

## Chapter 10d

# BLOCKING Heaven's Gate ~ and the number 380

If the last chapters on the 570 and 456 pattern were impressive, this next one should be equally so. Here we are about to witness another related aspect to this whole heaven's gate scenario. The two numbers, 570 and 456 obviously had to do with man attempting to climb high and violate that which God prohibited. **Now we come to the thematic pattern having to do specifically with God BLOCKING access to heaven and the eternal secrets.**

Virtually every key word or expression having to do with God hiding His divine or secret heavenly knowledge from His creation of angels and sinful man, is replete with the number 380. This could best be described like everything else in theomantics—a supernatural phenomenon. We first observe it, then we try to explain it.

### *The numbers 19 and 380*

The number 19 is the key prime number at the base of the 57 platform from the last chapter. Obviously 57 is  $19 \times 3$ . What we are about to witness now, is a RELATED structure that ties directly into the whole concept of heaven's gate—this time the specific topic and multiples that appear are for the most part 380's. Of course the number 380 is  $190 \times 2$ , and 570 was  $190 \times 3$ . Many examples work out to being BOTH multiples of 570 and 380, but some 380's are not divisible by 570.

Based solely upon observation—the number 380 appears to manifest itself in two different but distinctly related categories.

- (1) Everything to do with God specifically BLOCKING heaven's gate and access to it is based upon 380. **God surrounds Himself with the number 380 as PROTECTION.** The list of examples you are about to see are astounding in both their direct nature and in their specific significance.
- (2) The second meaning that is attached to 380, similar to the 570/456 pattern, has to do with the fallen nature of man and the attached **CONSEQUENCES of his rebellion due to the original and illegitimate ATTEMPT** of the angels to pry themselves into heaven and get to the center core of God's divine knowledge and

eternal secrets, i.e. the tree of knowledge (which would eventually lead to the tree of life).

This study is divided into two parts based upon (1) and (2) above.

At the end of the first section, there will be a major discussion of the lame man of thirty eight years that Jesus healed in John chapter five.

You will see and understand this pattern as the features and various Bible passages are presented herein.

Note: There is also a major statistical study to do with the wrath of God—all based upon 190 and 380 as well (see **Theomatics II**, Chapter 8, beginning on p. 169). Virtually every reference is saturated with this 190 structure. This makes complete sense being that the forbidden access of God's hidden realm has the same theomatic structure as the wrath of God against all sin and ungodliness.

## *The Firmament Separating the Waters*

To begin this discussion, one of the absolute and foundational premises upon which all of theomatics and angelfall is based, is the meaning of the waters in Genesis chapter one—the waters above the firmament which God specifically separated from the waters below (see Chapter **12b**). All through the first chapter of the Bible it talks about these waters. What is the meaning of "waters?"

"And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day" (Gen 1:7,8).

(God) MADE 380

Gen 1:7 עש

THE FIRMAMENT 380

רקיע

This passage in Genesis concerning the waters above vs. the waters below, has absolutely no scientific explanation. Biblical creationists have tried to come up with all sorts of natural explanations for it, and quite frankly they are stumped (there are many pages on the web that disclose all the interpretive problems with this). **What this goes to show is that much of what is in Genesis, while not scientifically inaccurate, has primarily a SYMBOLIC and SPIRITUAL interpretation intended by God.** This is especially true concerning the waters. (See extensive comments towards the end of Chapter **3e, Higher than the Heavens**).

Water in the Bible represents life. No life, apparently, can exist on any planet without water. In the spiritual realm water also represents life (Jesus refers to Himself as giving the "water of life" which is obviously spiritual symbolism and not H<sub>2</sub>O). In all human life and existence, our thoughts is quite literally our very life (a dead corpse ceases to think). So in the most basic sense, waters within a conscious living being, represent the thoughts, purposes, and intents of the heart (see Proverbs 20:5). There is a spectacular 112 pattern in theomantics that unequivocally demonstrates that the waters in Genesis and all through the Bible, is speaking of conscious living thoughts (see Chapter 9a).

**The reason God created and placed the firmament of heaven, was to PROTECT God's wisdom and knowledge from all the rest of the thoughts and philosophies in the universe that were appointed to exist BELOW God's own intellectual realm. So in a certain sense, the firmament could be described as a "demilitarized zone" between two opposing factions or two philosophical thought realms—God's versus everything else.**

### *Dividing the Waters*

Here now we begin to see the number 380 popping up. The following feature defines the FUNCTION of the firmament, which was separation.

"And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters" (Gen 1:6).

LET IT DIVIDE THE WATERS FROM THE WATERS 380 x 2

Gen 1:6 "יהי מבדיל בין מים למים"

THE FIRMAMENT 380

רקיע

And then these are these two key phrases—one from Genesis one and the other from Psalms. These speak of the waters ABOVE, which is God's own protected domain.

THE WATERS WHICH WERE ABOVE THE FIRMAMENT 380 x 3 (570 x 2)

Gen 1:7 "מים אשר מעל לרקיע"

AND THE WATERS ABOVE THE HEAVENS 380 x 3 (570 x 2)

Psa 148:4 "והמים אשר מעל השמים"

The following is probably the most famous reference to God separating anything in the Bible. We show it simply because it indicates the 380 principle of separation between two extremes—the good vs. the bad.

"And to rule over the day and over the night, and to separate the light from the darkness: and God saw that it was good" (Gen 1:18).

