

## THE FIG TREE 456

Gen 3:7 תאנה

Adam and Eve covered their sin and nakedness with the leaves from a fig tree. The word "ate" is 456, and fig tree (also 456). We will be looking at this concept a little later on, as it relates to the angels falling from heaven, who are described in the Bible as unripe figs falling from the fig tree. When Jesus cursed the fig tree, all that was left on it were leaves.

"And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that you were naked from the tree that I commanded thee not to eat from it, thou hast eaten?" (Gen. 3:8-11).

This statement is about as pointed as it gets.

## **NAKED FROM THE TREE 570**

עירם מן עץ 3:11 Gen

The number 21 is the key number of God's absolute immutable and eternal authority. In Exodus 3, God referred to Himself as "I AM that which I AM." The name I AM = 21.

## **THE TREE THAT I COMMANDED THEE 57 x 21**

עץ אשר צויתיד

Here was Adam's response. The number 14 is extremely significant as it relates to Adam and dominion (no time to explain all that here).

"And the man said, The woman whom thou gavest to be with me, she gave to me from the tree, and I ate" (Gen. 3:12).

## **SHE GAVE TO ME FROM THE TREE 57 x 14**

נתנה לי מן העץ" 3:12 Gen

Nothing could be more awesome than this!

## **AND I ATE 57**

ואכל

Here was Eve's response.

"And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent deceived me, and I ate" (Gen. 3:13).

## **THE SERPENT DECEIVED ME 57 x 13**

הנחש השיאני" 3:13 Gen

## **AND I ATE 57**

ואכל

Here now is the Greek word for "eat."

"Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols" (Rev. 2:20).

## EAT 570

Rev. 2:20 φαγειν'

Here now is the Hebrew word for "evil" that appears throught the Old Testament.

"Hast thou marked the way of old which have trod evil men?" (Job. 22:15).

## EVIL 57

Job 22:15 ׀ל

Is the following a coincidence?

## MEN 570 x 3

ανθρωπους

Here is the greek word for evil. The number 14 is one of the major key numbers to do with the beast nature (see **Theomatics II**, pp. 512-519), and Adam's perverted dominion.

## EVIL 57 x 14

Act 19:15 το πονηρον

And if the above is not significant enough, look at the following. We mentioned earlier that eating from the tree and the number 57, has to do with man's very thoughts.

"For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders" (Mar. 7:21).

## FROM WITHIN, OUT OF THE HEART 57 x 34

Mar 7:21 εσωθεν εκ της καρδιας

## EVIL THOUGHTS 570

διαλογισμοι κακοι'

When man partook of the forbidden tree, he was hoping to find the knowledge of good and evil, but instead he ended up with evil.

## *Eve's Sin and Punishment*

This passage in Genesis goes on as the Lord pronounces judgment over the serpent, and also Eve's punishment. Notice the following two multiples of 15, the number of authority.



"And unto Adam he said, Because thou hast hearkened unto the voice of your wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake" (Gen. 3:17).

**THE VOICE OF YOUR WIFE 57 x 15**

Gen 3:17 קול אשתך

**AND SHE GAVE (to her husband) 57 x 15**

ותתן

**AND HAST EATEN 456**

ותאכלי

"In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. And Adam called his wife's name Eve; for she became mother of all the living" (Gen. 3:19,20).

**FOR SHE BECAME MOTHER OF ALL THE LIVING 570**

Gen 3:20 כי הוּא היתה אם כל חי

**BECAME MOTHER 456**

יתה אם

Look at the following two, having the SAME numerical value! In the Greek New Testament.

**MOTHER (of harlots) 456**

Rev. 17:5 μητρη

**EVE 456**

1 Ti 2:14 Ευα

**BECAME MOTHER OF ALL 57 x 19 (19 x 19 x 3)**

היתה אם כל

And here is Eve in Hebrew.

**EVE 19**

חווה

### ***The Fruit of Eve***

Now the following example is going to be absolutely significant. Eve, the mother of harlots, who became mother of all the living (570), gives birth to her first offspring—after the curse of the fall took place.

"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have brought forth a man with the help of the Lord" (Gen. 4:1).

It seems like every reference of Adam in his relationship to Eve, comes out 57 x 15.

**ADAM KNEW EVE HIS WIFE 57 x 15**

Gen 4:1 אדם ידע חוה אשתו

**BROUGHT FORTH 570**

קניתי

Look now at this further confirmation.

"And she continued further to bear his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground" (Gen 4:1).

**SHE CONTINUED FURTHER (to bear) 570**

תסר ל

Is the following a coincidence. Here is what happened just before the flood.

"When began men to increase upon the earth, and daughters were born unto them..." (Gen. 6:1).

**MEN TO INCREASE UPON THE EARTH 570**

Gen 6:1 אדם לרב על פני האדמה

Now why would the topic of Eve conceiving and men increasing, have all these 570s in it? This shows how the curse of the fall has carried right down through the very bloodline of all those who have been born into this world. The following example will be absolutely stupendous in its significance, as it relates to this. Here David is talking during his remorse over his sin with Bathsheba.

"Behold, I was shapen in iniquity, and in sin did my mother conceive me" (Psa 51:5).

**DID MY MOTHER CONCEIVED ME 570**

Psa 50:7 יחזתני אמי

We could continue with this theme and look at dozens of other examples to do with birth and conception, but will change direction at this time in order to get back to the central theme.

### ***Eve in the New Testament***

Now if all the above is not enough evidence, let's jump to the New Testament. Only two times is Eve mentioned by name in the New Testament. Here the Apostle Paul is found talking.

"But I fear that somehow, as the serpent deceived Eve by his cleverness, so your minds should be corrupted from the simplicity that is in Christ" (2 Co. 11:3).

**I FEAR THAT 570 x 2**

2 Co 11:3 φοβουμαι μη'

Here is the multiple of power—the number 15!

**AS THE SERPENT DECEIVED 57 x 15**

ως ο οφεις εξηπατησεν"

**DECEIVED EVE BY HIS CLEVERNESS 570 x 6**

εξηπατησεν Ευαν εν τη πανουργια αυτου"

"For Adam was first formed, then Eve. And Adam was not deceived, but the woman was deceived, [and] was in the transgression" (1 Tim. 2:13,14).

**THE WOMAN WAS DECEIVED 570 x 2**

1 Ti 2:14 γυνη εξαπατηθεισα'

The above states that Eve "was in the transgression."

**IN THE TRANSGRESSION 456**

εν παραβασει'

**EVE 456**

Ευαν

Now look at this!

"When lust hath conceived, it bears sin: and sin being fully formed, brings death" (Jam. 1:15).

**WHEN LUST HATH CONCEIVED IT BEARS 570 x 5**

Jam 1:15 ειτα επιθυμια συλλαβουσα τικτει

**LUST BEARS SIN 570 x 3**

η επιθυμια τικτει αμαρτιαν'

This next example is almost beyond description—it points directly to the fruit of the tree.

"and sin being fully formed, brings death."

**SIN BEING FULLY FORMED 456 x 3**

αμαρτια αποτελεσθεισα'

The number 24 in theomatics is the number of maturity (i.e. 24 elders in Revelation).

"A good tree cannot bear evil fruit, neither can a corrupt tree bear good fruit" (Mat. 7:18).

### **BEAR EVIL FRUIT 57 x 35**

Mat 7:18 καρπους πονηρους ενεγκειν"

Now comes one of the most spectacular features possible. In fact, this may be the single most significant example from this entire design from the Bible. In relation to Adam and Eve eating the forbidden fruit, nothing could be more incredible than the following singular feature.

"For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bear fruit unto death" (Rom. 7:5).

### **BEAR FRUIT UNTO DEATH 570 x 6**

Rom 7:5 καρποφορησαι τω θανατω'

After the above was discovered, the next verse popped up. Here it talks about the past, the fruit, and the resulting death.

"For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death" (Rom 6:20,21).

### **WHAT FRUIT HAD YE THEN 570 x 4**

Rom 6:21 τινα καρπον ειχετε τοτε"

### **WHAT FRUIT HAD YE THEN 456 x 5**

τινα καρπον ειχετε τοτε"

The word "then" points right back to the original sin in the garden.

### **THEN 456**

Eph 2:2 ποτε'

And then this most famous of verses—the words of Jesus.

"Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit" (Mat.12:33).

### **FOR BY ITS FRUIT THE TREE IS KNOWN 570 x 5**

Mat 12:33 εκ γαρ καρπου το δενδρον γινωσκεται"

## FRUIT 57 x 13

τον καρπον

In the next phrase Jesus states, "Offspring of vipers..." Right in the text the **direct connection** is made between the tree of knowledge that bears fruit unto death—and the work of the serpent.

And lastly, let us examine one more feature relative to the subject of fruit. Here in the book of Proverbs, it talks about the "fruit of the wicked."

"The labour of the righteous tendeth to life: the fruit of the wicked to sin" (Pro. 10:16).

## THE WICKED 570

Pro 10:16 שׂוֹנֵא

### *Silly Women and Divers Lusts*

All the facts and truths relative to Eve and the sin of the garden, and the subsequent fall of the angels from heaven, can be symbolically found in the following passage.

"Having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth" (2 Tim 3:5-7).

Now the first example says, "having a form of godliness, but denying the power of it." This speaks of God's eternal wisdom.

## THE POWER (of it) 456 x 2

2 Tim 3:5 την δυναμιν'

Next it says, "For this sort are they which creep into houses." Here the theomatic patterns clearly reveal numerous concepts relative to the original sin and the fall of the angels. This is talking about the same thing as the SERPENT putting THOUGHTS into the mind of Eve (see Chapter 9a). In Jude 1:6 it talks about angels leaving their own house or habitation.

Next it says in the Greek, "and capturing silly women heaped with sins, being led away with divers lusts."

## BEING LED AWAY WITH DIVERS LUSTS 456 x 3

2 Tim 3:6 αγομενα επιθυμιας ποικιλαις"

## BEING LED AWAY 57 x 3

αγομενα'

The expression "capturing silly women" has the 122 pattern to do with the warfare in heaven. The expression "heaped with sins" contains the major 247 beast pattern. This entire passage is packed solid with a kaleidoscope of patterns related to the original sin and fall.

## ***The Wisdom of the Flesh and Lust of the Flesh***

When Eve lusted after the forbidden tree, the whole thing had to do with the lust of the flesh and fleshly wisdom. Everything to do with the flesh and fleshly wisdom in the Bible, is full of this structure.

### **FLESHLY WISDOM 570 x 2**

2 Cor 1:12 σοφια σαρκικη

The well known expression, "lust of the flesh" appears only twice in the Bible translation. In both instances the expression is divisible by 57.

"This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh" (Gal 5:16).

### **LUST OF THE FLESH 57 x 7 x 3**

Gal 5:16 επιθυμιαν σαρκος'

The number 57 x 7 x 3 has to do with completeness, and 57 x 29—the number 29 is a key number to do with the spirit of rebellion (another pattern).

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world" (1 John 2:16).

### **LUST OF THE FLESH 57 x 29**

1 Joh 2:16 επιθυμια της σαρκος'

But from the above verse in first John, this obvious feature was too impressive to ignore. This ties right back into the garden and the fact that the forbidden tree was a delight to the eyes. The square of 57 x 57 is very deliberate.

### **THE LUST OF THE FLESH, AND THE LUST OF THE EYES 57 x 57**

1 Joh 2:16 η επιθυμια σαρκος και η επιθυμια οφθαλμων'

And this has to be one of the best phrases possible.

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts" (2 Pet 3:3).

### **AFTER THEIR OWN LUSTS 570 x 5**

2 Pet 3:3 κατα ιδιας επιθυμιας αυτων''

So much more could be shown on this concept of lust.

## *Adam's Transgression*

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, inasmuch as all have sinned" (Rom. 5:12).

Now the word translated "wherefore," comes from two Greek words, and actually reads, "Through this [event] as through one man, sin into the world..." As was shown in Chapter 6c, everything to do with God creating Adam is based upon 47. The two Hebrew words meaning "made man" equals 470. Thus here we see the two factors of 57 and 47 coming together.

**THROUGH THIS [event] AS THROUGH ONE 57 x 47**

Rom 5:12 δια τουτο ωσπερ δι ενος

**THIS [event] 570 x 2**

τουτο

It says that "through this as through one man, sin into the world entered."

