

## Chapter 10c

# A RANDOM List From the Theomatics Notebook

on the 570/456 pattern

As was stated in the last chapter relative to the 570 and 456 pattern,

When putting together this study, and in looking over the hundreds of pages of hand written notes already compiled on this pattern, my spirit literally wilted—I **could easily assemble a major presentation that would have consisted of 400 to 500 pages**. In order to cull back this presentation, I had to ignore hundreds of outstanding examples—very specific references that fit into this specific theme. Perhaps in the future I will take the time to compile and typeset this vast amount of data.

In this chapter here we are going to do something a little bit different. Just to illustrate the vast amount of data that exists relative to this pattern, I randomly went through the stack of hundreds of sheets of notes on the 570/456 pattern, and quickly compiled the following. This will provide a good cross section of the type of data that permeates this topic. These examples were NOT selected due to their impressiveness, but are being presented in general SEQUENCE as they were tabulated in my notes—simply to illustrate the TYPICAL AVERAGE stuff that occurs each and every day. There are hundreds of other examples, just as impressive, that could have been easily shown.

As I perform my research, I keep files on all the specific numbers and patterns. These are jotted down as they are discovered "randomly." For that reason, they will be presented here in haphazard fashion, however I will try to explain each one in a systematic way and perhaps add a few more features as I investigate "on the fly" other parallel Bible passages.

Again, these will be presented randomly. Here is the first example.

### *Paul's Revelations*

In the garden of Eden, Eve sinned because she tried to discover more than God wanted her to know.

"And lest I should be exalted above measure because of the excess of revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure" (2 Cor 12:7).

## THE EXCESS OF REVELATIONS 570 x 5

2 Cor 12:7 υπερβολη αποκαλυψεων"

### *To Have High Thoughts*

Look at this next obvious example.

"For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith" (Rom 12:3).

In the Greek it reads, "to every ones being among you, not to have high thoughts beyond what is proper to think, but to think soberly..."

And the following is one word in Greek.

## TO HAVE HIGH THOUGHTS 456 x 3

Rom 12:3 υπερφρονειν"

### *The Nations Rage*

Look here at this double emphasis. This clearly places the people living up earth, and their aspirations—back into the garden of Eden. The nations of men living upon earth were angry because they could not get through heaven's gate.

"Why rage the nations, and the people imagine a vain thing?" (Psa 2:1).

## RAGE THE NATIONS 570

Psa 2:1 "רגשו גוים"

## PEOPLE IMAGINE A VAIN THING 456

לאמים יהגו ריק'

### *Touching Mount Sinai*

There is so much design to do with the Old Testament story, where Jehovah God came down in fire and smoke upon Mount Sinai and gave the ten commandments to Moses. The people were not allowed to get anywhere near the mount, or they would be struck

dead. All of this is symbolic of trying to ascend into heaven (it was Lucifer who tried to set himself up on the mount of God—see Isaiah 14:13).

"For they could not endure that which was commanded, And if a beast even touches the mountain, it shall be stoned, or thrust through with a dart" (Heb 12:20).

## **EVEN TOUCHES THE MOUNTAIN 570 x 3**

Heb 12:20 *καν θιγη στους'*

When I found the above, I went back to the account of this in Exodus 19 to see what else might be expected to exist in the Hebrew.

"And Moses said unto the Lord, The people cannot come up to mount Sinai: for thou chargedst us, to say, Set bounds about the mountain, and sanctify it" (Exo 19:23).

## **TO SAY, SET BOUNDS ABOUT THE MOUNTAIN 456 x 2**

Exo 19:23 *לאמר גבל את הר*

Now comes the truly spectacular result. Two verses earlier this is what was stated,

"And the Lord said unto Moses, Go down, charge the people, lest they break through to gaze at Jehovah, and many of them perish" (Exo 19:21).

## **BREAK THROUGH TO GAZE 456**

Exo 19:21 *יהרם לראות*

## **AT JEHOVAH 57**

*אל יהוה*

Here is something amazing. The day after I typed all the above, I was perusing another subject when I "accidentally" bumped into this verse in Deuteronomy. What this will show or indicate, is that Sinai is related to climbing into heaven.

"So I spake unto you; and ye would not hear, but rebelled against the command of the Lord, and you were arrogant and went up into the mount" (Deu 1:43).

## **YOU REBELLED AGAINST THE COMMAND 570 x 2**

Deu 1:43 *תמרד את פי"*

## **YOU WERE ARROGANT AND WENT UP 570 x 2 INTO THE MOUNT**

*תזדר ותעלו הר*

There is much more that could be discussed from the above.