## AND TO SEPARATE THE LIGHT FROM THE DARKNESS 380 x 2

Gen 1:18 "וַלְהַבְדִּיל בֵּין הָאֹרֶךְ וּבֵין הַחֹשֶׁךְ"

And then we find this number 380 again. This time to do with the concept of dividing or separating good from evil.

"I am this day fourscore years old: and can I discern between good and evil?" (2 Sam 19:35).

## BETWEEN GOOD AND EVIL 380

2 Sam 19:35 'בֵּין טוֹב לְרָע'

One time in the New Testament it mentions the knowledge of good and evil. Here too we find one key 380 example embedded in the phrase.

"But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (Heb 5:14).

In the Greek it reads "having unto distinction of good and evil."

## HAVING DISTINCTION 380 x 6

Heb 5:14 ἐχοντων διακρισιν

The "having distinction" obviously has to do with God's exclusive realm and ability which is something He vigorously protects.

Much more could be discussed on this aspect. Let's now move onto the major emphasis of this discussion.

## *Part 1: God's Envelope of Protection*

Now we are going to look at a whole string of specific references to do with God surrounding His own presence and His own realm of knowledge, and protecting it.

The following clearly indicates God's intellect which is out of reach. The following is five words in Greek.

"For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ" (1 Cor 2:16).

## FOR WHO HATH KNOWN THE MIND OF THE LORD 380 x 8

1 Cor 2:16 τις γαρ εγνω νουν κυριου"



Thick clouds are a covering to him, that he seeth not; and he walketh in the circuit of heaven. Hast thou marked the old way which wicked men have trodden?" (Job 22:12-15).

## THE DARK CLOUD 380

Job 22:13 ערפל

The second part of the above verse in Hebrew says, "Thick clouds are a covering to him, that he not can see."

## AND HE NOT (can see) 38

ולא

And the same feature appears again in Job in another verse.

"God thundereth marvelously with his voice; great things doeth he, which we cannot comprehend" (Job 37:5).

## WHICH WE CANNOT (comprehend) 38

ולא

The same word is simply translated as "darkness" in the following verse. Here the throne is mentioned and the thick darkness protecting God surrounding it.

"When I made the cloud the garment thereof, and thick darkness a swaddlingband for it" (Job 38:9).

## THICK DARKNESS 380

Job 38:9 ערפל

"Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne" (Psa 97:2).

Here is just an outstanding reference to God surrounding Himself and being invisible.

"And he made darkness pavilions round about him, dark waters, and thick clouds of the skies" (2 Sam 22:12).

## HE MADE DARKNESS PAVILIONS 380 x 4 ROUND ABOUT

2 Sam 22:12 ישת חשך סביבתי

Embedded in the following passage is yet another similar key 380 concept.

"At the brightness that was before him his thick clouds passed, hail stones and coals of fire" (Psa 18:12).

It reads in Hebrew, "He made darkness his covering round about him."

## COVERING ROUND ABOUT (Him) 380 x 3

Psa 18:12 סָתַר סְבִיבוֹתָ

Probably the best known passage concerns the one where Jesus ascended from the mount up to heaven after His resurrection.

"And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight" (Acts 1:9).

What is interesting here is how the very evident thematic feature is embedded in the text. In the Greek the word order arrangement reads, "and a cloud received Him from the eyes of them." It could also be translated as "and received Him a cloud from the eyes of them."

## A CLOUD FROM THE EYES OF THEM 3800

Act 1:9 νεφέλη απο οφθαλμων αυτων

We find embedded the 380 principle from this verse in Hebrews concerning Noah.

"By faith Noah, being warned of God of things not yet seen, moved with fear, prepared an ark to the saving of his house" (Heb 11:7).

## OF THINGS NOT YET (seen) 380 x 6

Heb 11:7 περι των μηδεπω"

Now look at this verse in 1 Timothy.

"Who only hath immortality, dwelling in the light which no man can approach unto; whom saw no one of men, nor can see: to whom be honor and power everlasting. Amen." (1 Tim 6:16).

## SAW NO ONE 380 x 2

1 Tim 6:16 ειδεν ουδεις"

And in reference to not being able to climb into heaven, this next verse is probably the most impressive in the entire Bible. This was a "must have" feature. Here are the words of Jesus. The words "hath ascended up to heaven" points to the forbidden aspect of what the 380 represents.

"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven" (John 3:13).

## HATH ASCENDED UP TO HEAVEN 380 x 4

Joh 3:13 αναβηκεν εις τον ουρανον

Now look at this spectacular feature.

"Ye shall seek me, and shall not find me: and where I am, thither ye cannot come"  
(John 7:34).

## YE CANNOT (come) 380 x 5

Joh 7:34 ου δυνασθε'

Obviously, the "ye cannot" come has to do with getting to God's level, which is obviously impossible. This same word is spelled one other way in this story, and there the value is 1464 or 122 x 12, the number of the warfare in heaven.

When I found the above in reference to where Christ once was, I immediately thought of this passage in John 17.

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (John 17:5).

In the Greek it reads, "with the glory which I had before the cosmos became with thee."

## WHICH I HAD BEFORE THE COSMOS BECAME 380 x 4

Joh 17:5 η ειχον προ κοσμον ειναι'

And this example. The glory of the Lord ABOVE the heavens goes right along with the concept of God's infinite knowledge being above the heavens.

"The Lord is high above all nations, and his glory above the heavens" (Psa 113:4).