**SIN 456**

αμαρτια"

"... and death by sin."

**DEATH BY SIN 456 x 3**

δια αμαρτιας ο θανατος'

"and so death passed upon all men."

**PASSED 57 x 2**

διηλθεν"

**MEN 570 x 3**

ανθρωπους

"inasmuch as all have sinned."

**SINNED 570**

ημαρτον'

Now from 1 John come these words. All sin that exists in the world came about because of Adam's transgression.

## ALL SIN 570 x 2

1 Joh 1:7 πασης αμαρτιας"

The number 27 is unequivocally the number of ruling and reigning in theomantics (there is a whole file on 270's to do with crowns, thrones, and authority).

"(For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses" (Rom. 5:13,14).

## DEATH REIGNED 57 x 27

Rev 5:13 εβασιλευσεν θανατος

There is a major theomatic structure to do with reigning—all based upon multiples of 270.

"Nevertheless death reigned from Adam to Moses, even over them not sinning in the likeness of the transgression of Adam" (Rom 5:14).

## SINNING IN THE LIKENESS OF 570 x 7 THE TRANSGRESSION

(vn) Rom 5:14 αμαρτησαντας εν ομοιωματι παραβασεως"

Now look at this next example.

"But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many" (Rom. 5:15).

## THROUGH THE OFFENCE OF ONE 57 x 36

Rom. 5:15 ει ενος παραπτωματι'

## THE OFFENCE 570 x 3

παραπτωματι"

There are many more examples we could look at with this theme of Adam and the original sin. Let's stop at this point.

### *Preliminary Summary*

We have barely begun to look into this whole concept. This theme to do with Adam and Eve branches out into all sorts of streams that flow throughout the entire Bible. The examples shown thus far have been only a "sampling" of the more spectacular and obvious Bible passages. As impressive as they are, the above is only a cross section, the tip of the iceberg so to speak. We will be broadening some of these concepts as we move



along. There is so much depth of meaning present in all of this. We have hardly scratched even the scratch.

Also, as I try to point out over and over. There are numerous other number patterns moving throughout all of these passages and **orchestrating** with the 57 pattern. Here our focus is simply on just the one number—57.

The major factor to realize, is that both Adam and Eve represents all the angels of heaven that rebelled and fell from heaven to earth (see Chapter 4e). What we are talking about here is the pre-existence of individual human souls.

Eve is the great harlot of Revelation (symbolically of course). She committed spiritual fornication with Satan the serpent in the garden of Eden. The garden of Eden is representative of the heavenly paradise of God—the ORIGINAL setting for the garden of Eden story was heavenly. Everything in that story, while literal and physical, is highly symbolical. We find in Revelation that the tree of life exists up in heaven, as well as the river of life that flowed from Eden, as well as a number of other representative items. **Everything about the garden of Eden story (which most likely took place literally 6000 years ago), is representative of the BIGGER picture that took place prior in heaven.** In fact, the garden of Eden represents the temple and was itself, the very first temple. The temple, or garden that God created, is the perfect environment where the Creator can conjoin with His creation of conscious living beings and have blessed fellowship. Everything in the Genesis account contains great depth of meaning beyond just the physical realm—matters that no one has even thought of yet.

### ***The Big Picture Behind all of This***

Now we shall seek to examine those passages that will reveal more about what the tree of knowledge itself represents.

When God created the heavens and all their hosts, they were created in a state of innocense. God gave them the power to exercise a free will. They were given the right to eat of any tree in the garden. Yet there was one that they were forbidden to touch.

The tree of knowledge represents God's intellect. The angels were to leave the determination of right and wrong, good and evil, up to their Creator. Since He was the maker, He obviously knew more than the creature that he had made. As long as the angels ate from the provision which Jehovah provided for them, all would go well. For whatever reasons, Jehovah knew that the angels, who were only infants in their intellectual powers, did not have the spiritual maturity to determine right from wrong. So they must depend on the Creator/shepherd to teach and to lead.

But the tree, nevertheless, looked very attractive. So with time the temptation grew stronger and stronger to reach out and take and eat. The entire serpent/Eve relationship, is symbolical of the process that took place in Eve's mind.

What theomantics is going to show us, is that when Adam fell, it was because **he thought that he had the ability** to handle the situation. But God knew otherwise. As the all wise Creator, the Lord knew that His new creation did not even begin to possess the necessary maturity and spiritual development requirements. If they chose to disobey His command, they would inevitably face certain death and extinction. Eternal life was never promised to Lucifer and the angels. In essence, they were on probation. The tree of life was strictly off limits.

## ***The Intellect of God***

It was shown earlier how the following expressions fit this pattern.

**TO KNOW GOOD AND EVIL 57 x 7 x 2**

Gen 3:22 לדעת טוב ורע'

**YOU WILL BE LIKE GOD 570**

Gen 3:5 הייתם כאלהים'

Here now is a verse from the book of Romans. This is our key.

"For who hath known the mind of the Lord? or who hath been his counsellor?" (Rom. 11:34).

**FOR WHO HATH KNOWN 456 x 3**

Rom 11:34 τις εγνω

**THE MIND (or understanding) 570**

νουv

And this word also carries the same precise concept.

"For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them" (Mat 13:15).

**UNDERSTAND 570 x 3**

Mat 13:15 συνωσιν'

And later I found this word.

"For we write none other things unto you, than what ye read or acknowledge; and I trust you will perceive even to the end" (2 Cor 1:13).

**PERCEIVE 456 x 3**

2 Cor 1:13 επιγνωσεσθε'

Yet this same basic verse appears again over in 1 Corinthians. Look what happens this time. The way the feature works out goes right to the heart of the angels intent of getting into heaven and telling God the way it is.

"For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ" (1 Cor 2:16).

**THAT HE MAY INSTRUCT (Him) 570 x 2**

1 Cor 2:16 ος συμβιβασει

So what the above obviously shows, is that the tree of knowledge is really God's very mind or intellect. Let us look at the previous verse.

"O the depth of the riches both of the wisdom and knowledge of God! How inscrutable are his judgments, and unsearchable his ways! (Rom. 11:33).

**AND UNSEARCHABLE HIS WAYS 456 x 6**

Rom 11:33 και ανεξιχνιαστοι αι οδοι αυτου"

**UNSEARCHABLE 456 x 3**

ανεξιχνιαστοι'

When Adam and Eve ate (456), they were trying to get ahold of that which is "unsearchable" (456). The following goes right along with that theme.

"Casting down imaginations, and every g that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (2 Cor 10:5).

**AND EVERY HIGH THING THAT EXALTETH 456 x 12  
ITSELF AGAINST THE KNOWLEDGE**

2 Cor 10:5 και παν υψωμα επαιρομενον κατα της γνωσεως

The times 15 shows the power.

**THE KNOWLEDGE 57 x 15 x 3**

της γνωσεως'

In reference to one exalting himself, here is a verse.

"But so shall it not be among you: but whosoever wishes be great among you, shall be your servant" (Mark 10:43).

**WISHES TO BE GREAT AMONG YOU 570 x 2**

Mar 10:43 θελη μεγας γενεσθαι εν υμιν'

Just to show how these thematic concepts are embedded, compare the above feature with the next verse. Denying one's self is the EXACT OPPOSITE of what Eve did.

"And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me" (Luke 9:23).

### LET HIM DENY (Himself) 456 x 3

Luk 9:23 ἀρνησασθω'

We see the 456 here, because in the garden this is the EXACT OPPOSITE of what Eve did—she did not deny herself anything whatsoever.

Now let us move to the Hebrew Old Testament. There are no Hebrew words that refer specifically to the "mind" of God or the "mind" of the Lord. Instead the words "spirit" and "will" are translated as "mind." The above passage from Romans concerning "the mind of the Lord," is a direct quotation from Isaiah:

"Who hath understood the mind (Spirit) of Jehovah, or being his counsellor hath taught him?" (Isa. 40:13).

### UNDERSTOOD THE MIND 57 x 12

Isa 40:13 תבן רוח

And the King James translates the following as "mind of the Lord."

"And they put him in ward, that the mind (will) of Jehovah might be showed them" (Lev. 24:12).

### THE MIND OF JEHOVAH 57 x 2

Lev 24:12 פי יהוה

Again, the Spirit and will of the Lord are mind of the Lord. But there is a verse that uses the Hebrew word for "thoughts" in reference to the Lord. Notice the 57 x 13.

"But they know not of the thoughts of the Lord, neither understand they his counsel: for he shall gather them as the sheaves into the floor" (Mic. 4:12).

### THOUGHTS OF JEHOVAH 57 x 13

Mic 4:12 חשבת יהוה

The following passage is probably the most famous to do with God's thoughts.

"For not the thoughts of me the thoughts of you, and neither the ways of you the ways of me, saith the Lord." (Isa. 55:8).

## FOR NOT THE THOUGHTS OF ME THE THOUGHTS OF YOU 57 x 29

Isa 55:8 כי לא מחשבותי מחשבותיכם

## NOT THE THOUGHTS OF ME 57 x 7 x 2

לא מחשבותי

The multiple of 57 x 7 is extremely significant as we will see later—in relation to the eternal mysteries of God.

In Romans 16:26 it refers to "the command of the eternal God." The following has to do with God's eternal nature.

## THE COMMAND OF THE ETERNAL GOD 570 x 4

Rom 16:26 επιταγήν αιωνιου θεου"

## THE COMMAND 456

επιταγήν'

When man ate from the forbidden tree, it clearly violated God's position as the eternal God.

## THE ETERNAL GOD 456 x 4

αιωνιου θεου'

The number 16 (4 x 4) speaks of absolute solidity.

The above passage relates to the previous verse 25, which refers to the eternal mystery of God (also 570), which was set forth by the command of the eternal God. It was that eternal mystery that Eve and the angels desired to look into, which was specifically commanded by God to be off limits. We'll examine that passage later.

We find a whole raft of 57 features with the following expressions.

## GLORY FROM THE ONLY GOD 57 x 26

Joh 5:44 δοξαν παρα μονου θεου'

## FROM THE ONLY GOD 57 x 29

την παρα μονου θεου'

## THE GLORY 57 x 6

Mat 19:28 δοξης

## GLORY OF THE INCORRUPTIBLE GOD 57 x 9 x 4

Rom. 1:23 δοξαν αφθαρτου θεου"

## GLORY OF THE INCORRUPTIBLE 57 x 41

δοξαν του αφθαρτου'

"Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen" (1 Tim. 1:17).

### THE KING ETERNAL 57 x 74

1 Tim 1:17 τῷ βασιλεὶ τῶν αἰώνων'

The next two examples from the above are almost unbelievable. This passage is referring to the eternal, immortal, invisible and only wise God.

### ETERNAL 570 x 2

Rom 6:23 αἰώνιος'

The following examples all have the same value of 570 x 3. It will be "impossible" for anyone to look at the following three, and say that the way the numbers worked out, is only coincidence. The following will clearly demonstrate the significance of the tree of knowledge—**what Adam and Eve were ultimately trying to get at**. They wanted to get a handle on the eternal, incorruptible, and invisible realm of God.

### ETERNAL 570 x 3

1 Tim 1:17 αἰώνων'

### INCORRUPTIBLE 570 x 3

1 Tim 1:17 ἀφθαρτῶ'

### INVISIBLE 570 x 3

Col 1:15 τοῦ ἀορατοῦ"

And guess what the value is for the Hebrew word meaning "eternal?" Again, a 57 x 3 carries the same significance as though the feature was 570 x 3.

### ETERNAL 57 x 3

Exo 3:15 לעלם'

And interestingly, the following expression also has the same value of 57 x 3.

### BEGINNING OF THE COSMOS 570 x 3

Mat 24:21 ἀρχῆς κόσμου'

Here are yet more Jehovah examples.

"And Abraham planted a grove in Beersheba, and called there on the name of the Jehovah God eternal" (Gen. 21:33).

### THE NAME OF JEHOVAH GOD 57 x 7

Gen 21:33 בשם יהוה אל'

### THE NAME 57 x 3 x 2

בשם

## JEHOVAH GOD 57

יהוה אל

And now this reference.

## THE ETERNAL JEHOVAH 57 x 3

Hab 1:11 'יהוה' קדם

## ETERNAL 57 x 3

Exo. 3:15 'לעלם'

The obvious reason why the above works out to 57, is because the specific reference is referring the ETERNAL Jehovah God.