## ***The Older Brother of the Prodigal Son***

It was shown in the last chapter where the word "I sinned" in reference to the prodigal son sinning against heaven, was 570. Later this was found. The following is in reference to the older son who was upset because of the great feast the Father prepared for his wayward brother when he returned. The two brothers represent the angels—those who rebelled vs. those who remained faithful to their Creator.

"And he was angry, and would not go in: therefore came his father out, and entreated him. And he answering said to his father, Lo, these many years do I serve thee, I neither transgressed the commandment of thee: and yet thou never gavest me a kid, that I might make merry with my friends" (Luke 15:28,29).

### **I NEITHER TRANSGRESSED 456 x 4 THE COMMANDMENT**

Luk 15:29 και ουδεποτε εντολην παρηλθον"

The number 9 speaks of the concept of the heavens.

### **THE COMMANDMENT 57 x 9**

εντολην

The above example is extremely significant. In the garden of Eden, it constantly said that God **COMMANDED** the man not to touch the tree in the middle of the garden. This word "command" is used many times in Genesis. The above clearly points to that.

## ***Isaiah Chapter 53***

This is the famous chapter concerning Jesus dying on the cross, prophesied in the Old Testament by Isaiah. Here it talks about the wandering sheep who went astray. There is a direct connection in scripture between wandering sheep and wandering stars (or angels). The following result points straight back to the fall and the original sin.

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all" (Isa 53:6).

In Hebrew it reads, "each to his own way we turned."

### **EACH TO HIS OWN WAY 570**

Isa 53:6 איש לדרכו

### **TO HIS OWN WAY WE TURNED 456**

לדרכו פנינו

Turning to ones own way is to reject God's way, and thus taking it upon one's self to determine right from wrong.

### ***To Seek Further***

The following is a classic example of how subtle these concepts are sometimes hidden in the text. Here is a rather obscure verse in the book of Acts.

"Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. But if ye seek anything further concerning other matters, it shall be determined in a lawful assembly" (Acts 19:38,39).

### **SEEK ANYTHING FURTHER 570 x 3**

Act 19:39 τι περαιτετω'

That is precisely what Eve did when she stretched her reasoning beyond God's command.

### ***Abraham Receives an Inheritance***

This is but one more example of the subtle ways these concepts are embedded in the text. Again, God's actual objective for the angels was to have the ultimate knowledge between right from wrong. But this could never work apart from Calvary and God revealing His only begotten Son. So it is not with the angels God was concerned to give eternal life unto, but rather with Abraham who actually became the "friend of God" (see Heb 2:16).

"By faith Abraham, when he was called to go out into a place he was about to receive for an inheritance, obeyed; and he went out, not knowing whither he went" (Heb 11:8 and James 2:13).

### **A PLACE 570**

Heb 11:8 τοπον

### **HE WAS ABOUT TO RECEIVE FOR AN INHERITANCE 570 x 2**

ον ημελλεν λαμβανειν εις κληρονομιαν'

The above clearly indicates that the inheritance was not only literal heaven (see Heb 11:9,10), but also the PLACE OF UNDERSTANDING good from evil.

### ***The 144 thousand Male Virgins***

In the book of Revelation it talks about the 144 thousands of male virgins.

"And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb" (Rev 14:3,4).

The above reference is obviously spiritually symbolic. There are entire chapters in all of our theomatics books showing that the 144 is a symbolic number for all of God's redeemed, the elect, the saints, the church. What is interesting to note from the above is the following feature. In the Greek it reads, "These are the ones with women not defiled.

## **WOMEN NOT (defiled) 456 x 4**

Rev 14:4 γυναικων ουκ

Of course everything to do with the great harlot and fornication, is saturated with the 570/456 pattern.

And when I found the above, I immediately thought of this passage from the apostle Paul.

"Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband" (1 Cor 7:1,2).

## **IT IS GOOD FOR A MAN NOT TO TOUCH A WOMAN 570 x 6**

1 Cor 7:1 καλον ανθρωπω γυναικος μη απτεσθαι'

### **GOOD 57 x 2**

καλον

And of course just this word is 570.

### **TO COMMIT FORNICATION 570 x 2**

Jud 1:7 εκπορνευσσαι"

What all this shows, is that Paul's statement about it being good for a man not to touch a woman, this has hidden spiritual meaning relative the male Adam taking the fruit from the hand of his wife.

## ***The Thing Concealed***

The following is an outstanding example.