## HIS GLORY 38

Psa 113:4 כבודו

And going along with this same concept, here is just one more example—concerning the glory Christ had before the world began,

## THE ONLY BEGOTTEN SON BEING IN 3800 THE BOSOM OF THE FATHER

Joh 1:18 μονογενης υιος ο ων εις τον κολπον πατρος"

### *The Eternal Nature of God*

And then there is this verse.

"But now is made manifest, and by the scriptures of the prophets, according to the command of the eternal God" (Rom 16:26).

### THE COMMAND OF THE ETERNAL GOD 380 x 6

Rom 16:26 επιταγην αιωνιου θεου"

### THE ETERNAL 380 x 3

Joh 17:3 αιωνιος'

The word "eternal" shows God's unique attribute, which essentially means He is out of reach. This next passage will positively confirm that. Look now at this verse.

"Who only hath immortality, dwelling in the light which no man can approach unto; whom saw no one of men, nor can see: to whom be honor and power everlasting. Amen." (1 Tim 6:16).

### WHO ONLY HATH IMMORTALITY 380 x 8

1 Tim 6:16 ο μονος εχων αθανασιαν"

But for further confirmation, here is the verse that follows. We find the 380 having to do with the eternal and INVISIBLE qualities of God—He simply cannot be seen with the naked eye.

"Now unto the King the eternal, the immortal, the invisible only wise God, be honor and glory for ever and ever. Amen" (1 Tim 1:17).

### THE ETERNAL, THE IMMORTAL 380 x 9

1 Tim 1:17 αιωνων αφθαρτω"

### THE INVISIBLE ONLY WISE (God) 3800

αορατω μονω σοφω"

What is interesting, is that the following three expressions all have the same value of 1710, which works out to 1710 or 570 x 3, and 38 x 15 x 3. Even though they are not multiples of 380, the 38 x 15 expresses and points to power in theomantics. Thus the same inherency is present, only in a little different variation than a straight multiple of 380. It is hard to believe that the following expressions all having the same value is a coincidence.

#### THE ETERNAL 38 x 15 x 3

1 Tim 1:17 αιωνων"

#### THE IMMORTAL 38 x 15 x 3

1 Tim 1 αφθαρτω"

#### THE INVISIBLE 38 x 15 x 3

Col 1:15 του αορατου"

Perhaps no passage speaks of God's eternal nature more than this one.

"In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

## THE BEGINNING WAS THE WORD 380 x 4

Joh 1:1 αρχη ην λογος

There are many more related passages to this topic that could be examined. We will move on to another theme.

### *The Book of Heaven Sealed*

One of the major events in the book of Revelation, occurs in chapter five concerning the scroll sealed with seven seals. Here too we see a dramatic demonstration of the 380 concept. Nobody was found worthy or allowed to open and look at the content of the book—until—Jesus the humble Lamb of God.

"And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne" (Rev 5:1-7).

It says that no one was found worthy to open the seals or look at it.

## THE SEALS 380 x 4

Rev 5:2 τας σφραγιδας

But here is further confirmation of the 380 in the next verse, verse three that follows. This expression clearly goes only with the entire theme of God blocking the divine knowledge.

"And no one was able in heaven, nor in earth, neither under the earth, to open the book, neither to look thereon" (Rev 5:3).

## NO ONE WAS ABLE 380 x 3

Rev 5:3 ουδεις εδυνατο'

In the book Daniel, the whole vision concludes with this statement.

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (Dan 12:4).

## SHUT UP THE WORDS 380 x 2

Dan 12:4 סתם הדברים

To shut up the words, means to seal off any understanding of what it means. Interestingly, the number 21 is one of the key numbers to do with God's eternal nature—the expression "I AM" (אֶהְיֶה) in Hebrew equals 21.

## SEAL THE BOOK 38 x 21 (also 456)

וחתם הספר

Interestingly, the following expression is also 38 x 21. It is God's exclusive prerogative to discern between good and evil—that is comprised within His eternal nature.

"And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever" (Gen 3:22).

## TO KNOW GOOD AND EVIL 38 x 21

Gen 3:22 לדעת טוב ורע

Just the word "cloud" by itself has this same 21 multiple to do with the heavenly Father's everlasting authority. It is that very eternal nature which is hidden in the cloud.

"While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him" (Mat 17:5).

## CLOUD 38 x 21

Mat 17:5 νεφελης

Now let us look at an outstanding example to do with clouds and the number 380.

### *The Mount of Transfiguration*

Nothing could be more significant than the following word as it relates to this entire concept. The following is concerning the transfiguration of Jesus on the mount.

"While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud" (Luke 9:34).

## OVERSHADOWED 380

Luk 9:34 ἐπεσκίαζεν'''

What is interesting here, is the next line that says in Greek that "they feared as entered them into the cloud."

## AS THEY ENTERED 380

ἐν εἰσελθεῖν'

This account of the transfiguration would involve a very lengthy discussion. During this event two men appeared and were visiting with Jesus, i.e. Moses and Elijah. They represent and are symbolic of the law and the prophets. Peter then opened his mouth and proposed the idea that they build three tabernacles to honor Moses and Elijah along with Jesus. But Christ would have none of it. This all has to do with God abolishing the law and the prophets, which was to be ultimately replaced by "Jesus alone." **When the transfiguration took place on the mount, a whole new basis of relationship was established between God and man—this event was pivotal.** What all of this is talking about—it has to do with the way God communicated in past ages with the angels in heaven—it was through angelic laws of commandments and ordinances (typified by the law Moses), and through indirect agency. Since Jesus has now come and fulfilled the law and prophets, God now communicates DIRECTLY with man through the Holy Spirit.