Paul stated, "for there is one God who will justify..."

## ONE GOD 570

Rom 3:29 εἰς ὁ θεός'

Now look at this! In the Greek it reads, "image of the God the invisible."

## IMAGE OF GOD 456 x 3

Col 1:15 εἰκὼν θεοῦ'

## THE INVISIBLE 570 x 3

του αορατου"

The number 25 (5 x 5) is clearly the number of the eternal in theomantics. To a person familiar with this 25 structure, this feature is just outstanding.

## THE INVISIBLE GOD 57 x 25

θεοῦ αορατου'

Time and time again we keep seeing the 57 x 3 pop up to do with God Himself specifically.

## THE DIVINE NATURE 57 x 3 x 3

Act 7:29 το θεῖον'

"For He is the head of all rule and authority" (Col. 2:10).

## THE HEAD 570

Col 2:10 ἡ κεφαλή"

In relation to all the above, the following is not too surprising.

## THE ONLY ONE HAVING IMMORTALITY 570 x 4

1 Tim 6:16 ο μονος εχων αθανασιαν"

"To whom be honor and eternal dominion" (1 Tim. 6:16).

## AND ETERNAL DOMINION 570 x 3

και κρατος αιωνιον"

"In whom are all the treasures of wisdom and knowledge hidden" (Col. 2:3).

## IN WHOM 57 x 3 x 5

Col 2:3 εν ω

## THE TREASURES 57 x 14

θησαυροι

Here again is the multiple of 15, the *power* number.

## KNOWLEDGE 57 x 15 x 3

της γνωσεως'

## KNOWLEDGE HIDDEN 57 x 67

της γνωσεως αποκρυφου"

There are so many multiples of 57 in the above passage, when longer portions or phrases are examined. Let us move up to previous verse.

"That their hearts might be comforted, being knit together in love, and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, of Christ (Col. 2:2).

## UNTO THE FULL KNOWLEDGE 57 x 7 x 5

Col 2:2 εις επιγνωσιν"

## FULL KNOWLEDGE OF THE MYSTERY 456 x 3

επιγνωσιν μυστηριου

## FULL KNOWLEDGE OF THE MYSTERY OF GOD 570 x 7

επιγνωσιν του μυστηριου θεου

"Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery in the times eternal kept secret" (Rom. 16:25).

## REVELATION OF THE MYSTERY IN THE TIMES 570 x 7

Rom 16:25 αποκαλυψιν μυστηριου χρονοις



## ETERNAL 570 x 3

1 Tim 1:17 αιωνων'

"But we speak of God the wisdom in mystery hidden, which God ordained before the world unto our glory" (1 Cor. 2:7).

## WISDOM IN MYSTERY HIDDEN 570 x 7

1 Cor 2:7 σοφian εν μυστηριω την αποκεκρυμμενην'

"And to make all men see what is the stewardship of the mystery hidden from the ages in God, the one who created all things" (Eph. 3:9).

## STEWARDSHIP OF THE MYSTERY HIDDEN 570 x 17 FROM THE AGES IN GOD

Eph 3:9 του μυστηριου οικονομια του αποκεκρυμμενου απο των αιωνων εν τω θεω'

## HIDDEN FROM THE AGES IN 570 x 7

του αποκεκρυμμενου απο αιωνων εν"

Here again we find the 13 factor to do with forbidden territory.

## HIDDEN FROM 57 x 13 x 3

του αποκεκρυμμενου απο'

And now comes our last example. After all the 570 x 7 features above, the next example is absolutely awesome.

"Even the mystery hidden from the ages and from generations, but now is made manifest to his saints" (Col. 1:26).

## MYSTERY HIDDEN FROM THE AGES 570 x 7

Col 1:26 μυστηριον αποκεκρυμμενον απο αιωνων'

When Adam and Eve reached out their hand and took from the tree, they were trying to get a handle on the full knowledge of the eternal and hidden mysteries of God. When we begin to look at other passages that talk about the hidden mysteries of God, the 570 pattern literally explodes. The following example is also 57 x 7.

"... as the ministers of Christ, and stewards of the mysteries of God" (1 Co. 4:1).

## MYSTERIES OF GOD 57 x 7 x 6

1 Co 4:1 μυστηριων θεου"

The following will speak for itself. This is the key word. Eve sought to "know" (have the knowledge) of good and evil and thus be "be like God."

"He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given" (Mat. 13:11).

## TO KNOW 456 x 2

Mat 13:11 γινωσται"

## YOU WILL BE LIKE GOD 570

Gen 3:5 הייתם כאלהים'

When Eve disobeyed God and ate the forbidden fruit, in a certain sense she was trying to know the future. The following word working out to 570 is interesting in that context.

"Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away" (James 4:14).

## THE MORROW 570 x 2

Jam 4:14 της αυριον'

And in this same context, here are the words of Jesus. The x 25 has to do with eternal knowledge.

"At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Mat. 11:25).

## HAST HID 57 x 25

Mat 11:25 εκρυψας'

## *A verse in Job*

This verse in Job sort of says it all when it comes down to this concept.

"Canst thou by searching find out God? Or can you find out the almighty unto perfection? It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?" (Job 11:7,8).

The phrase "Or can you find out the almighty unto perfection" can be translated, "or can you probe unto the limit of the Almighty."

## OR CAN YOU PROBE 570

Job 11:7 "אם תמצא"

## ***The Veil of the Temple***

Now the following is extremely significant. It was on the inner side of the veil in the holy of holies, that no one was allowed to step foot or they would surely perish. This is an area of study that I have not even begun looking into yet.

### **THE INNER SIDE OF THE VEIL 570 x 6**

Heb 6:19 το εσωτερον καταπετασματος'

When Paul was caught up to heaven, he "heard unspeakable words."

### **HEARD UNSPEAKABLE WORDS 570 x 3**

2 Co. 12:4 ηκουσεν αρρητα ρηματα"

In conjunction to all the above, here is a very well known passage in Deuteronomy.

"The secret things belong unto Jehovah our God: but those things which are revealed belong unto us and to our children for ever" (Deu.29:29)

### **THE SECRET THINGS BELONG UNTO (the Lord) 570**

Deu 29:29 ל סתרת ל

When Adam and Eve fell, they were attempting to look into things which they had no business. The following and very interesting Greek words seem to clearly indicate that.

"By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith" (Heb 11:7).

### **OF THINGS NOT YET (seen) 570 x 4**

Heb 11:7 περι των μηδεπω"

### **OF THINGS NOT YET (seen) 456 x 5**

περι των μηδεπω"

When I saw the above concerning "things not yet seen," I thought of this verse in Job. It has always been the hope of man to understand the eternal.

"The waters wear the stones: thou washest away the things which grow out of the dust of the earth; and the hope of man thou destroyest" (Job 14:19).

### **AND THE HOPE (of man) 456 x 2**

Job 14:19 ותקות

In relation to this whole theme, this has got to be one of the most important verses in the entire Bible.

"Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen" (1 Tim 6:16).

## WHO ONLY HATH IMMORTALITY 570 x 4

1 Tim 6:16 ο μονος εχων αθανασιαν"

## WHO ONLY HATH IMMORTALITY 456 x 5

ο μονος εχων αθανασιαν"

The above are just a sampling of some of the more outstanding passages in the Bible.

## *The Rebellion of Lucifer and the Anointed Cherub in the Garden of Eden*

Virtually all Christians believe the following concerning the original sin.

- 1) A rebellion took place in heaven against God, between Lucifer (Satan) and the angels, and a certain number of them (one third) were cast out. Many people believe that these fallen angels then became the demons.
- 2) God then started a whole new creation on earth consisting of two brand new living beings named Adam and Eve, who had never pre-existed.
- 3) Satan or Lucifer, who had already fallen from heaven, then slipped incognito into the garden of Eden, and spoke to Eve through a beast of the field, i.e. a physical serpent.
- 4) And that is how all of us living today became sinners.

Theomatics has proven that this universally accepted belief is not true. It is something that millions of Christians have ASSUMED through reading scripture, although this is not directly taught and set forth in scripture. **The players in this game are completely different.** The reason no one has understood all of this, is because the real picture, is veiled behind a very elaborate and comprehensive system of symbolism.

Lucifer and the anointed Cherub—whom the Bible says was "in Eden the garden of God, " is none other than Adam, the guardian cherub. Ezekiel gives us the heavenly side of the Genesis picture (see Chapter **5f**).

If one reads carefully Ezekiel chapter 28, which is describing a heavenly angelic being, there can be no conclusion drawn other than the fact that this heavenly anointed cherub, whom the Bible specifically states "was in Eden," is speaking of Adam. There were only four beings present in the garden (other than the animals). (1) Jehovah, (2) Adam, (3) Eve, and (4) the serpent who was an animal. So whoever Jehovah was referring to in Ezekiel, had to be one of the above.

- It states in Ezekiel that this anointed cherub, was the "guardian cherub." Who did God command to guard and keep the garden? It was not an animal or beast of the field (the serpent). It was Adam.
- Concerning the anointed cherub, it constantly refers to him trying to be like God? Who in the garden wanted to be God? It was Adam! Nothing is said about a serpent or animal trying to be equal to God. The serpent is simply the *symbolical* part of this story.

There are numerous thematic patterns that overwhelmingly and conclusively prove, that the anointed cherub is in direct reference to Adam. Again, Ezekiel 28 is the heavenly picture of the Genesis account.

Now at the beginning of this chapter in Ezekiel 28, God uses an earthly king, "the ruler of Tyrus," as a symbol or type of the anointed cherub.

"Son of man, say unto the ruler of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas" (Eze. 28:2).

Here again is the number 13, of the divinity.

#### THOU HAST SAID, 'I AM GOD' 57 x 13

Eze 28:2 ותאמר אל אני

"Wilt thou say God I am, before him that slayeth thee? but thou shalt be a man, and no God, in the hand of him that slayeth thee" (Eze. 28:9).

#### WILT THOU SAY GOD 57 x 17

Eze 28:9 אמר תאמר אלהים

"thou art Adam (man), and not God, though you think the mind of you as the mind of God" (Eze. 28:2).

#### ADAM AND NOT GOD 57 x 2

אדם ולא אל

Here again is the number of power or forcefulness.

#### THOUGH YOU THINK 57 x 15

ותתן

"Therefore thus saith the Lord GOD; Because thou hast set thy mind as the mind of God" (Eze. 28:6).

The following is only five Hebrew words.

## BECAUSE THOU HAST SET THY MIND 570 x 2 AS THE MIND OF GOD

Eze 28:6 יען תתתף לבבך בלב אלהים"

"Thou wast perfect in thy ways from the day that thou wast created, till was found iniquity in thee" (Eze. 28:15).

## INIQUITY 57 x 9

Eze 28:15 עולתה"

"Thou hast defiled thy sanctuaries by thy many iniquities" (Eze. 28:18).

## THY MANY INIQUITIES 57 x 7

Eze 28:18 מרב עונתך"

### *What About Lucifer?*

Now let us turn to Isaiah, the parallel passage that talks about Lucifer. It was in the heart of Lucifer, in his innermost being, where iniquity sprung to life.

"For thou hast said in thine heart, to the heavens I will ascend at-above the stars of God I will raise my throne." (Isa. 14:13).

## IN THINE HEART 57

Isa 14:13 בלבבך"

The following is only seven Hebrew words.

## TO THE HEAVENS I WILL ASCEND AT-ABOVE 570 x 2 THE STARS OF GOD I WILL RAISE MY THRONE

השמים אעלה ממעל לכוכבי אל ארים בסאי"

Here are two of the famous "I wills."

### I WILL ASCEND AT-ABOVE 57 x 5

אעלה ממעל'

### I WILL EXALT MY THRONE 57 x 6

ארים בסאי'

## ***The Man of Sin***

There is one other passage in scripture that is very prevalent and which relates to all of this. In second Thessalonians, it talks about Adam—the man of sin and son of perdition—who set himself up in the very temple of God (the garden of Eden was the original temple), showing himself to be God. This entire passage is packed with so many 57s; we will have time to examine only a handful of the shortest and most clear cut examples.

"Who opposeth and exalteth himself above all that is called God, or object of worship" (2 Th. 2:4).