"For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water" (2 Pet 3:5).

In the original Greek it reads it implies a much more clear meaning. "For is concealed from them this thing wishing, that the heavens were of old..."

## **THIS THING (wishing) 570 x 2**

2 Pet 3:5 τούτο

What the above implies, is that fallen man is seeking to find out matters that the Bible says are CONCEALED from him. Thus here we see an amazing example of the 570 pattern embedded in a key word of the phrase. And it mentions this in the context of the age of the heavens, in which the mysteries of the original creation are implied.

## ***The Wisdom from Above***

In Matthew it talks about the wisdom that Christ had. This shows the heavenly origin of his knowledge and wisdom.

"And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, From where hath this man this wisdom, and these mighty works?" (Mat 13:54).

## **FROM WHERE THIS WISDOM 570 x 3**

Mat 13:54 ποθεν η σοφια αυτη"

When I saw the above in my notes, I immediately thought one very specific verse in the book of James.

"For the wisdom from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy" (James 3:17).

## **FOR THE WISDOM FROM ABOVE 570 x 3**

Jam 3:17 η δε ανωθεν σοφια"

## **FROM ABOVE 456 x 2**

ανωθεν"

The 456 in this instance shows the untouchable nature of God's eternal wisdom, which of course is represented by the tree of knowledge.

## *A Meek and Quiet Spirit*

When Eve fell, she exhibited the spirit of a harlot. Here in this passage we find the exact opposite expression of a good woman's qualities.

"Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price" (1 Pet 3:1-4).

In the Greek it reads, "... in the incorruptible adorning of a meek and quiet spirit."

### **THE INCORRUPTIBLE ADORNING 570 x 3**

1 Pet 3:4 αφθαρτω'

### **MEEK 456**

πραεος

It is sort of hard to believe the above is a coincidence.

## *Hosea Talks About Adam*

Here is a somewhat obscure, but brief verse in the minor prophet of Hosea, in reference to Adam. It carries a complete thought as to the 456 meaning.

"But they like Adam broke my covenant: they have been unfaithful to me" (Hosea 6:7).

**BUT THEY LIKE ADAM BROKE MY COVENANT: 456 x 3**

**THEY HAVE BEEN UNFAITHFUL TO ME**

Hos 6:7 'החמה כאדם עברו ברית שם בגדו בי'

**THEY LIKE ADAM 57 x 2**

החמה כאדם

The 57 x 2 has the same symbolic significance as though the feature had been 570 x 2.



## ***The Waters Made Bitter***

We see this design pop up in the following interesting example. Here it talks about a star (angel) falling from heaven.

"And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter" (Rev 8:10).

### **BECAUSE THEY WERE MADE BITTER 456 x 2**

Rev 8:11 *οτι επικρανησαν*"

And when I went and looked at this entire verse, it stated, "and the name of the star is called wormwood."

### **AND THE NAME OF THE STAR 570 x 2**

*και ονομα αστερος*"

The waters have to do with thoughts and purposes of the human heart, and they were made bitter due to the FAILURE of the rebellion in heaven. There is so much to discuss from this passage, it would take literally pages. A whole host of elements are involved here to do with the fall from heaven, such as a falling star, the third part of men, etc. etc. Everything to do with the star and the expression "burning as a lamp" has the 122 pattern to do with warfare in heaven and the fire of rebellion.

As I was typing the above, I thought of this verse in Job. Here it talks about eating with pleasure—all of it connects to the tree in the garden and rebellion of the fall.

"And another dieth in the bitterness of his soul, and never eateth with pleasure" (Job 21:25).

### **DIETH 456**

Job 21:25 *יָמוּת*

The expression "and never eateth with pleasure" is 57 x 2, and the word "bitterness" is 122 x 2. Also, in Chapter **12b** on the meaning of the 153 fishes, there is a whole discussion relative to wormwood and bitterness, and the waters being made bitter.

## ***The Land of Egypt***

God's entire purpose in having a people and calling them forth, was to deliver them out of Egypt. In the Bible, Egypt is a symbol for the world and all of man's intellectual heathen wisdom. The following is no surprise.

"To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him" (Acts 7:39,40).

### **EGYPT 456 x 2**

Act 7:39 Αιγυπτον"

## ***The Mammon of Unrighteousness***

The following verse is interesting because it talks about two things—greed and heavenly dwelling places.

"And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations" (Luke 16:9).