The reason the disciples were afraid to enter the cloud, is because in past ages the angels were forbidden to trespass into God's forbidden domain. So for that reason the disciples were inherently afraid to cross over the line. That is what all this seems to be indicating. So this fear of theirs was quite natural. All the 141 angel numbers are also present within these words.

Now in reference to being overshadowed by clouds, look at this phrase (five words in Greek)!

"Moreover, brethren, I would not that ye should be ignorant, that that all our fathers under the cloud were, and all passed through the sea" (1 Cor 10:1).

## THAT ALL OUR FATHERS WERE 3800 (also 380 x 9) UNDER THE CLOUD

1 Cor 10:1 ὅτι πατέρες ἡμῶν πάντες ὑπο νεφέλην'''

The expression "our fathers" all through the New Testament has the specific 141 angel numbers attached to it.

We find the 380 principle with this mention in Genesis. Here it is talking about God placing the cloud specifically to cover the earth.

"It shall be when I bring the cloud over the earth, that the bow shall be seen in the cloud" (Gen 9:14).

## IT SHALL BE WHEN I BRING THE CLOUD (over) 380

Gen 9:14 "והיה בענני ענן"

Without getting into an in depth study on clouds, here is probably the best known statement in all the Bible.

"Behold, he cometh with clouds, and every eye shall see Him" (Rev 1:7).

## BEHOLD, HE COMETH WITH CLOUDS 380 x 8

Rev 1:7 ἰδοὺ ἔρχεται ἐπὶ νεφελῶν

A great deal more could be discussed and shown on the subject of clouds.

### *God Hiding Himself*

Look now at this feature.

"Verily thou art a God that hidest thyself, O God of Israel, the Saviour" (Isa 45:15).

In Hebrew it reads, "truly thou art the God that hidest thyself." Embedded in those words is the following (the feature many times works its way around a descriptive pronoun).

## TRULY THE GOD THAT HIDEST 380 x 2

Isa 45:15 "אֲבֹרְךָ אֱלֹהֵי סֹתֵר"

"Wherefore hidest thou thy face, and forgettest our affliction and our oppression?" (Psa 44:24).

Relative to God's hidden knowledge and realm, perhaps no passage in all the Bible is more pointed than this one in Ecclesiastes, which Solomon wrote.

"Then I beheld all the work of God, that a man (Adam) cannot find out the work that is done under the sun: because though a man labor to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it. For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them" (Eccl 8:17,18).

## MAN CANNOT FIND OUT THE WORK 380 x 2

Ecc 8:17 כִּי לֹא יוֹכֵל אָדָם לִמְצוֹא הַמַּעֲשֵׂה

Just to show one good example of how these numerous patterns are hidden within the text in a subtle manner, is this verse.

"And they understood none of these things: and the saying this was hid from them, neither knew they the things which were spoken" (Luke 18:34).

It states that "the saying THIS was hidden from them."

## **THIS (was hid) 380 x 3**

Luk 18:34 τουτο

This next reference and clear cut feature is absolutely huge as it relates to this concept.

"Even the mystery hidden from ages and from generations, but now is made manifest to his saints" (Col 1:26).

## **THE MYSTERY HIDDEN FROM 380 x 6**

Col 1:26 μυστηριον αποκεκρυμμενον απο

And look at this entire feature.

"And to make all men see what is the plan of the mystery hidden from the ages in God, who created all things by Jesus Christ" (Eph 3:9),

## **WHAT IS THE PLAN 380 x 4**

Eph 3:9 τις κοινωνια"

## **PLAN OF THE MYSTERY HIDDEN 380 x 15 (5700) FROM THE AGES**

κοινωνια μυστηριου αποκεκρυμμενου απο αιωνων"

And this verse in Revelation.

"But in the days of the voice of the seventh angel, when he shall begin to sound, should be finished the mystery of God as he hath declared to his servants the prophets" (Rev 10:7).

## **THE MYSTERY OF GOD AS (he preached) 380 x 7**

Rev 10:7 μυστηριον θεου ως"

But look at this one! It does not come any better than this.

"And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand" (Luke 8:10).

## **MYSTERIES OF THE KINGDOM 380 x 4**

Luk 8:10 μυστηρια βασιλειας"

And look how the following very famous words of Jesus—relative to God blocking the divine knowledge.

"And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things in parables are done" (Mark 4:11).

## **BUT TO THEM IT (is not given) 380**

Mat 13:11 εκεινοις δε'

God blocks those who are not supposed to see by giving things in parables. The last phrase says "all these things in parables are done."

## **ARE DONE 380**

γινεται'

Here is another very famous verse.

"But if our gospel be hid, it is hid to them that are perishing" (2 Cor 4:3).

In the Greek it reads, "in unto the ones perishing it is hidden."

## **UNTO THE ONES PERISHING IT IS HIDDEN 380 x 6**

2 Cor 4:3 απολλυμενοις εστιν κεκλυμμενον'

Numerous other examples could be shown.

Here now is a somewhat lengthy, but complete thought.

"That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge" (Col 2:2,3).