**WHO OPPOSETH AND EXALTETH HIMSELF 57 x 7 x 5**

(mt) 2 Th. 2:4 ο αντικειμενος και υπεραιρομενος"

"above all that is called God."

**CALLED GOD 456**

Λεγομενον θεον'

"or object of worship"

**OR OBJECT OF WORSHIP 456**

η σεβασμα'

Here is the only 570 that was found. It makes perfect sense the way it worked out.

"So that he as God sitteth in the temple of God, showing himself that he is God" (2 Th. 2:4).

**HE AS GOD SITTTETH IN THE TEMPLE OF GOD 570 x 8  
SHOWING HIMSELF THAT**

αυτον εις τον ναον θεου καθισαι αποδεικνυντα εαυτον οτι'

**HE IS GOD 57 x 7 x 2**

εστι θεος'

**HE IS 57 x 9**

εστι"

**GOD 57 x 5**

θεος'

It is in the temple, in the holy of holies, that God's very eternal nature dwells. We saw earlier that the expressions, "eternal," "incorruptible," and "invisible," had a value of 570 x 3, or 1710. Here the word "temple" also has a value of 171, or 57 x 3.

## THE TEMPLE OF GOD 57 x 25

ναον του θεου

## THE TEMPLE 57 x 3

ναον

## OF GOD 57 x 22

του θεου

If one will carefully study this entire passage in 2 Thessalonians, it will be clearly evident that the whole thing is talking about the original sin in the garden of Eden. It apparently has nothing to do with a supposed "Antichrist" setting himself up in a physical temple in Jerusalem, after the Church has been raptured, just before Jesus returns. Of course the garden of Eden was the first original temple.

### *Another Interesting Sidelight*

One very interesting scripture related to another topic and pattern, is found in verse 6 concerning this man of sin, where it says that "ye know what withholdeth that he might be revealed in his time." The word "time" has a value of 930—the same age at which Adam died. The beast of Revelation 3 is unmistakably linked to Adam, who was wounded by the sword, and who came to life again (now as Satan—a spiritual force and power.) Both Lucifer in Isaiah and the anointed cherub in Ezekiel, died by the sword, and there is a whole thematic structure of 930—the age at which Adam died—to do with death by the sword.

The discussion concerning Adam has been brief. Let's turn now and look at the female aspect.

### *Eve—the Great Harlot of Revelation*

Earlier it was shown, how a whole group of significant words and phrases, link the number 57 to Eve and the original sin. The words "the woman was deceived" had a value of 570, along with about a dozen other examples. Here we are going to tie together Eve with the book of Revelation, and show that she is THE woman in Revelation called "the great harlot." All of this is highly symbolical, as Eve (mother of all the living), represents the entire human race living upon earth.

The first time we see Eve is in Revelation 12.

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:  
And she being with child cried, travailing in birth, and pained to be delivered.  
And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.



And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born" (Rev. 12:1-4).

This chapter describes the great battle going on between the dragon/serpent, the woman, and the stars (angels) falling from heaven. **A careful analysis will show that all of this is intertwined and tied together**—the woman and the stars are in essence the same thing. The woman who is Eve, mother of all the living, is pregnant and ready to give birth. The child that she bears is none other than Jesus, who was born of a woman. Both the words "her child" and "the man child," have numerical values of 888—the same as Jesus. Now here is something else very interesting. Mary, although "blessed among women," is clearly the extension of Eve.

EVE = 19

חַוָּה

MARY = 190

Luk. 1:27 Μαριαμ"

## *The Woman, the Dragon, and the Stars*

In a little while we will look at a number of examples from this Revelation passage, showing that Eve (and Adam too) represents all the stars or angels of heaven that rebelled and fell to earth. It should also be pointed out that there is a direct and very obvious connection in this chapter between the woman and the dragon/serpent. In Revelation 12 the great red dragon who has "seven heads and ten horns," stands before the woman. Later on in Revelation, Eve—who by then is called "the great harlot"—is carried on the back of the same seven headed and ten horned beast, who is Satan and the devil (see Rev 17:3-16).

As I began to look into the topics of fornication, adultery, harlotry, unfaithfulness, etc., there were so many references that I could have easily spent two to three days doing a comprehensive analysis. So the examples to be shown here will be very limited—just a few of the more obvious passages that jumped right out in front of me. Let's begin by looking at two from the Hebrew Old Testament.

Numerous examples have already been shown with the number 456 (57 x 8), relative to Eve eating the forbidden fruit. We will not take the time to list all these, but if you have been following carefully—numerous major, key, and specific words to do with Eve sinning come out to 456. Look now at the significance of this result here!

"How she became a harlot the faithful city! it was full of judgment; righteousness lodged in it; but now murderers" (Isa. 1:21).

## HOW SHE BECAME 456

Isa 1:21 איכה היתה

### AND SHE ATE 456

ותאכל'

The Hebrew word many times translated as "adultery," actually means "to be unfaithful." The Hebrew word also means "to be engaged in prostitution," or "to play the harlot," or just plain "harlotry."

## TO BE UNFAITHFUL (or HARLOTRY) 456

Jer 3:8 תזן'

Now let's go to chapter seventeen of Revelation.

"There came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come; I will show unto thee the judgment of the great harlot sitting upon many waters" (Rev. 17:1).

## JUDGMENT OF THE GREAT 570 x 4 HARLOT SITTING UPON

Rev 17:1 το κριμα της πορνιης μεγαλης καθημενης επι

### JUDGMENT 57 x 3

κριμα

### SITTING 57 x 6

καθημενης'

"With whom the kings of the earth, and the ones dwelling on the earth became drunk from the wine of her fornication" (Rev. 17:2).

## PRACTICED FORNICATION THE KINGS 570 x 3 OF THE EARTH

Rev 17:2 επορνευσαν οι βασιλεις γης

And now this straightforward phrase.

"... and the ones dwelling on the earth became drunk from the wine of fornication of her."

## FROM THE WINE OF FORNICATION 570 x 2

εκ οινου πορνειας'

## FORNICATION OF HER 57 x 25

πορνειας αυτης'

## FORNICATION 57 x 18

της πορνειας"

Both the words "cup" and "golden cup," that the woman holds—full of her fornication—both work out to 57.

I had to interject the following feature at this point, in reference to wine, from the Old Testament book of Proverbs. This is just too much to be a coincidence.

"Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright" (Prov 23:31).

## RED 456

Pro 23:31 'תאדם'

But the next verse is the interesting one. The serpent connection is obvious.

"At the last it biteth like a serpent, and poisons as a snake" (Prov 23:32).

## POISONS AS A VIPER 456 x 2

Pro 23:32 "כצפעני יפרש"

And then I thought of this passage.

"Neither let us tempt Christ, as some of them also tempted, and were destroyed by serpents" (1 Cor 10:9).

## AND WERE DESTROYED BY SERPENTS 4560 (570 x 8)

1 Cor 10:9 και υπο των οψεων απωλοντο"

The number 25 (5 x 5) speaks of that which is eternal and everlasting. There is a highly symbolical aspect to all of this.

## SERPENTS 57 x 25

οψεων

Now returning to the great harlot of Revelation,

"Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication" (Rev. 18:3).

## THE WRATH OF HER FORNICATION 570 x 5

Rev 18:3 θυμου της πορνειας αυτης"

There are three references to the woman having in her hand a cup full of her fornication. All of those passages are saturated with the 57 design.

"Even as Sodom and Gomorra, and the cities about them in like manner, committing fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire" (Jud. 1:7).

Here is one Greek word. There is no expression in all of scripture more applicable to this entire concept and the 57 theme, than the following.

## COMMITTING FORNICATION 570 x 2

Jud 1:7 εκπορνευσσαι"

Now we come to probably the best known reference to the great harlot.

"And upon the forehead of her a name written, MYSTERY, BABYLON, THE GREAT MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH" (Rev. 17:5).

## OF HER A NAME 570 x 2

αυτης ονομα

The way the Greek is laid out, the word "great" can apply back to "Babylon" or forwards to the word "mother."

## GREAT MOTHER OF HARLOTS 570 x 5

Rev 17:5 Η ΜΕΓΑΛΗ Η ΜΗΤΗΡ ΠΟΡΝΩΝ'

Here are the most explicit words possible.

## MOTHER OF HARLOTS AND 570 x 7 ABOMINATIONS OF THE EARTH

ΜΗΤΗΡ ΠΟΡΝΩΝ ΚΑΙ ΒΔΕΛΥΓΜΑΤΩΝ ΤΗΣ ΓΗΣ'

And how about this?

## MOTHER 456

ΜΗΤΗΡ

## EVE 456

1 Ti. 2:14 Εὐαν

Now take a look at this. Here is God's ultimate pronouncement of judgment on Eve's sin.

"And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorcery were all nations deceived" (Rev. 18:23).

## BY THY SORCERY 570 × 3

Rev 18:23 εν τη φαρμακεια σου'

### COMMITTING FORNICATION 570 × 2

Jud. 1:7 εκπορνευσασαι"

John makes this pronounced statement about the great harlot.

"And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus: and I wondered seeing her with great wonder" (Rev. 17:6).

### I WONDERED SEEING HER 570 × 4

Rev 17:6 εθαυμασα ιδων αυτην

The book of Revelation explicitly defines who the woman Eve really is symbolically. She represents the world system—Babylon.

"And the woman whom thou sawest is the great city having a kingdom over the kings of the earth" (Rev. 17:18).

## (woman) WHOM 57

Rev 17:7 ην'

Anytime you have the pronoun "whom" following something, it is very important because it acts as a pointer—it points to the direct object, i.e.—the woman.

### THE GREAT CITY HAVING A KINGDOM OVER THE KINGS OF THE EARTH

πολις η μεγαλη η εχουσα βασιλειαν επι βασιλεων της γης

### THE CITY 57 × 7

η πολις'

In Revelation 18:9, Babylon is called "the strong city."

## THE STRONG CITY 570 × 3

Rev 18:9 πολις η ισχυρα'

And then the following passage further confirms these things concerning the great harlot.

"For her sins have reached unto heaven, and God hath remembered her iniquities"  
(Rev 18:5).

## HAVE REACHED UNTO 570 x 2

Rev 18: 5 εκολληθησαν αχρι"

But here is the next verse. The words "as she" clearly points to the object.

"Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double" (Rev 18:6).

## AS SHE (rewarded you) 570 x 3

Rev 18:6 ως αυτη'

We'll conclude with the following two verses.

"By what things she glorified herself, and lived deliciously, so much torment and sorrow give to her" (Rev. 18:7).

The following is three Greek words.

## BY WHAT THINGS SHE GLORIFIED HERSELF 57 x 25

Rev 18:7 οσα εδοξασεν αυτην

Remember our earlier discussion of how evil began inside the heart and mind of Adam and Eve? The following verse is simply the end result of what happened in the garden when Eve looked admiringly at the tree of knowledge.

"for she saith in the heart of herself, I sit a queen, and am no widow, and shall see no sorrow" (Rev. 18:7).

## FOR SHE SAITH IN THE HEART 570

Rev 18:7 οτι εν καρδια'

Remember this earlier example?

"For as he thinketh in his heart, so is he" (Pro. 23:7).

## THINKETH 570

Pro. 23:7 שער

And Lucifer, when he said that he would ascend, "In thy heart thou hast said..."

## IN THINE HEART 57

Isa 14:13 בלבבך'

"Therefore shall her plagues come in one day, death, and mourning, and famine; and he shall be utterly burned with fire: for strong is the Lord God who judges her" (Rev. 18:8).

## JUDGES HER 570 x 2

Rev 18:8 κρινας αυτην

And now to conclude all of this to do with the great harlot, let us go to the book of Revelation. Here is the multiple of 15, the number of pronounced power and strength.

## THE GREAT HARLOT 57 x 15

Rev. 19:2 πορνην την μεγαλην"

## WHO DEFILED THE EARTH WITH HER FORNICATION 570 x 5

ητις εφθειρεν γην εν τη πορνεια αυτης'

## DEFILED 57 x 12 (228)

εφθειρεν

But look at verse three that follows—this is the judgment for the original sin.

"And again they said, Alleluia. And her smoke rose up for ever and ever" (Rev 19:3).