### **OF THE MAMMON OF UNRIGHTEOUSNESS 570 x 3**

Luk 16:9 εκ μαμωνα της αδικιας'

Mammon of course has to do with greed and even money, which brought this famous verse immediately to mind. Sure enough there was a 456.

"For the root of all evil is the love of money: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows" (1 Tim 6:10).

### **OF ALL EVIL IS 456 x 6**

1 Tim 6:10 παντων κακων εστιν'

### **MONEY 456 x 2**

Mat 17:27 στατηρα"

## ***The Word "Unthankful"***

When Eve partook of the forbidden fruit, she was not grateful for all of God's provision (Adam and Eve were invited to partake of all the other trees in the garden). In perusing the text I noticed this word.

"But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil" (Luke 6:35).

THE UNTHANKFUL 570 x 5

Luk 6:35 τους αχαριστους"

## ***A Verse in Jeremiah***

When I saw this verse in Jeremiah, it was immediately apparent that the concept here lined up perfectly with what took place in the garden. To walk after one's own devices is to become god yourself.

"And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart" (Jer 18:12).

WE WILL WALK AFTER OUR OWN DEVICES 570 x 2

Jer 18:12 כי אחרי מזשבותינו נלד'

## ***The Anger of the Nations***

Now look here at this double emphasis. This clearly places the people's living up earth, and their aspirations—back into the garden of Eden. The nations are angry because they couldn't get through heaven's gate. Here it is asking the question why they are so mad.

"Why rage the nations, and the people imagine a vain thing?" (Psa 2:1).

RAGE THE NATIONS 570

Psa 2:1 " רגשו גוים "

PEOPLE IMAGINE VAIN THINGS 456

לאמים יהגו ריק'

## ***Touching the Ark of God***

The ark of the covenant is symbolic of the tree of the knowledge of good and evil (much has been discussed on this). The following well known passage will confirm the connection.

"And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart. And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. And the anger of the Lord was kindled against Uzza, and he smote him, because he put his hand unto the ark: and there he died before God" (1 Chr 13:7-10).

**AND HE SMOTE HIM, BECAUSE HE PUT HIS 456 x 3  
HAND UNTO THE ARK**

1 Chr 13:10 ויכהו על אשר שלח ידו על הארון

**PUT HIS HAND UNTO (the ark) 456**

שלח ידו על"

And this is what occurred.

**AND HE DIED 456**

ויגזר

After seeing the above, is the following any surprise?

**ARK OF THE COVENANT 570 x 2**

Exo 40:3 את ארון עדות

The ark of the covenant represents the knowledge of good and evil, which protected the almost rod that budded inside the ark, which represents the tree of life. So it is no surprise that the ark has the same 570 pattern as the forbidden tree of knowledge—touching either meant instant death.

## ***Demanding Food for Lust***

Here is an interesting verse going right along with the concept of manna.. It has all the angel numbers relative to the children of Israel rebelling against God. This has to do with the manna that God eventually provided for them in the wilderness.

"And they sinned yet more against him by provoking the most High in the wilderness. And they tempted God in their heart demanding food for their lust" (Psa 78:17,18).

## DEMANDING FOOD FOR THEIR LUST 456 x 2

Psa 78:18 לשאל אכל לנפשם

Of course God provided manna for them, which is described a few verse later in this same chapter 78 of Psalms as the food of angels.

### *Manna From Heaven*

There is a spectacular 57 design all through the Bible when it comes to the subject of manna and bread from heaven in the Bible. In fact, the Bible refers to this manna that God gave the children of Israel in the wilderness as being the actual bread of angels, or angels food. Interestingly, it was the bowl of manna that ended up inside the ark of the covenant along with only two other items—the ten commandments and Aaron's almond rod that budded (which is symbolic of the tree of life). This many being in the ark is somewhat puzzling. Yet somehow, all of this shows the angelic connection involved in all of this.

Look now at these results.

"Our fathers ate manna in the wilderness; as it is written, He gave them bread from heaven to eat" (John 6:31).

### ATE MANNA 570 x 2

Joh 6:31 το μαννα εφαγον'

"And had rained down upon them manna to eat, and the grain of heaven he gave them to eat. Man did eat angels' food: he sent them meat to the full" "(Psa 78:24,25).

### MANNA TO EAT 57 x 3

Psa 78:24 מן לאכל

### AND THE GRAIN OF HEAVEN 456

Psa 78:25 דגן שמים

This here is the key word.

### THE GRAIN (of heaven) 57

דגן

The next line says, "Man did eat angels' food." The following has the same symbolic significance as though the feature was 570 x 6.