## **IN WHOM ARE HID ALL THE TREASURES OF WISDOM AND KNOWLEDGE 380 x 21**

Col 2:3 εν ω εισιν παντες οι θησαυροι της σοφιας και της γνωσεως αποκριφοι'

The whole phrase is 380 x 21, yet look at this!

## **THE TREASURES 38 x 21**

θησαυροι

Here is just one more example of the type of thing that typically crops up over and over.

"Again, the kingdom of heaven is like unto treasure that is hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field" (Mat 13:44).

### **TREASURE (that is hid) 380 x 4**

Mat 13:44 θησαυρω"

The following is one of the best examples possible of this 380 phenomenon.

"The secret things belong to the Lord our God: but those things which are revealed belong unto us and to our children for ever" (Deu 29:29).

### **THE SECRET THINGS BELONG TO (the Lord) 380 x 3**

Deu 29:28 נסתר ל'

This, again, is probably one of the best known verses as to God keeping people from seeing things.

"In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, because thou didst hide these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight" (Luke 10:21).

### **BECAUSE 380**

Luk 10:21 οτι

### **THOU DIDST HIDE THESE THINGS FROM 380 x 7**

απεκρυψας ταυτα απο

This feature is absolutely major as it relates to this 380 theme.

"Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living" (Job 28:20,21).

### **IT IS HID FROM THE EYES 380**

Job 28:21 ונעלמה מעיני

What about this word?

### **BLIND or BLINDNESS 380 x 5**

Mat 15:30 τυφλους

All through the New Testament Jesus always spoke in tandem about those who were both blind a dumb. In Mark's gospel Jesus healed the man having a dumb spirit, meaning very simply that he was blind as to the things of God.

## A DUMB SPIRIT 380 x 2

Mar 9:17 πνευμα αλαλον"

And in reference to one not being able to see, this is probably the most famous words in the entire Bible—the words of Jesus to Nicodemus. Here is how the verse reads in Greek. ". The 380 pattern is clearly embedded.

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except anyone is born from above not can he see the kingdom of God " (John 3:3).

## IS BORN FROM ABOVE NOT (can he see) 380 x 4

Joh 3:3 γεννηθη ενωθεν ου"

Here is a really good example of the embedded 380 pattern to do with the hidden knowledge of God. All through the book of Jude it talks about wicked men and fallen angels.

"But these speak evil of those things which not they know: but what they know naturally, as brute beasts, in those things they corrupt themselves" (Jude 1:10).

## THOSE THINGS WHICH NOT (they know) 380 x 2

Jude 1:10 οσα ουκ'

### *An Interesting Sidelight*

Here is another subtle example of theomatics phenomena. We just saw where the word "blind" was 380. The lamp stand in the Bible is symbolic of something set up high in a VISIBLE manner where it is absolutely not hidden. It is the epitome of something NOT being hidden. Thus we see the same value—opposite—the concept of that which actually is hidden.

"Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a lamp stand; and it giveth light unto all that are in the house" (Mat 5:14,15).

## THE LAMPSTAND 380 x 3

Mat 5:15 λυχνιαν'

### *The Veil of the Temple*

All through the Old Testament dispensation, the veil of the temple is what separated the people from God's holy presence. Only once a year could the high priest enter the most holy place, and only with blood. Draped in front of the ark of the covenant inside the holy of holies, was the veil interwoven with cherubim. When the ark traveled, it was covered

by the veil. The ark is symbolic of the tree of the knowledge of good and evil, protecting the tree of life within (the almond rod that budded—see Chapter 6f). The top of the ark of "mercy seat" is the throne of God.

So the veil of the temple has great significance relative to covering and keeping out sight the throne of God in heaven. Anybody who attempted to cross the veil and enter the most holy place would be instantly zapped. Only once a year the high priest was allowed to enter, but only with the blood. When Jesus died on the cross, this veil that separated man was torn from top to bottom. Now look at this!

"And, behold, the veil of the temple was rent in two from top to bottom; and the earth did quake, and the rocks rent" (Mat 27:51).

### TOP TO BOTTOM 380 x 8

Mat 27:51 ανωθεν εως κατω

It was the veil that separated man from God. No word from the entire Bible—relative to God hiding Himself—could be more significant when it comes to the 380 concept.

### THE VEIL 380 x 4

Heb 10:20 καταπετασματος'

This expression is the most indicative possible relative to God's hidden realm of knowledge.

### THE INNER SIDE OF THE VEIL 380 x 9

Heb. 6:19 το εσωτερον καταπετασματος'

## *Reaching to Heaven*

Here is the big reference to "Lucifer."

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north" (Isa 14:13).

The expression "sides of the North," actually translates in Hebrew as "the uttermost height of Zaphon."

### ZAPHON 228 (38 x 6)

Isa 14:13 "צפון"

Just the direction "North" produces this.

## NORTH 380

Job 23:9 "שמאורל"

In the book of Daniel, it talks about the great tree that reached into heaven, and which God ultimately cursed to be cut down. Without elaborating, this tree is symbolic of the tree of knowledge of good and evil. The following feature shows the heavenly aspect tied to that.

"Thus were the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth" (Dan 4:10,11).

## UNTO HEAVEN 380

Dan 4:11 "לשמיא"

But look at this continuous patten/concept. In the latter part of the book of Revelation, it talks about Eve the great harlot.

"For her sins HAVE REACHED UNTO heaven, and God hath remembered her iniquities" (Rev 18:5).