## AND THE SMOKE OF HER TORMENT GOES UP FOREVER AND EVER 5700

Rev 19:3 και ο καπνος αυτης αναβαινει εις αιωνας των αιωνων'

It should be stressed that all the above is only a sampling. I have many pages of outstanding patterns that will not be shown here for very obvious reasons.

### *The Fornicators of This World*

Finally, we show one more spectacular example of this phenomenon from 1 Corinthians. Here is the one verse in the Bible that talks about "the fornicators of this world" (or cosmos).

"I wrote unto you in an epistle not to associate intimately with fornicators" (1 Cor 5:9).

The three Greek words "not associate intimately with fornicators" is 57 x 36. Here is the one word.

## ASSOCIATE INTIMATELY 57 x 25

1 Cor 5:9 συναμιγνυσθαι'

But the next verse says,

"Yet not altogether with all the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world" (1 Cor 5:10).

## ALL THE FORNICATORS OF THIS WORLD 5700

1 Cor 5:10 παντως τοις πορνοις του κοσμου τουτου'

### *The Woman in the Wilderness*

And then the following example is very fascinating and different, one which will undoubtedly hold deep meaning. I don't yet understand its significance. Twice it talks in Revelation 12 about the place of the woman.

"And the woman fled into the wilderness, where she hath a PLACE prepared of God, that they should feed her there a thousand two hundred and threescore days" (Rev. 12:6).

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, unto the PLACE of her, where she is nourished for a time, and times, and half a time, from the face of the serpent" (Rev. 12:14).

### THE PLACE 570

τοπον

### *The Fall of the Angels*

Now we will turn in look at the significant core pattern that will begin to explain the big picture.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall out of heaven, and the powers of the heavens shall be shaken" (Mat. 24:29).

### FALL OUT 570 x 2

(vn) Mat 24:29 πεσονται εκ'

Nothing could be more explicit and straightforward than the above. The reason the stars (angels) fell, is because they ate from the tree of knowledge. The next two features from Genesis are almost unbelievable, and show the direct connection between the above words "fall out," and God booting man from the garden or heavenly paradise/temple of God.



"So the Lord God banished him from the garden of Eden, to till the ground from whence he was taken" (Gen. 3:23).

### SO JEHOVAH GOD BANISHED HIM 570 FROM THE GARDEN

Gen 3:23 וישלחו יהוה אלהים מגן

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword" (Gen 3:23).

### SO HE DROVE OUT THE MAN 570

Gen 3:23 ויגרש האדם'

NOTE: There are a whole host of 57 patterns in Ezekiel 28, to do with the anointed cherub being cast out of heaven and Eden. I will not take the time to present those.

When we go to the same account in Mark's gospel, the text uses completely different Greek words.

"And the stars will be out of heaven falling, and the powers..."

### WILL BE OUT OF HEAVEN FALLING 570 x 5

Mar 13:25 εσονται εκ ουρανου πιπτοντες"

And in the book of Revelation...

"And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind" (Rev. 6:13).

It is interesting how the following phrase produced the unmistakable 570 multiple. This seems to indicate that the whole heavenly structure *itself*, was cut down by the rebellion of the stars (angels).

### HEAVEN FELL TO EARTH 570 x 3

Rev 6:13 ουρανου επεσαν εις γην"

### FELL 57 x 6

επεσαν'

## ***The Kingdom of Heaven Suffers Violence***

The phrase, "the kingdom of heaven suffereth violence" is 122 x 17, the number of the warfare in heaven. The second half of the verse produces the following.

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent ones take it by force" (Mat 11:12).

## THE VIOLENT ONES TAKE IT BY FORCE 570 x 4

Mat 11:12 οι βιασται αρπαζουσιν αυτην"

## THE VIOLENT ONES TAKE IT BY FORCE 456 x 5

Mat 11:12 οι βιασται αρπαζουσιν αυτην"

The warfare in heaven and Eve trying to be like God—the two aspects are inextricably woven together.

### *Hebrews 1:5*

There is one feature in the book of Hebrews which is a real landmark and watershed result. This one result will clearly indicate the whole angelic rebellion, and how that is linked to the sin that took place in the garden.

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?" (Heb 1:5).

Now in the Greek it reads, "For to which said He EVER to the angels, Son of me thou art..."

## EVER 456

Heb 1:5 ποτε'

What this result clearly indicates, is that **God has a HIGHER relationship in sonship than He does with angels.** Christ is SUPERIOR to angels. The fact that the word "ever" works out to 456—clearly points back to the garden and the limitations imposed upon the angels when they tried to climb up to God's level of knowledge, which was obviously forbidden territory. That is what I see implied in this word.

This phrase also contains the clear 141 pattern to do with the angels as well as numerous other theomatic results.

### *The Big Verse in Isaiah*

Further confirmation of this is found in Isaiah 34:4. The two Hebrew words meaning "the heavens will be rolled up as a scroll," have the same value of 57 x 8—when Adam and Eve ate the forbidden fruit. It was that event that caused heaven to fall.

"All the host of heaven will be dissolved, and the heavens will be rolled up as a scroll" (Isa. 34:4).

ALL THE HOST OF HEAVEN WILL BE DISOLVED 57 x 13

Isa 34:4 'ונמקור כל צבא השמים'

THE HEAVENS WILL BE ROLLED UP AS A SCROLL 456

ונגלר בספר'

Now look at the same 57 x 8 from the next example.

"And the heaven departed as a scroll rolled together" (Rev. 6:14).

AND THE HEAVEN DEPARTED 456 x 6

Rev 6:14 και ουρανος απεχωρισθη'

Now let us turn to the book of first Peter. The following example consists of only 4 Greek words.

"But the day of the Lord will come as a thief in the night; in the which the heavens with a rushing sound shall pass away" (2 Pet. 3:10).

WHICH THE HEAVENS WITH A RUSHING 570 x 4  
SOUND WILL PASS AWAY

2 Pet 3:10 η ουρανοι ροιζηδον παρελευσονται

"And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea" (Rev. 21:1).

HEAVEN PASSED AWAY 570 x 2

Rev 21:1 ουρανος απηλθον

HEAVEN FELL TO EARTH 570 x 3

Rev 6:13 ουρανου επεσαν εις γην"

When I first looked at the passage in Revelation, the fact that 570 with just the phrase "heaven fell to earth," seemed strange indeed. Now it all makes perfect sense.

### ***The Above is Only a Clue***

The above examples are our first big major clue. Nothing could be more straightforward than the above. There is a DIRECT RELATIONSHIP between the stars that fell and the woman Eve (seen in heaven) in Revelation 12. The reason the stars fell out, is because they decided to have the intellect of God—short circuiting God's predestined method of the wisdom via the cross of calvary. The veil of the temple had to be rent, before God's holy spirit (mind and thoughts) could be released. What all of this is going to show us

ultimately, is that the very rebellion itself was predestined of God (although the origin of sin and iniquity came from within the hearts of the fallen angels).

"And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, **and whom they followed after them, and whom they sought, and whom they worshipped**: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth" (Jer. 8:2).

Now the above is a little known passage that will hold a big key in understanding the significance of all this. This passage talks about following and worshipping the host (angels) of heaven. By worshipping, this means that one is in agreement—in word and deed—with whatever it is that he or she is worshipping.

## AND WHOM THEY FOLLOWED 570

Jer 8:10 "ואשר הלכו"

## FOLLOWED 57

לכו

## WHOM THEY SOUGHT AND WHOM THEY WORSHIPPED 570 x 4

אשר דרשום ואשר שתחורו"

Now let us now go through the Old Testament and see what pops up theomatically relative to this entire topic.

"And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven" (Deu. 4:19).

## DRIVEN TO WORSHIP 57 x 28

Deu 4:19 נדחת והשתחורית'

"And who worship upon the rooftops unto the host of heaven; and them that worship and that swear by the Lord, and that swear by Malcham" (Zep. 1:5).

## WHO WORSHIP UPON 57 x 23

Zep 1:5 את המשתחורים עלי'

## UPON THE ROOFTOPS 57 x 9

על גגות'

## UNTO THE HOST OF HEAVEN 57 x 9

לצבא שמים

Here is a passage in 2 Kings.

"And they left all the commandments of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped unto all the host of heaven, and served Baal" (2 Ki. 17:16).

## UNTO ALL THE HOST OF HEAVEN 570

2 Ki 17:16 "לכל צבא השמים"

Now look at this! Look at this! Look at this!

"And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded" (Deu. 17:3).

## WORSHIPPED THE HOST OF HEAVEN 570

Deu 17:3 'עבד צבא שמים'

Now one interesting thing that I noticed, is that the word "worshipped" had a numerical value of 86. This is unmistakably the number in theomantics to do with spiritual discernment—being able to rightly divide truth. What this then tells us, is that *by worshipping the host of heaven, they were trusting their own knowledge of good and evil*—as the basis for understanding truth.

There is one passage in the New Testament that speaks directly of this. This feature could be a real key to understanding the 570/456 pattern

"Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets" (Act. 7:42).

## GAVE THEM UP TO WORSHIP THE HOST 4560

Act 7:42 παρεδωκεν αυτοις λατρευειν τη στρατια"

## THE HOST 456 x 4

στρατια

Now this next passage is going to show us in typical fashion, how theomantics and this 57 pattern saturates key words and phrase combinations in reference to Adam/Lucifer and the angels exalting himself amongst the stars.

"The pride of thine heart hath deceived thee, thou that dwellest in the cleffs of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, from there I bring thee down, saith the Lord" (Oba. 1:3,4).

The following feature is but three Hebrew words. We saw earlier from Genesis that numerous references to actually eating the forbidden fruit (Eve's thoughts) worked out to 57 x 8.

## THE PRIDE OF THINE HEART DECEIVED THEE 456

זדרון לבר השייאר' Oba 1:3

The "cleffs of the rock" have to do with hardness of heart.

"thou that dwellest in the cleffs of the rock"

## DWELLEST IN THE CLEFFS OF THE ROCK 570

שכני בחגוי סלע'

"whose habitation is high."

## HIGH 57 x 5

מרומ'

"Though thou exalt thyself as the eagle."

## THE EAGLE 570

בנשר

"And though thou set thy nest among the stars"

## THY NEST 57 x 3

קנר'

"from there I bring thee down, saith the Lord" (Oba. 1:3,4).

## THERE 57 x 6

שם"

Amos chapter nine is full of innuendos to the heavenly rebellion and fall. The number 57 x 9 with the secondary factor of 9, appears over and over again—specifically in reference to heaven itself.

"Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down" (Amos 9:2).

## THEY CLIMB UP TO HEAVEN 57 x 9

יעלר השמים" Amo 9:2

The following feature is powerfully significant.

## CLIMB UP 57 x 2

יעלר" Amo 9:2

A few verses later these words appear. In light of all that we have seen in this study, the following passage in the book of Amos hits the nail square on the head.

"It is he that buildeth his lofty places in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name" (Amos 9:6).

The following is two Hebrew words.

## THAT BUILDETH HIS LOFTY PLACES 456

Amo 9:6 בונה בשמים

Twice in the book of Joel, it talks about the stars going dark and withdrawing their shining. The following example is three Hebrew words.

"The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining" (Joel 2:10).

## THE STARS SHALL WITHDRAW THEIR SHINING 57 x 6

Joel 2:10 כוכבים אספו נגהם

"May they become dark the stars of the twilight; let it look for light, but have none; neither let it see the dawning of the day" (Job 3:9).

## MAY THEY BECOME DARK 57 x 6

Job 3:9 יחשכו

## STARS 57

כוכבי

The reason the word "stars" works out to 57, is because here we see the key number 57 coming through and specifically identifying the stars with the symbolical meaning of the number 57. Similarly, we saw earlier where it talked about "Jehovah God eternal." The words "Jehovah God" worked out to 57, as well. The same concept applies here with just the word "stars."

Now what is also significant to note from the above, is that the context of this same passage, talks about Job being born from the womb. This gets right into the issue of pre-existence—the **discussion of the stars in this passage relates directly to human birth.** Do you recall earlier we saw all the 570's to do with Eve giving birth and babies being conceived in sin. The reason the 57 pattern appears here, is because the birth process is the end point of the falling out.

"May they become dark the stars of the twilight; let it look for light, but have none; neither let it see the dawning of the day: Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes. Why not at birth did I perish? From the womb I came and died" (Job 3:9-11).