### ANGEL'S FOOD 57 x 6

Psa 78:25 לחם אבירים

"Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant" (Heb 9:4).

### **THE POT THAT HAD THE MANNA 570 x 4 (456 x 5)**

Heb 9:4 σταμνος εχουσα μαννα'

And then these words of Jesus from Revelation.

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it" (Rev 2:17).

### **TO EAT 570**

Rev 2:17 φαγειν'

### **MANNA 456 x 2**

του μαννα

Interestingly, just the word "manna" by itself has the value of 141, which is the number one key number in all of theomantics to do with angels.

All the above is simply a sampling, showing that there is some sort of profound connection going on between the bread of angels that God gave man, all connected to the ark of the covenant (which is symbolic of the tree of knowledge and was overshadowed by the angelic protection of the cherubim). And hidden inside of that ark was the food of angels, i.e. the golden pot of manna. And all of it is BASED upon the 57 pattern—the same number having to do with the angels wanting to stretch BEYOND God's intended boundaries for them. What is interesting to point out is that God gave them manna as their daily bread, to sustain them. So in that sense the 57 is symbolic of all that they needed as a requirement for nourishment. In other words, they should have been satisfied with that. But they were not.

The following is indeed interesting.

"Give us this day our daily bread" (Mat 6:11).

### **OUR DAILY BREAD 456 x 8**

Mat 6:11 αρτον ημων τον επιουσιον"

A complete study consisting of at least 50 pages in length, having to do with the concept of bread and the bread from heaven—all based upon this 57 pattern, could easily be shown at this juncture.

## ***Final Judgment and the Works of the Wicked***

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works" (Rev 20:12,13).

### **ACCORDING TO THE WORKS OF THEM 570 x 4**

Rev 20:12 κατά τα έργα αὐτῶν"

### **ACCORDING TO THE WORKS OF THEM 456 x 5**

κατά τα έργα αὐτῶν"

And the expression "according to the works" is 122 x 6, the specific number to do with the actual warfare in heaven and trying to throw God out of heaven (see Chapter 6a). And the expression "of them" is 141 x 11, the key number to do with the actual angels themselves (see Chapter 6c).

## ***The Thief on the Cross***

Those who died next to Jesus were obviously sinners and part of the original fall from heaven. These features are just amazing.

"And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss" (Luke 23:39-41).

### **FOR WE RECEIVED THE DUE REWARD 456 x 3**

Luk 23:41 ἀξία γὰρ ὧν ἐπραξαμεν

But then concerning Jesus, the thief on the cross said, "But this man hath done nothing amiss." The whole phrase is 1220 x 2, the key number to do with the warfare in heaven. Here is the specific word.

### **AMISS 570**

ἀποπον'

The men on the crosses were symbolic of the entire fall and angelic rebellion. One was redeemed and returned to paradise, other was lost. This account is full of the 141 angel numbers.

## ***The Gospel is Hidden***

When Eve ate the forbidden fruit, she was after the hidden knowledge. Compare that fact to the following.

"But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them" (2 Cor 4:3).

**IT IS HID TO THEM THAT ARE LOST 570 x 4**

2 Cor 4:3 απολλυμενοις εστιν κεκαλυμμενον"

**IT IS HID TO THEM THAT ARE LOST 456 x 5**

2 Cor 4:3 απολλυμενοις εστιν κεκαλυμμενον"

Eve wanted her mind and eyes to be opened, but instead the result was blindness. The gospel or truth of God is hidden.

## ***No Need of Repentance***

Those who are depending on their own righteousness, have no need to repent. The following square of 57, i.e. 57 x 57 feature accentuates that fact.

"I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, who need no repentance" (Luke 15:7).

**WHO NEED NO REPENTANCE 57 x 57**

Luk 15:7 ου χρειαν εχουσιν μετανοιας'

## ***The Raging Nations***

The following verse will need no explanation to the obvious meaning.

"Why do the heathen rage, and the people imagine a vain thing?" (Psa 2:1).

**THE HEATHEN RAGE 570**

Psa 2:1 "רגשו גוים"

**THE PEOPLE IMAGINE A VAIN THING 456**

לאמם יהגו ריק'



In reference to the raging of the heathen, I immediately thought of this verse. Here it mentions both the sea and the wandering stars (see Chapter **12b** on the meaning of the sea).

"Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever" (Jude 1:13).

## **RAGING 57 x 2**

Jud 1:13 αγρια'

The raging obviously has something to do with trying to get into heaven and upset about not being able to.