## HAVE REACHED UNTO (heaven) 380 x 3

Rev 18: 5 εκολληθησαν αχρι"

But in Job this expression appears in reference to reaching up to heaven.

"Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict" (Job 37:23).

Here now are these five words in Hebrew.

## THE ALMIGHTY CANNOT BE REACHED HE IS EXALTED 380 x 4 OF POWER AND JUSTICE AND GREATNESS

Job 37:23 "שדי לא מצאנהור שגיא כח ומשפט ורב"

And now look at this mention in Luke, as it relates to the above. Here it talks about a man building a tower (obviously into heaven), and not being able to complete it.

"For which of you, intending a tower to build, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him" (Luke 14:28,29).

## INTENDING A TOWER (to build) 380 x 2

Luk 14:29 θελει πυργον"

Next it says, "and not being able to finish it.

## **BEING ABLE (to finish) 380 x 5**

Luk 14:29 ισχυοντος

Relative to ascending,

"He that descended is the same also that ascended up far above all heavens, that he might fill all things" (Eph 4:10).

## **ASCENDED UP FAR ABOVE ALL 380 x 8**

Eph 4:10 ο αναβας υπερανω παντων"

## ***Jacob's Ladder and Heaven's Gate***

Here is a quick review of the passage.

"And Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed... And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven" (Gen 28:10-13,16,17).

Here the complete thought in Hebrew carries the 380 signature.

"And he was afraid, and said, How dreadful is this place! this is none other than the house of God, and this is heaven's gate" Gen 28:17).

## **THAN THE HOUSE OF GOD, AND THIS IS HEAVEN'S GATE 380 x 4**

Gen 28:17 "אם בית אלהים וזה שער השמים"

The number 15 is the number of power and emphasis.

## **THE GATE 38 x 15**

שער

In a nutshell, this account of the angels going up and down on the ladder, has everything to do with trying to get into heaven's gate. The interesting features are found in verse 13 where the Lord stood ABOVE the ladder, as He watched the angels going up and down on it.

"And behold the angels of God ascending and descending on it. And, behold, the Lord stood above it, and said, I am the Lord God of Abraham..." (Gen 28:12,13).

BEHOLD THE LORD STANDING ABOVE IT 38 x 9

Gen 28:13 הנה יהוה נצב על־י"ר

BEHOLD THE LORD STANDING 228 (38 x 6)

הנה יהוה נצב

ABOVE IT 38 x 3

על־י"ר

From the second feature above, the 228 is the same value as the word "Zaphon" in regards to the "sides of the North" or the heaven of God's domain (other key phrases are 228 as well). The expression "above it," is 38 x 3, and as stated many times, a 38 x 3 has the same symbolic significance as though the feature had been 380 x 3. Two of the key phrases presented at the beginning of this chapter to do with the waters above the heaven (God's eternal wisdom and knowledge) was 1140, or 380 x 3, and the expression "above it" is 114 or 38 x 3—the identical symbolic significance is present. **And here in this passage Jehovah is standing ABOVE all the angels trying to figure the whole thing out.**

### *The Throne in Heaven*

The topic of God's throne in heaven is full of the 380 pattern. Look at this expression.

RIGHT HAND OF THE THRONE OF THE GREATNESS IN HEAVEN 380 x 12

Heb 8:1 δεξια θρονου της μεγαλωσυνης εν τοις ουρανοις

At this juncture I could show a whole page of outstanding 380 examples related to God's ultimate throne in heaven.

HIS THRONE 380 x 4

Rev 12:5 θρονον αυτου'

Here is the number of power, i.e. 15.

THE THRONE 38 x 15

Rev 22:3 ο θρονος'

Here is just one more. A well known reference is found in Colossians. While those in ages past were forbidden to seek things above, Christians are admonished to do the exact opposite.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth" (Col 3:1,2).

## THOSE THINGS WHICH ARE ABOVE, WHERE CHRIST 3800 SITTETH AT THE RIGHT HAND

Col 3:1 τα ανω ου Χριστος εστιν εν δεξια"

### *The Boundary Around Mount Sinai*

Another prominent and outstanding example of this 380 phenomenon, occurs in the book of Exodus at the time just before God gave the ten commandments from Mt. Sinai. Here the awesome and unapproachable nature of God is best portrayed.

"And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up. And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish. And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them. And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it" (Exo 19:18-23).

The following phrase is seven Hebrew words.

## THOU CHARGEDST US, SAYING, SET BOUNDS ABOUT 380 x 6 THE MOUNT, AND SANCTIFY IT

Exo 19:23 אתה העדתה בנו לאמר הגבל הר וקדשתו

## SET BOUNDS 38

"הגבל"

Now earlier in this chapter God gave Moses a specific warning to tell the people.

"And thou shalt set bounds unto the people round about, saying, Be careful that ye go not up into mount, or touch the border of it: all that toucheth the mount shall be surely put to death " (Exo 19:12).

## BE CAREFUL THAT YE GO 380 x 4 NOT UP (into the mount)

Exo 19:12 שמרו לכם עלות "

## ALL THAT TOUCHES THE MOUNT 380

"כל נגע בהר"

Interestingly, we find one mention of this incident in the New Testament, in the book of Hebrews. Interestingly, here the actual penalty itself produces the 380.

"For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned" (Heb 12:20).

### IT SHALL BE STONED 380 x 2

Heb 12:20 λιθοβοληθησεται"

There is much more that could be said and shown concerning touching the mountain of God.