## THE WOMB I CAME 570

Job 3:11 "בגן יצאתי"

Now look at this from the New Testament, the book of Revelation. This feature is absolutely major in its significance.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; that may be darkened the third part of them, and the day shone not for a third part of it, and the night likewise" (Rev. 8:12).

## THAT MAY BE DARKENED THE THIRD PART 570 x 3

Rev 8:12 ινα σκοτισθη τριτον"

Now let's go back to the Old Testament, to the book of Ezekiel.

"And when I shall put thee out, I will cover the heaven, and I will darken as their stars; I will cover the sun with a cloud, and the moon shall not give her light" (Eze. 32:7).

## I WILL DARKEN AS 570 x 2

Eze 32:7 הקדרתי את כ

### *The Tail of the Dragon*

Now next we come to probably the most famous passage to do with the stars being cast out of heaven. This aspect goes right back to the original temptation in the garden.

"And the tail of him drew the third part of the stars of heaven, and cast them unto the earth: and the dragon stood before the woman... (Rev. 12:4).

## THE TAIL OF HIM DREW THE THIRD PART 570 x 11 OF THE STARS

Rev 12:4 η ουρα αυτου συρει το τριτον των αστερων'

## THE TAIL 570

ουρα'

## AND CAST THEM UNTO 570 x 3

και εβαλεν αυτους εις

Before we continue on with the stars being cast down, the above states that the tail of the dragon is what brought them down. Look now at this very interesting verse in Isaiah and compare. It was the serpent Satan that taught Eve lies.



"The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail. For they are the guides of the people misleading them, and those guided of them are destroyed" (Isa 9:15,16).

## THE PROPHET THAT TEACHETH LIES 456 x 2

Isa 9:15 "נביא מזרה שקר"

The following two examples are almost unbelievable!

## THE TAIL 57 (Hebrew)

"זנב"

## THE TAIL 570 (Greek)

Rev 12:4 ουρα'

But the next line states in Hebrew, "For they are guides of people the this misleading them."

## THIS MISLEADING THEM 570

Isa 9:16 "זה מתעים"

The word "prophet" above has a value of 63, same as the word "serpent." And the expression "ones guided of him" is 141 x 4, which is the angel number.

In finding all the above, I immediately remembered the following expression. Here it talks about twisting the scriptures, which is God's Word.

"As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable twist, as they do also the other scriptures, unto their own destruction" (2 Pet 3:16).

## TWIST 456 x 3

2 Pet 3:16 στρεβλουςιν'

## *The Book of Daniel*

It was the process of deception during the episode in the garden between Eve and the, that caused the stars (angels) to be cast down. Now let's move to the book of Daniel where we see what the dragon (or little horn that grew), does to the woman (stars). Again, the number 9 speaks of the heavens.

"And it waxed great unto the host of heaven; and it cast down some of the host and of the stars to the ground, and stomped upon them" (Dan. 8:10).

## IT WAXED GREAT UNTO 57 x 9

Dan 8:10 "תגדל עד"

The entire phrase is 57 x 34. Here is the last portion—one Hebrew word.

## IT STOMPED UPON THEM 57 x 13

תרמסם'

"Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression (abomination) of desolation, to give both the sanctuary and the host trodden under foot?" (Dan. 8:13).

The following is another single Hebrew word.

## TRODDEN UNDER FOOT 57 x 6

Dan 8:13 "מרמס"

In the book of Jude it talks about angels who fell.

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day" (Jud. 1:6).

## THE ANGELS WHICH KEPT NOT 57 x 34

(vn) Jud 1:6 αγγελους δε μη τηρησαυτας'

Again, the 9 speaks of heaven.

## LEFT THEIR OWN HABITATION 57 x 9 x 4

απολιποντας το ιδιον οικητηριον

The number 9 is the number of both the heavens and the angels.

## *Eve's Abomination of Desolation*

Since we are presently discussing this passage in Daniel, let's talk about another side topic. In the above it refers to the transgression or "abomination of desolation." There are hundreds of books out there on Bible prophecy, that teach that this is a reference to a future Jewish millennial temple to be built in Jerusalem, and the abomination is referring to the time when "the Antichrist" physically sits in the temple in Jerusalem, showing that he himself is god.

Evidently, this passage in Daniel has got nothing to do with any such idea. It is talking about the abomination of Adam and Eve when they transgressed and ate the forbidden fruit. Here again is the 57 x 8.

## THE ABOMINATION 456

Dan 8:13 'הפּשע'

This passage is really referring to Eve's transgression and the fall of the angels from heaven, because the last part of the verse talks about the "hosts to be trodden under foot" (compare to Daniel 8:10, three verses earlier where the stars and hosts are cast down and stomped on). This rebellion is what caused the desolation.

In a certain sense, the abomination that causes desolation took place in the temple. The reason is because the garden of Eden was the first temple, which Adam and Eve desecrated.

"And from the time that the daily sacrifice shall be taken away, and is set up the abomination of desolation, there shall be a thousand two hundred and ninety days" (Dan. 12:11).

## IS SET UP THE ABOMINATION OF DESOLATION 570 x 3

Dan 12:11 "גלתת שקרן שמם"

Now let's look at the following words of Jesus from Matthew. Here again comes the 456, or in this case also 570 x 8.

## WHEN YE SEE THE ABOMINATION OF 4560 DESOLATION SPOKEN BY DANIEL

Mat 24:15 οταν ιδητε το βδελυγμα της ερημωσεως ρηθεν δια Δανιηλ'

Here again is the 15 number of power.

## THE ABOMINATION 57 x 15

το βδελυγμα

## SPOKEN 57 x 3

ρηθεν'

The above passage as well as the parallel one in Mark's gospel, is saturated with various patterns. It would take a great deal of time to elaborate here. Let's move on.

### *The Unripe Figs Falling from the Fig Tree*

It was shown earlier that the following had a value of 456, or 57 x 8. Here it is in Greek as well. The value of 11 is usually always associated with the concepts of this earth (γη = 11) and the carnal nature of the flesh.

## FIG TREE 456

Gen 3:7 'תאנר'

## FIG TREE 57 x 11

Mat 21:20 סוכה'

Now let us return and look at a passage that we partially examined earlier.

"And the stars of heaven fell unto the earth, even as a fig tree casteth the unripe figs of it, when she is shaken by a mighty wind. And the heaven departed as a scroll when it is rolled together." (Rev. 6:13,14).

## CASTETH THE UNRIPE FIGS 570 x 4

Rev 6:13 βαλλει τους ολυνθους"

## CASTETH THE UNRIPE FIGS 456 x 5

βαλλει τους ολυνθους"

And In Isaiah, this same parallel passage is found. We saw earlier several features from the first part of this passage. Notice the latter part that speaks concerning the fig tree.

"And all the host of heaven will be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as one falling from the fig tree" (Isaiah 34:4).

This verse says, "and all their host shall fall down."

## AND ALL 57

Isa 34:4 וכל'

"and as one falling from the fig tree."

## THE FIG TREE 456

Isa 34:4 תאנה'

Now here is an outstanding example from the book of Joel.

"The vine is dried up, and the fig tree withereth" (Joel 1:12

## AND THE FIG TREE WITHERETH 570

Joel 1:12 "ותאנה אמללה"

## THE FIG TREE 456

Isa 34:4 תאנה'

The following is further confirmation of this outstanding pattern.

"I will surely consume them, saith the Lord: there shall be no grapes on the vine, nor figs upon the fig tree, and the leaf shall fade" (Jer 8:13).

## NOR FIGS UPON 570

Jer 8:13 ראי תאנים ב

The tree of knowledge, I believe, is represented by the fig tree. This is an extremely involved subject, but there is no question from reading the text, that the figs falling from the tree here in Revelation, are symbolical of the angels that fell from heaven, **who actually fell from the tree of knowledge.**

The reason they are called "unripe figs," is because when the angels partook of the tree of knowledge, they were not fully developed and spiritually immature. They were, as a horticulturist would call it, "early drops"—fruit that falls when the wind blows, before it has had a chance to mature and ripen.

Now what is interesting to note, is that in the garden of Eden, Adam and Eve covered their nakedness and shame with the leaves from a fig tree. This is extremely significant. All that was left of the tree were leaves—at that point the fruit had fallen to the earth.

What is important to point out, is that virtually nobody in Christianity, has any idea what the fig tree represents. The answer is that it OBVIOUSLY representative of the angels that fell. Many prophecy scholars say that the fig tree represents Israel. However this is nothing more than eschatological wishful thinking. There is not one single verse in scripture anywhere, that even slightly hints or ever clearly associates the nation of Israel to a fig tree.

Throughout the Bible, the fig tree is depicted in an almost completely negative aspect. When we come to the New Testament, Jesus CURSES the fig tree. Here is the first account.

"And He saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only" (Mat.21:19).

## HE SAW A FIG TREE IN THE WAY 570 x 4

Mat 21:19 ιδων συκην μιαν επι οδου"

## HE SAW A FIG TREE IN THE WAY 456 x 5

ιδων συκην μιαν επι οδου"

Nothing could be more awesome and significant than the following example.

"And He said unto it, Never of thy fruit may be henceforward for ever. And was dried up instantly the fig tree" (Mat.21:19).

## THY FRUIT 570 x 2

σου καρπος'

Another very fascinating passage, as it may relate to all this, was Nebuchadnezzar's dream about the great tree that went up into heaven.

"Thus were the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven; He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter ITS FRUIT: let the beasts get away from under it, and the fowls from his branches" (Dan. 4:11-14).

## ITS FRUIT 57

Dan 4:14 אֲנִיבֵר'

There is so much relative to the topic of the fig tree. One very interesting example is the phrase, "And was dried up instantly the fig tree." The word *instantly* has a value of 930. How long did Adam live before he died? The answer is 930 years. Again, there is a whole structure to do with the death of Adam based upon 930.

"Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [sign] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done" (Mat. 21:21).

The following is just two Greek words.

## THIS [SIGN] TO THE FIG TREE 57 x 7 x 3

Mat 21:21 τὸ σκῆς'

"And in the morning, as they passed by, they saw the fig tree dried up from the root" (Mar. 11:20).

## THE FIG TREE DRIED UP FROM THE ROOT 57 x 42

Mar 11:20 τὴν σκῆν ἐξηραμμένην ἐκ ριζῶν'

The number 42 is the major number in theomantics to do with the wilderness—the place of death where nothing grows.

This next example is extremely significant. The roots of the fig tree represent the roots of the tree of knowledge. The very *basis* of the tree of knowledge was to die right down to its roots.

## ROOT 57 x 17

ριζῶν"

Here is just one other example.

"Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit in the fig tree this, and find none: cut it down; why even the ground it spoils?" (Luk. 13:7).

## IN THE FIG TREE 228 x 3

Luk 13:7 εν συκη'

Another subtle and inherent feature to do with this concept would be the following.

"And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time not was yet of figs" (Mark 11:13).

## WAS YET (of figs) 57

Mat 11:13 ην'

The most famous story about the fig tree was when Jesus spoke to Nathaniel.

"Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, being under the fig tree, I saw thee" (Joh. 1:48).

## BEING UNDER THE FIG TREE I SAW THEE 57 x 35

Joh 1:48 οντα υπο συκην ειδον σε"

## BEING UNDER 57 x 17

οντα υπο"

"Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these" (Joh. 1:50).

## I SAW THEE UNDER 57 x 42

Joh 1:50 οτι ειδον σε υποκατω'

Now comes the most significant part of this story. When the unripe figs fell from the fig tree, where were they? They were laying on the ground—under the fig tree. And where did Jesus see Nathaniel? He was under the fig tree.

## NATHANIEL 570

Joh 5:47 τον Ναθαναηλ

## ***Entering Heaven's Gate***

While I was in the process of doing this study, a lady friend from Arizona wrote to me, and proposed the idea that the vision of Jacob's ladder had a relationship to the tree of knowledge. The following will confirm that it positively does.

"And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it" (Gen. 28:12).

The following is one Hebrew word. Again, the number 9 is one of the major numbers to do with the heavens. Here there are two 57 x 9 features.