### ***The Idolatry of Covetousness***

This is precisely what happened in the garden when Eve coveted.

"Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry" (Col 3:5).

## **AND COVETOUSNESS WHICH IS IDOLATRY 456 x 7**

Col 3:5 και την πλεονεξίαν ητις εστιν ειδωλολατρια"

And in 2 Peter, it talks about "a heart exercised in covetousness."

## **EXERCISED IN COVETOUSNESS 456 x 3**

2 pet 2:14 γεγυμνασμενην πλεονεξιας"

### ***Not Able to Attain***

Of course man failed in the ultimate attempt. The following expresses that fact.

"Ye lust, and have not: ye kill, and ye desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not" (James 4:2).

The interesting phrase here is, "and ye desire to have and are not able to attain."

## **ARE NOT ABLE (to attain) 570 x 2**

Jam 4:2 ου δυνασθε'

Here too we see demonstrated in theomantics, the same ROOT BASIS of the very original sin of lust that took place in the garden and in the heavenlies.

## ***The Scroll Sealed with Seven Seals***

One of the major themes of Revelation, concerns the Lamb in the midst of the throne who had the rightful authority to open the scroll with seven seals. This has to do with eternal and heavenly mysteries. The expression "seven seals" is 228 x 9, one of the key numbers with attempting to climb into heaven itself.

"And I saw in the right hand of him that sat on the throne a scroll written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the scroll, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the scroll, neither to look thereon. And I wept much, because no man was found worthy to open and to read the scroll, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the scroll, and to loose the seven seals thereof"(Rev 5:1-5)

The first feature that stands out is from verse four, where it states "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon" (Rev 5:4). In the Greek it reads, "to open and discern the scroll."

### **DISCERN THE SCROLL 570 x 2**

Rev 5:4 αναγνωσαι βιβλιον

The number 9 always refers to height and finality.

### **SEVEN SEALS OF IT 57 x 9 x 4**

τας επτα σφραγιδας αυτου

A most interesting (and puzzling) feature is this one. I won't try to speculate as to the meaning. It talks about "a scroll written within and on the backside."

### **ON THE BACKSIDE 456**

Rev 5:1 και οπισθεν'

After all the above was compiled, I looked at my notes and saw this feature from the book of Daniel.

"But thou, O Daniel, shut up the words, and seal the scroll, even to the time of the end: many" (Dan 12:4).

### **AND SEAL (the scroll) 456**

Dan 12:4 "סגור"

The whole passage surrounding this scroll, is full of 399 multiples, which is 57 x 7. The number 399 appears specifically numerous times to do specifically with HEAVENLY mysteries.

## ***Not of This World***

One of the most famous statements Jesus ever made, was when He said, "My kingdom is not of this world." The word "world" means much more than planet earth. The word is COSMOS, and it involves the heavens. More importantly, it speaks of a universal system and philosophical kingdom that is opposed to the God whose wisdom and knowledge exists ABOVE the heavens.

### **IS NOT OF THIS COSMOS 570 x 6**

Joh 18:36 ουκ εστιν εκ κοσμου τουτου

## ***The Greatest Among You***

This word is interesting, because when Eve sinned, her ambition was to be something great and wonderful. These are the word of Jesus.

"But he that is the greatest among you shall be your servant" (Mat 23:11).

### **THE GREATEST 456 x 2**

Mat 23:11 μειζων

What Jesus was doing here with His own disciples, was attempting to reverse the effects of the "visions of grandeur" that resulted from the fall.

## ***God's Impenetrable Heaven***

Jesus said this to those around Him.

"Ye shall seek me, and shall not find me: and where I am, thither ye cannot come" (John 7:34).

### **THITHER YE CANNOT (come) 570 x 2**

Joh 7:34 ου δυνασθε'

This is speaking of much more than the physical locale of heaven—it is in reference to the entire kingdom of God's intellect and eternal knowledge.

I immediately thought of checking out this related reference after typing the above. This is in reference to the PLACE where Christ was.

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (John 17:5).

In Greek it reads, "...with the glory which I had before the cosmos came to be, with thee."

## THE GLORY WHICH I HAD BEFORE 570 x 5 THE COSMOS CAME TO BE

Joh 17:5 δόξη η ειχον προ του τον κοσμον ειναι'

### *To Come to Ruin*

This verse talks about the end result of the wicked.

"Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known" (Rom 3:13-17).

## RUIN 570 x 2

Rom 3:16 συντριμμα'

### *Evil Thoughts in the Heart*

The following passage is revealing because it points directly to the original sin, as being an issue of the heart. It was evil thoughts in the heart that resulted in the fall.