### *Lazarus and the Rich Man*

Here is now another great example of this whole 380 concept.

("Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot cross over it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet they cannot cross over it?" Jer 5:22).

## IT CANNOT CROSS OVER IT 380

Jer 5:22 'ולא יעברנהר'

### YET THEY CANNOT CROSS OVER IT 380

'ולא יעברנהר'

Immediately after finding the above, the most obvious reference came to mind. This had to do with the story of Lazarus and the rich man.

"And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great chasm fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence" (Luke 16:22-26).

In the Greek it reads, "between (us and you) a chasm great firmly fixed so that they which would pass from hence to you cannot." Here now is the clear distinct meaning.

## BETWEEN A CHASM GREAT FIRMLY 3800 FIXED SO THAT

Luk 16:26 μεταξύ χάσμα μέγα εστηρικται σπως'

The above Greek passage is extremely complex and convoluted, and there are other clear multiples of 380, but I will pass over presenting these at this time. Interestingly, earlier it mentioned concerning the rich man in Hades that,

## SEES ABRAHAM FROM AFAR 380 x 2

Luk 16:23 ορα Αβρααμ απο μακροθεν"

### *The Water to Wine*

Here is just one more typical example. When Jesus changed the water to wine, there are some deep heavenly mysteries tied into all that. The following phrase clearly shows the connection.

"When the ruler of the feast had tasted the water that was made wine, and knew not from whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom" (John 2:9).

## DID NOT KNOW FROM WHENCE 380 x 2

Joh 2:9 και ουκ ηδει ποθεν"

Now let us return to Genesis and to the garden of Eden.

### *The Middle of the Garden and the Throne*

The following phrase best expresses the hidden realm of God's knowledge, which was obviously symbolized by the tree of the knowledge of good in evil. This tree existed right in the heart or CENTER of the heavenly paradise and it was strictly off limits.

"But of the fruit of the tree which is in the middle of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die" (Gen 3:3).

## THE TREE WHICH IS IN THE MIDDLE OF THE GARDEN 380 x 3

Gen 3:3 "עץ אשר בתוך גן"

"To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God" (Rev 2:7).

## WHICH IS IN THE MIDST OF THE PARADISE OF GOD 380 x 9

Rev 2:7 ο εστιν εν μεσω παραδεισω θεου

It is a matter of principle that the center of something can depict God's realm of authority. The throne in heaven represents that fact. Here is one good example of this principle.

"And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind" (Rev 4:6).

#### IN THE MIDST OF THE THRONE AND AROUND THE THRONE 3800

Rev 4:6 εν μεσω θρονου και κυκλω θρονου'

We see another example yet here.

"And I beheld, and I heard the voice of angels many round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands" (Rev 5:11).

#### MANY ROUND ABOUT THE THRONE 3800

Rev 5:11 πολλων κυκλω του θρονου'

And yet another reference.

#### THE ANGELS STOOD ROUND ABOUT (the throne) 380 x 6

Rev 7:11 οι αγγελιοι ειστηκεισαν κυκλω'

And just the word "throne" by itself has the same value as "gate" in reference to the gate of heaven. We obviously know much about the 570 pattern from the last chapter of Angelfall.

#### THE THRONE (570) 38 x 15

Rev 22:3 ο θρονος'

### ***The Tree of Life Protected***

Now let us become more specific. Here is the first real mention in the Bible of God protecting something.

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and the flaming sword which turned every way, to guard the way of the tree of life" (Gen 3:24).

The following phrase consisting of ten Hebrew words, "And He placed at the east of the garden of Eden cherubims, and the flaming sword which turned every way, to guard" has a value of 380 x 7. Here now is the key feature. This goes right along with the concept of God PUTTING the firmament in place as a barrier.

## HE PLACED 380

Gen 3:24 יִשְׁכֵּן

The number 15 in theomantics is unequivocally the number of power and authority. Look at this embedded meaning!

## TO GUARD (570) 38 x 15

לִשְׁמֹר

There are many more 380's in all this, but it would be redundant to show them. Here is the complete and concise thought.

## AND THE FLAMING SWORD WHICH TURNED EVERY WAY 380 x 8 TO GUARD THE WAY OF THE TREE OF LIFE

וְאֵת לֵהָט חֶרֶב הַמֵּתְהַפֶּכֶת לִשְׁמֹר אֶת דֶּרֶד עֵץ הַחַיִּים

And of course from Revelation, the tree of life,

## WHICH IS IN THE MIDST OF THE PARADISE OF GOD 380 x 9

Rev 2:7 ὁ ἐστὶν ἐν μέσῳ παραδείσου θεοῦ

In the first mention of the tree of life in Genesis, it also talks about it being in the midst of the garden. Here we see a little different theomantics phenomena. Instead of a 380, we find the root square of 19 manifested, i.e. 19 x 19 x 2, or 38 x 19.

"And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil" (Gen 2:9).

## THE TREE OF LIFE IN THE MIDST OF THE GARDEN 38 x 19

Gen 2:9 וְעֵץ הַחַיִּים בְּתוֹךְ גַּן

## TREE OF LIFE 38 x 6

עֵץ חַיִּים

Comment: It should be mentioned here again that a 38 x 6 has the same symbolic significance as though the feature had been 380 x 6.

The second time the tree of life is mentioned in the Bible is this verse. Here the feature of 380 appears to manifest itself in the sense of man trespassing against God's command.