### **AND THE TOP OF IT 57 x 9**

Gen 28:12 וראשו

### **THE TOP OF IT REACHED TO HEAVEN 57 x 9 x 2**

ראשו מגיע שמימה'

### **TO HEAVEN 57 x 7**

השמימה'

There is a very specific patter of 399 multiples (57 x 7) to do with the HEAVENLY and eternal mysteries. Also, the word "reaching" has a value of 122, and this is specifically the number of the angelic warfare (see Chapter 6a).

"And, behold, Jehovah was standing above him, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed" (Gen. 28:13).

### **JEHOVAH STANDING ABOVE HIM 57 x 5**

Gen 28:13 יהוה נצב עליו'

### **ABOVE HIM 57 x 2**

עליו'

"And, behold, I am with thee ... And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is heaven's gate (Gen 28:15-17).

### **DREADFUL IS THIS PLACE 456**

Gen 28:16 נורא מקום זה'

"not this is other than the house of God" (Gen 28:17).



## OTHER THAN THE HOUSE OF GOD 570

כי אם בית אלהים

"and this is the gate of heaven (Gen 28:17).

## THE GATE 570

שער

It was heaven's gate that Adam and Eve tried to enter when they ate of the tree of knowledge. But instead they found the stench of death.

Interestingly, the Greek word for "gate" has the same numerical value.

## GATE 570

Act 12:10 πύλην"

And amazingly, this word is also 570.

"Woe unto you, lawyers! for ye have taken away the key of knowledge: and you did not enter, and them that were entering in ye hindered" (Luk. 11:52).

## TO ENTER 570

εισηλθατε"

So in both Hebrew and Greek, the word "gate" equals 570. Now look at this—also 570. Here it is talking about the entrance into the eternal kingdom.

"For richly will be supplied to you the entrance into the eternal kingdom of our Lord and Saviour Jesus Christ" (2 Pet. 1:11).

## THE ENTRANCE 570

2 Pe 1:11 η εισοδος"

### *The Narrow Gate*

And finally, in reference to the concept of gates, here is another related passage—very well known words of Jesus indeed.

"Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Mat 7:13,14).

## BROAD IS THE WAY LEADING 570 X 7 UNTO (destruction)

Mat 7:13 ευρυχωρος οδος απαγουσα εις

Much more could be discussed and shown concerning the above passage. The narrow gate is obviously God's way into heaven.

### *James 4:4*

Eve's entire objective when she reached for the forbidden fruit, the objective of the angels was to reach for heaven. In other words, they lusted and were trying to attain something. Look now at how this 570 concept is embedded here.

"Ye lust, and have not: ye kill, and desire to have, and are not able to attain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts" (James 4:2,3).

## AND ARE NOT ABLE (to attain) 570 x 2

Jam 4:2 ου δυνασθε'

### *Heaven and Earth*

And in relation to all the above to do with entering heaven, this feature presented itself. This is obviously God's domain and realm of authority and knowledge.

"Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth" (Exo 20:4).

## HEAVEN ABOVE 570

Exo 20:4 שמים ממועל

When I went to check out the same parallel passage in the book of Acts, this is what happened.

"And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapor of smoke" (Acts 2:19).

## I WILL SHOW WONDERS IN HEAVEN (above) 570 x 7

Act 2:19 δωσω τερατα εν ουρανω"

Just to show the somewhat rather bizarre manner these patterns exist within the incorporated theological meaning, let us look at the expression from the above to do not with heaven, but earth.

## SIGNS IN THE EARTH (beneath) 570

σημεία επι γης

But what about the same expression from the first verse we just looked at in Exodus, "thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath."

## IN THE EARTH BENEATH 570 x 2

Exo 20:4 בארץ מתחת

## SIGNS IN THE EARTH (beneath) 570

Act 2:19 σημεία επι γης

Thus from both passages—one in Exodus and one in the book of Acts—both expressions to do with heaven and both expressions to do with earth, each contain a 570. This clearly shows that the EVENTS happening upon earth are all in intercourse with the events in heavens. The signs in the earth obviously involve the rebellion of man in trying to get into heaven (God's realm of knowledge and authority). There are a number of other highly significant theomatic patterns in the phrase "and signs in the earth below" to do with man's overall rebellion.

## *Eden is the Gate of Heaven*

"And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed" (Gen 2:8).

## AND THE LORD GOD PLANTED A GARDEN 570

### EASTWARD IN EDEN

Gen 2:8 וישע יחזה אלהים גן בעדן מקדם

## THERE HE PUT THE MAN 570 x 2

וישם שם את אדם

Now look at these next two—the very two specific references to Adam being kicked out of paradise—both of them 570!

"So the Lord God banished him from the garden of Eden, to till the ground from whence he was taken" (Gen. 3:23).

## SO JEHOVAH GOD BANISHED HIM 570

### FROM THE GARDEN

Gen 3:23 וישלחו יהוה אלהים מגן

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword" (Gen 3:23).

## SO HE DROVE OUT THE MAN 570

Gen 3:23 'ויגרש האדם'

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to guard the way of the tree of life" (Gen 3:24).

## AND HE PLACED AT THE EAST 570

Gen 3:24 'וישכן מקדם'

## EAST OF THE GARDEN 57 x 4

קדם לגן

The number 25 (5 x 5) is God's eternal number.

## TO GUARD THE WAY OF THE TREE OF LIFE 57 x 25

לשמור את דרך עץ חיים"

## TO GUARD 570

לשמור

## TREE OF LIFE 57 x 4

עץ חיים

And in the New Testament, the number 5 is unequivocally God's number of eternal life. Thus we find this feature.

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (Rev 22:14).

## TREE OF LIFE 57 x 5 x 7

Rev 22:14 το ξυλον ζωης

And just the Greek word for "tree" itself,

## TREE 57 x 5

Mat 3:10 δενδρον"

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north" (Isa. 14:13).

The hebrew word meaning "the sides of the north," is actually "unto the uttermost height of," Zaphon being the highest heaven of God. Are not the following examples of 228 lumped together is simply interesting?

## ZAPHON 228

Isa 14:13 "צפון"

## TREE OF LIFE 228

עץ חיים

## UNTO GOD MOST HIGH 228

Gen. 14:19 לאל עליון

## EAST OF THE GARDEN 228

קדם לגן

## BUT FROM THE TREE OF KNOWLEDGE 228 x 3

Gen 2:16 ומעץ הדעת

## DISCERN BETWEEN GOOD AND EVIL 228 x 2

2 Sam 19:35 האדע בין טוב לרע

Here is a most fascinating passage that refers BOTH to the East and to the gate.

"Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out" (Neh 3:26).

## GATE TOWARD THE EAST 57 x 15

Neh 3:26 שער למזרח

## THE GATE 570

שער

## TOWARD THE EAST 57 X 5

למזרח

This rather startling and probably not to coincidental feature appears in Nehemiah.

"After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the one guarding the east gate" (Neh 3:29).

## GUARDING THE EAST GATE 456 (228 x 2)

Neh 3:29 שמר שער המזרח

The gate of Eden was to the East. Look now at this.

... So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to guard the way to the tree of life." (Gen 3:24).

TO GUARD THE WAY TO THE TREE OF LIFE 57 x 18

לשמר דרך עץ החיים' Gen 3:24

TO GUARD 570

לשמר

This has to be the most significant expression possible.

THE WAY TO THE TREE OF LIFE 456 (228 x 2)

דרך עץ החיים'

"And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was over them above" (Ezek 10:19).

DOOR OF THE EAST GATE OF THE LORD'S HOUSE 570 x 3

פתח שער בית יהוה הקדמוני' Eze 10:19

It is interesting to note concerning Job, it states that "He was greater more than any peoples of the East" (Job 1:3).

### *Sinning Against Heaven*

Now let us look at a number of passages that specifically refer to sinning against heaven.

If the following does not prove anything about the validity of this pattern, nothing else will. Here is what the prodigal son stated when he finally decided to come home to his father. As chapter ten of **The Original Code in the Bible**, demonstrates, the story of the prodigal son is all about the angels that rebelled and fell from heaven.

"And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son" (Luk. 15:21).

SINNED 570

ημαρτον' Luk 15:18

He sinned against heaven and tried to enter its gate in order to get inside. The gate (57) of heaven was to reach the divinity (13).

HEAVEN 57 x 13

ουρανον

Another key reference and one of the most significant possible, in relation to sinning against heaven, is the great harlot in the book of Revelation.

"For her sins have reached unto heaven, and God hath remembered her iniquities"  
(Rev 18:5).

**HAVE REACHED UNTO 570 x 2**

Rev 18: 5 εκολληθησαν αχρι"

**HER INIQUITIES 228 x 7**

τα αδικηματα αυτης'

The reason that Adam and Eve wanted to get inside the gate of heaven, was so that eventually they could eat of the tree of life. But God put a sword around that tree. Look now at this!

"And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever" (Gen. 3:22)

**TAKE ALSO FROM THE TREE OF LIFE 456**

Gen 3:22 'ולקח גם מעץ החיים'

**TAKE ALSO FROM 228**

'ולקח גם מ'

**THE TREE OF LIFE 228**

עץ החיים

**AND EAT 57**

ואכל

**(and live) FOR EVER 57 x 3**

לעלם

... So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to guard the way to the tree of life." (Gen 3:24).

**TO GUARD THE WAY TO THE TREE OF LIFE 57 x 18**

לשמר דרך עץ החיים'

**TO GUARD 570**

לשמר

Now here is a very interesting theomatic example. In Isaiah 14 Lucifer/Adam tried to ascend into heaven.

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north" (Isa. 14:13).

The hebrew word meaning "the sides of the north," is actually "unto the uttermost height of , " Zaphon being the highest heaven of God. Is not the following interesting?

#### ZAPHON 228

Isa 14:13 "צפון"

#### TO GOD MOST HIGH 228

Gen 14:19 'לאל עליון'

#### TREE OF LIFE 228

עץ חיים

Interestingly, in the New Testament on numerous occasions, it refers to the highest. Jesus is called the "son of the highest," and Christians are called "sons of the highest."

#### THE HIGHEST 570 x 5

Mar 5:7 του υψιστου

In Hebrew the two words meaning "heaven of heavens" or "highest heaven," have the same value as "heaven" in Greek. This highest heaven is of course God's forbidden domain.

#### THE HIGHEST HEAVEN 57 x 13

Deu 10:10 'שמי שמים'

In relation to sinning against heaven, here is a passage from Ezra.

"And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up to the heavens" (Ezr. 9:6).

#### OUR TRESPASS IS GROWN UP TO 456 x 4

Ezr 9:6 'אשמתנו גדלה עד'

#### OUR TRESPASS 57 x 14

אשמתנו'

### *The Tower of Babel*

The story of the tower of Babel also contains this same thought.



## COME LET US BUILD FOR US A CITY 570 AND A TOWER

Gen. 11:4 "הבנה נבנה לנו עיר ומגדל"

Here again, 9 is the heaven number.

"And its top reaching into the heavens" (Gen. 11:4).

## AND ITS TOP (reaching into the heavens) 57 x 9

Gen 28:12 "וראשו"

## INTO THE HEAVENS 57 x 7

השמימה

The word "reaching" has a value of 122, which is the specific key number of the warfare in heaven.

Now look at just this one key word.

"And the Lord came down to see the city and the tower, which the children of men built" (Gen. 11:6).

## BUILT 57

Gen 11:6 "בנו"

"And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, from all which they plan to do" (Gen. 11:6).

The reason the following fits the 57 pattern, is the fact that if man could have eaten of the tree he would have become like God, and nothing would be impossible for him. Here again we see the 9 associated with heaven.

## AND NOW NOTHING 57 x 9

Gen 11:6 "ועתה לא"

## WHICH THEY PLAN TO DO 456 x 3

Gen. 11:6 "אשר יזמו לעשות"

### *The Words of Job*

The following passage says it all. There is an entire chapter here on Angelfall concerning the number 558 as being key to the actual casting down and defeat of the fallen angels who planned to usurp God's authority.

"My days are past, my plans are shattered, even the thoughts of my heart" (Job 17:11).

## MY PLANS 456

Job 17:11 זמתי

## ARE SHATTERED 558

נתקרי

And then I thought of this verse. Look at this one!

"Many are the plans in the heart of man; nevertheless it is the purpose of the Lord that will stand" (Prov 19:21).

## MANY ARE THE PLANS IN THE HEART OF MAN 570 x 3

Pro 19:21 רבות מחשבות בלב איש

The word "plans" has a value of 63, which is the serpent number for poison and venom.