"And Jesus knowing their thoughts said, Wherefore think ye evil in the hearts of you?" (Mat 9:4).

## (evil) IN THE HEARTS 456 x 2

Mat 9:4 εν ταϊς καρδιαϊς

### *The Lord Knows All Things*

The following little feature may not seem like very much, but it contains great significance none-the-less. This is what the disciples said to Jesus.

"Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God" (John 16:30).

## THOU KNOWEST 57 x 5

Joh 16:30 οιδας

The number 5 is the number of God's eternal knowledge. A huge study has been done on this relative to the numbers 250 (5 x 5) and 500. What the disciples were alluding to, was that Jesus did indeed have the hidden (57) knowledge, and it related to that which was eternal (5).

### ***Descending into the Abyss***

The following is interesting (and perhaps revealing), because BOTH the 570 and 456 appear in tandem.

"Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead" (Rom 10:7).

**OR WHO WILL DESCEND 456 x 3**

Rom 10:7 η τις καταβησεται"

**INTO THE ABYSS 570 s 2**

εις αβυσσον"

What the above probably indicates, is that this is not talking about some physical place, but the abyss is an intellectual one. The Bible says in Christ are hidden all the mysteries, so it is impossible through the tree of knowledge to bring up Christ—it is an abyss that only leads downward.

### ***Spiritual Understanding***

When Eve partook of the forbidden fruit, her desire was to enter into the spiritual realm. Evidently that is the reason for the following result.

"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding" (Col 1:9).

**SPIRITUAL (understanding) 456 x 2**

Col 1:9 πνευματικη"

### ***Lack of Faith***

Faith means believing God and His Word. The following is interesting, because it shows that a person being without faith—this goes right back to the fall and man trying to discern HIMSELF right from wrong apart from genuine faith in his Creator.

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb 11:6).

## **WITHOUT (faith) 570 x 2**

Heb 11:6 χωρις

But here is an interesting result. On the same page of handwritten notes, this word works out. Eve lacked faith in God, but she was looking for proof. God does NOT give us proof, he gives us faith.

"Now faith is the substance of things hoped for, the evidence (proof) of things not seen" (Heb 11:1).

## **PROOF 456 x 2**

Heb 11:1 ελεγχος'

## ***From So Great a Death***

There are a whole bunch of 456 features to do with death in Genesis due to disobedience. Here now is where Christ saves us from the results of all this.

"Who from so great a death delivered us, and doth deliver: in whom we trust that he will yet deliver us" (2 Cor 1:10).

## **WHO FROM SO GREAT A DEATH 456 x 6**

2 Cor 1:10 ος εκ τηλικουτου θανατου"

## ***Being Foolish***

It is not too surprising that the following word works out.

"But foolish and unlearned questions avoid, knowing that they do gender strifes" (2 Tim 2:23).

## **FOOLISH 570 x 2**

2 Tim 2:23 μωρας'

## ***Where was Adam?***

When Eve fell and was seduced by the serpent, it happened because Adam was not present to give her the male covering she needed—based upon God's command not to eat.

"And unto the married I command, yet not I, but the Lord, Let not the wife be separated from her husband" (1 Cor 7:10).

## A WOMAN SEPARATED FROM HER HUSBAND 570 x 5

1 Cor 7:10 γυναικα απο ανδρος χωρισθηναι'

"But it shall not be so among you: but whosoever will be great among you, let him be your minister" (Mat 20:26).

## *Seeking to be Someone Great*

In the Greek it reads, "and whom ever wishes among you great to become."

## EVER WISHES AMONG YOU GREAT 456 x 2

Mat 20:26 εαν θελη εν υμιν μεγας

## WISHES AMONG YOU GREAT TO BECOME 570 x 2

θελη εν υμιν μεγας γενεσθαι'

## *Esau and Jacob*

The following is a most interesting example. The story of the two twin brothers, Esau and Jacob is well known in the Bible. God loved Jacob but hated Esau who was called a "profane man." Jacob deceived Esau into selling him his birthright for a bowl of soup. All of this goes back into the angelic realm—the angels (who had a future birthright) simply wanted a "bowl of soup" and instant gratification of their flesh. The following is full of the fallen 141 angel numbers. The name "Esau" is 610 or 122 x 5, the number of the warfare in heaven. The birthright that Esau sold has to do with the privileges the angels were created under and God intended for them, but they essentially threw it away.

"Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears" (Heb 12:16,17).

## FORNICATOR 570

Heb 12:16 πορνος

## GAVE UP THE BIRTHRIGHT 570 x 4

απεδοτο πρωτοτοκια

## GAVE UP THE BIRTHRIGHT 456 x 5

απεδοτο πρωτοτοκια

There is MUCH more data in the above passage that could be talked about. What is interesting, is that the word "blessing," in reference to the blessings Esau could have inherited, produces 570 as well, which indicates the ultimate realization of God's eternal knowledge which could only come about in God's time and way.

## THE BLESSING 570

ευλογιαν'

What is interesting, when one goes to the Hebrew Old Testament account, the actual words to do with Esau eating the bowl of soup produces, guess what?

"And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom. And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of stew he ate; and did drink, and rose up, and went his way: thus Esau despised his birthright" (Gen 25:30-34).

## AND POTTAGE OF STEW HE ATE 570

Gen 25:34 "ונזיד עדשים ויאכל"

## *Our Sins Removed*

The following shows how all our sins is related to the fall.

"This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more" (Heb 10:16,17).

## THEIR SINS 570 x 5

Heb 10:17 αμαρτιων αυτων"

## *Fathoming God's Work*

As it relates to this entire theme, this is a profound and highly significant passage. This really shows the eternal knowledge of God from the very beginning—the things the angels desired to delve into but were apparently off limits. The expression "sons of men" or "sons of Adam" equals 141—they key number to do with the angels in theomatics.

"I have seen the travail, which God hath given to the sons of men to be exercised in it. He hath made every thing beautiful in his time: also he hath set the world in their



heart, so that no man (Adam) can find out the work that God maketh from the beginning to the end" (Eccl 3:10,11).

In the Hebrew the above phrase reads, "that not can fathom the man the work that God maketh..."

## THAT NOT CAN FATHOM THE MAN THE WORK 570 x 2

Ecc 3:11 "לא ימצא אדם המעשה אשר"

NOT CAN FATHOM 57 x 3

'לא ימצא'

### *The Spirit of Error*

This one is pretty obvious.

"We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error" (1 John 4:6).

## THE SPIRIT OF ERROR 456 x 4

1 Joh 4:6 το πνευμα της πλανης'

The expression "spirit of truth" is 1720, a key number having to with discerning and understanding truth.

### *Anxious for One's Life*

When Eve sinned in the garden, it was because she was ANXIOUS. Anxious for something that God said she should not touch. The whole purpose of the forbidden fruit was to extend one's life and get to the tree of life. Look here now at the connection. The translation "your life" is only perhaps implied. This would change the meaning entirely, which means that what Eve was really after was the tree of life.

"And he said unto his disciples, Therefore I say unto you, Do not be anxious for the life, what ye shall eat; neither for the body, what ye shall put on" (Luke 12:22).

THE LIFE 570 x 3

Luk 12:22 ψυχη"

In Genesis it stated that the tree "was good for food," and here in Luke the same thing is mentioned. This is obviously not talking about just a person's life in this world, but it extends way beyond that. Having the same value of 570 x 3 as well, were these expressions (from the last chapter).

**ETERNAL 570 x 3**

1 Tim 1:17 αιωνων'

**INCORRUPTIBLE 570 x 3**

1 Tim 1:17 αφθαρτω'

**INVISIBLE 570 x 3**

Col 1:15 του αορατου"

Here is the Hebrew expression.

**ETERNAL 57 x 3**

Exo 3:15 לעולם

An outstanding parallel to the above passage, is this verse.

"And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things" (Luke 12:29,30).

**SEEK AFTER 570 x 2**

Luk 21:29 επιζητουςιν'

### ***Let Him Take—Freely***

Finally, we find this little thematic gem. In the garden of Eden, Eve was strictly forbidden to take from the tree. Yet in the book of Revelation, for those who have been redeemed, these words are spoken. Where Adam was forbidden to partake, now we as redeemed and Spirit filled Christians are encouraged to take.

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely" (Rev 22:17).

**LET HIM TAKE 570 x 2**

Rev 22:17 λαβετω"

And that goes right along with this well known feature.

"He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God" (Rev 2:7).

**TO EAT 570**

Rev 2:7 φαγειν'

## ***Conclusion***

At this point, I am staring at several hundred pages of handwritten notes relative to this 570 and 456 pattern—many hundreds of examples just as impressive as all the above. It would take weeks, literally, to filter through all of that. As stated at the beginning, the presentation here has just been a random sampling.