Now when we go to the book of revelation, towards the end in Chapter 18, it talks about the great harlot who is the great City of Babylon the great. The word for "babel" in Hebrew is the same word as for Babylon.

"For are piled up the sins of her unto heaven" (Rev. 18:5).

## FOR ARE PILED UP THE SINS 570 x 3

(mt) Rev. 18:5 οτι ηκολουθησαν αμαρτια!

The number 7 speaks of completeness.

"and God hath remembered her iniquities" (Rev. 18:5).

## HER INIQUITIES 57 x 7 x 5

τα αδικηματα αυτης'

In relation to climbing into God's forbidden heaven, the following is probably the most famous verse in the Bible (in reference to "Lucifer"). The following phrase is only seven Hebrew words.

## TO THE HEAVENS I WILL ASCEND ABOVE 570 x 2 THE STARS OF GOD I WILL RAISE MY THRONE

Isa 14:13 השמים אעלה ממעל לכוכבי אל ארים בסאי"

## ***The Sins Written upon Scrolls***

Perhaps no passage in all of scripture is more definitive when it comes down to the actual sins mankind will be judged for.

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works" (Rev 20:12,13).

The word "books" actually means "scrolls" in Greek.

**AND THE DEAD WERE JUDGED BY THOSE THINGS WRITTEN IN SCROLLS** 570 x 4 and 456 x 5

Rev 20:12 και εκριθσαν οι νεκροι εκ γεγραμμενων εν βιβλιοις

**ACCORDING TO THEIR WORKS** 570 x 4

κατα τα εργα αυτων"

**ACCORDING TO THEIR WORKS** 456 x 5

κατα τα εργα αυτων"

The above is full of the numbers having to do with the fallen angels specifically. And yet here is one more confirmation of this.

"And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear" (1 Pet 1:17).

**EVERY MAN'S** 456 x 3

1 Pet 1:17 το εκαστου"

**WORK** 228 (57 x 4)

εργον

Now here is something of major interest and importance. In Revelation Rev 6:14 it states, "And the heaven departed as a scroll when it is rolled together." In the above the expression "in scrolls" (εν βιβλιοις) has a value of 390, and the word "heavens" in both Hebrew and Greek is also 390. So what the scrolls signify, is that the deeds earthly men are judged for, actually took place in the heavens. That is the hidden esoteric meaning present in these verses.

Now look at this further confirmation. Here it connects men living upon earth directly with the heavens, and the judgment of God upon the heavens.

"But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and destruction of ungodly men" (2 Pet 3:7).

## AND DESTRUCTION OF UNGODLY MEN 456 x 9

2 Pet 3:7 και απωλειας ασεβων ανθρωπων"

Now here is a truly revealing feature relative to the heavens. It is talking here about Christ cleansing sin.

"It was therefore necessary that the example of things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these" (Heb 9:23).

And the complete phrase produces the following. There are many more features in this phrase.

## THAT THE EXAMPLE OF THINGS IN THE HEAVENS 570 x 7 SHOULD BE CLEANSED WITH THESE

Heb 9:23 τα μεν υποδειγματα εν ουρανοις τουτοις καθαριζεσθαι'

Here states that the thing in the heavens that needs to be cleansed, is "the example of things." The question to be asked is, the example of what?

## THE EXAMPLE 456 x 2

Heb 9:23 υποδειγματα"

### *The Key of Knowledge*

When man ate from the tree of knowledge, he was trying to unlock the gate of heaven by trying to find a key—the key of knowledge.

"Woe unto you, lawyers! for ye have taken away the key of knowledge: and you did not enter, and them that were entering in ye hindered" (Luk. 11:52).

## KNOWLEDGE 57 x 15 x 3

Luk 11:52 της γνωσεως'

## ENTER 570

εισηλθατε"

And of course as we saw earlier in reference to the gate of heaven.

## THE GATE 570

תשע

Now what is interesting above, is that the key word—the word "key," has a value of 70. The phrase "key of knowledge" does not contain a 57. Yet there are just a couple of other references to keys in the New Testament, and as is usually the case, *the concept to numbers relationship will be found at some location in the text*. That is the beauty of theomantics. Look at the following unmistakable result.

"And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand" (Rev. 20:1).

## HAVING THE KEY 570 x 2

Rev 3:7 εχοντα κλειν'

## HAVING 57 x 18

εχοντα

## THE KEY 57 x 2

κλειν'

Probably the best known passage to do with keys, is this one.

"And I will give you the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven" (Mat. 16:19).

## I WILL GIVE YOU THE KEYS 570 x 5

Mat 16:19 δωσω σοι τας κλεις

While thumbing through Luke chapter 10, I just happened to glance at a very interesting passage, which will show the literally hundreds of ways that these concepts are embedded into the Bible text. In this passage, a man came to Jesus asking how he could find the key to eternal life.

"And, behold, a certain lawyer stood up, and tempted him, saying, Master, what must I do that I might inherit eternal life?" (Luk. 10:25).

In the original Greek it reads, "What doing life eternal I might inherit?"

## DOING 570

Luk 10:25 ποιησας'

What the above is telling us, is that this lawyer was trying to do the same thing Eve did in the garden, when she reached out and took the fruit off the tree of knowledge in her quest to achieve eternal life.

And now look at the following feature. This has to be one of the key expressions from the entire Bible to do with this entire 570/456 concept. This was the angels sole purpose and goal when they ate from the forbidden fruit.

"But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in glory and immortality, seek eternal life" (Rom 2:5-7).

## SEEK ETERNAL LIFE 570 x 5

Rom 2:7 ζητουσι ζωην αιωνιον'

### *The Original Sin is Our Sin*

The following passage is one of the most significant in all of scripture. It clearly brings forth the fact that there is no second chance at salvation after death. The "once to die" took place in the garden of Eden.

"And as it is appointed unto men once to die, but after that the judgment" (Heb 9:27).

## AS IT HAS BEEN APPOINTED UNTO MEN 570 x 15

Heb 9:27 και καθ οσον αποκειται τοις ανθρωποις"

Look now at the incredible logic behind the next feature. The word "that" points directly to the *event* that took place in the garden.

"...but after that the judgment."

## THAT 570 x 2

τουτο

Speaking of judgment, look at the following clear cut expressions.

"Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become under judgment before God" (Rom. 3:19).

## UNDER JUDGMENT 57 x 15

Rom 3:19 υποδικος'

"...in the judgment with this generation" (Mat 12:42).

## IN THE JUDGMENT 57 x 7

Mat 12:42 εν κρισει'

"For whom the judgment of old lingers not, and their damnation slumbereth not" (2 Pet. 2:3).

## FOR WHOM THE JUDGMENT OF OLD 57 x 17

2 Pet 2:3 οἰς τὸ κρῖμα ἐκπαλαί'

## THE JUDGMENT 57 x 3

κρῖμα

One of the most dramatic passages, that ties each one of us into the original sin, is found in Ephesians.

"And you hath he quickened, who were dead in trespasses and sins:  
In which THEN ye walked according to the age of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience"  
(Eph. 2:1,2).

Now look at the word "then." It clearly places own sin at the TIME it originally took place in the garden of Eden, when our first parents *ate* (456).

## THEN 456

Eph 2:2 ποτε'

## YE WALKED ACCORDING TO THE AGE 570 x 4

περιεπατήσατε κατὰ αἰῶνα'

Our last example with this theme, will show how Eve's sin is our very own sin. But thankfully, God has forgiven us by His grace and His mercy.

"And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven you all the trespasses" (Col. 2:13).

## FORGIVEN ALL (trespasses) 570 x 3

Col 2:13 χαρισάμενος πάντα'

## *Satan and the Devil*

Let us finalize all of this by looking at one other major premise of exceeding importance. Virtually all Christians believe that the devil or Satan is a person, i.e. a conscious living being. Theomatics seems to indicate that "he" is much more than that—**the devil and Satan is a spiritual force and power**, something that came forth out of the fall in the garden. The serpent, the devil, and Satan are all one in the same (Rev. 12:9), and they are highly symbolical. In the face of this argument, it is important to note that nowhere in the Bible is there a single clear incident of a person named Satan, making a physical

biological appearance (such as Gabriel and Michael did). The only evident place is perhaps the book of Job, and the word "Satan" simply means "the accusing one." The following examples will show the real nature of how Satan and the devil fit into this picture of the fall in the garden.

"Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time" (Rev. 12:12).

## **THE DEVIL 456**

Rev12:12 ο διαβολος'

## **WRATH 570**

θυμον'

Now in Revelation it talks about the depths or deep things of Satan.

"But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan" (Rev. 2:24).

## **THE DEPTHS OF SATAN 570**

Rev 2:24 βαθεα σατανα'

"I know thy works and where thou dwellest, even where the throne of Satan's is" (Rev. 2:13).

## **THE THRONE (of Satan) 570**

Rev 2:13 ο θρονος'

Satan's power lies only in his ability to deceive. The strength of the serpent/devil/Satan, is in the fruit of deception that Eve ate. Those are deep things of Satan's and where his throne is.

"To open their eyes, and turn from darkness to light, and [turn] from the power of Satan unto God" (Act. 26:18).

## **TURN FROM THE POWER OF SATAN 570 x 4**

Act 26:18 επιχρεψαι της εξουσιας σατανα"

Now look at this!

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19).

## **THE POWER (of the enemy) 456 x 2**

Luk 10:19 την δυναμιν'



Now the best example I have saved for the last. In Luke chapter 13, it talks about the woman whom Satan bound for 18 years. On the theomatics web site, there is a massive pattern shown (Example #2), where virtually every passage to do with Satan deceiving and binding, is saturated with multiples of 180. Look now at the following.

"And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years" (Luk. 13:16).

## WHOM 57

Luk 13:16 ην'

Look at this amazing result! Times 18 no less. We saw this earlier in the presentation.

SATAN HATH BOUND 57 x 18  
εδησεν σατανας'

And here is just one more. This is in reference to Judas Iscariot.

"And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly" (John 13:27).

## SATAN ENTERED 570 x 2

Joh 13:27 εισηλθεν ο σατανας

The Bible says that Satan and the devil and the serpent are all one in the same. In the garden, Satan also entered into Eve's mind and thoughts.

These examples could go on for hundreds of pages (see next chapter for a sampling). We will conclude this chapter at this point.

### *Statistical Analysis — clustering results.*

These results are amazing and totally convincing when it comes to this 570/456 pattern. The odds were 380,000 to 1.

Actually, when all the features in this chapter were tabulated as to the clustering, the odds were literally into the billions. However, some of the examples were only multiples of 57 and not the predominant 570/456 pattern. The 57 only multiples were perhaps a little biased in the sense that the small values (such as "food" = 57, or "eat" = 57), were for the most part either direct hits or +1, -2 features. Very few of these were +2, -2. **While we never selected any of these examples based upon any clustering characteristics, nevertheless, to give a completely UNBIASED report, I did two things.**

- Tabulated ONLY the examples that were either 570 multiples, 456 multiples, or 228 multiples. There was absolutely NO selectiveness involved in these features, they were absolutely presented based upon their meaning and quality, never any clustering characteristics.
- All redundant examples were eliminated. Any feature was calculated only ONCE, and if presented more than once in this chapter, it was indented. Things are always done this way simply to show that the results are not being stacked in favor of the theomatics presentation, i.e. each feature hit is unique, different, and non redundant.

It would be virtually impossible with these larger multiples to be selective as to where any of the hits fell within the cluster spread (and keep the quality/meaning of the features consistent with the presentation—it is hard enough as it is to find multiples this size with all the various phrase combinations).

From the above, there were a grand total of 218 unique 570 and 456 and 228 examples. The odds of the clustering happening by chance for these, was only one possibility in almost 380,000 occurrences.

This statistic absolute proves the existence of theomatics and the fact that we indeed witnessing a bona-fide phenomenon. It is extremely unlikely to occur by accident.

CLUSTERING CALCULATIONS --- 3 Instances, 2 Degrees of Freedom

	Observed	Expected		% distribution
0 HITS	60	43.6	6.168807	0.275229
-1, +1	107	87.2	4.495872	0.490826
-2, +2	51	87.2	15.02798	0.233945
Total	218	218	25.69266	
p factor =			2.64E-06	
1 chance			379393.9	