"And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever" (Gen 3:22).

## TAKE ALSO FROM THE TREE (of life) 380

Gen 3:22 לִקְחָה גַם מֵעֵץ

The third mention we examined above.

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life" (Gen 3:24).

**TO GUARD 38 x 15 (570)**

לשמר

**THE WAY OF THE TREE OF LIFE 38 x 12 (456)**

דרך עץ החיים

**TREE OF LIFE 38 x 6**

עץ חיים

At this juncture, a whole study could commence on the tree of life, and the overall subject of eternal life, particularly the references in the New Testament. Here are just a few examples.

**TO EAT FROM THE TREE OF LIFE 38 x 9 x 9**

Rev 2:7 φαγειν εκ ξυλου της ζωης'

Interestingly, the word "to eat" from the New Testament has the same value as the word "to guard" in reference to guarding the tree from the Old Testament.

**TO EAT 38 x 15 (570)**

φαγειν'

**TO GUARD 38 x 15 (570)**

לשמר

**FROM THE TREE OF LIFE 38 x 66**

εκ ξυλου της ζωης

**THE TREE OF LIFE 38 x 26 x 2**

ξυλου ζωης'

**THE TREE 38 x 16**

Rev 22:14 ξυλον"

The above is 38 x 16, and the word "tree" in Hebrew (עץ) has a value of just 160. This is unequivocally a number in theomantics having to do with solidity and certainty.

So what we can conclude from all the above examples, is simply the principle that God's central core—the tree of life which enables a person to live forever—contains the 38 signature pattern. Relative to that important concept, one important feature could be compared here.

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent" (John 17:3).

**LIFE ETERNAL 38 x 62**

Joh 6:68 ζωης αιωνιου

**ETERNAL 380 x 3**

Joh 17:3 αιωνιος'

## ***The Wall Great and High***

All around the heavenly City New Jerusalem, the Bible says that there is a wall. What is the purpose of a wall? It is to block and keep out things that are not supposed to enter.

"It had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel" Rev 21:12).

**IT HAD A WALL GREAT AND HIGH 3800**

Rev 21:12 εχουσα τειχος μεγα και υψηλον'

Further confirmation is found in the last reference from Revelation.

"And the foundations of the wall of the city were garnished with all manner of precious stones" (Rev 21:19).

**THE FOUNDATIONS OF THE WALL OF THE CITY 3800**

Rev 21:19 οι θεμελιοι του τειχους πολεως'

Obviously, everything to do with the City New Jerusalem is spiritually symbolic.

I took the time to only look up a couple of references to walls in the Bible (many references were irrelevant). Here is one that stood out where God is found speaking.

"And the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger"(Ezek 43:8).

**THE WALL BETWEEN ME (and them) 380**

Eze 43:8 "קיר ביני"

There is one reference in the New Testament to this concept, which also ties into the veil of the temple that was rent. Here it talks about God bringing down the wall of separation.

"For he is our peace, who hath made both one, and the middle wall of partition, having broken the enmity in His flesh" (Eph 2:14).

The following is another form of theomantics phenomenon when the square of a number manifests itself.

## AND THE MIDDLE WALL (of partition) 38 x 38

Eph 2:14 και μεσοτοιχον"

The word "of partition" has a value of 558 x 2, which represents the actual casting down (or parting) from heaven.

### *What About Lucifer Ascending?*

Here is the famous verse in Isaiah. The following feature is seven Hebrew words.

"For thou hast said in thine heart, to the heavens I will ascend at-above the stars of God I will raise my throne." (Isa. 14:13).

## TO THE HEAVENS I WILL ASCEND AT-ABOVE 570 x 2 THE STARS OF GOD I WILL RAISE MY THRONE

Isa 14:13 השמים אעלה ממעל לכוכבי אל ארמים בסאי"

In parallel with Lucifer, here is the separation that took place with the anointed guardian cherub in Ezekiel 28, who was thrown from the heavenly paradise of Eden (see Chapter 5f).

"By the multitude of thy merchandise they have filled the midst of thee with violence, and you sinned: therefore I will cast thee from the mountain of God as profane: and I will destroy thee, O covering cherub, from the midst of the stones of fire" (Ezek 28:16).

## YOU SINNED, SO I CAST YOU 380 x 2 FROM THE MOUNT

Eze 28:16 תחטא ואחללך מחרד"

The following is only five Hebrew words.

## BECAUSE THOU HAST SET THY MIND 570 x 2 AS THE MIND OF GOD

Eze. 28:6 יען תתן לבבך ללב אלהים"

## *The Lame Man of 38 Years*

Whenever a number is mentioned openly in the text, you can be sure it has tremendous significance theomatically.

"After this there was a feast of the Jews; and Jesus went up to Jerusalem. (2) Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. (3) In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. (4) For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. (5) And a certain man was there, **which had an infirmity thirty and eight years.** (6) When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? (7) The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. (8) Jesus saith unto him, Rise, take up thy bed, and walk. (9) And immediately the man was made whole, and took up his bed, and walked: and on the same day was the Sabbath. (10) The Jews therefore said unto him that was cured, It is the Sabbath day: it is not lawful for thee to carry thy bed. (11) He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. (12) Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? (13) And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. (14) Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (15) The man departed, and told the Jews that it was Jesus, which had made him whole. (16) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (17) But Jesus answered them, My Father worketh hitherto, and I work. (18) Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God" (John 5:1-18).

This somewhat puzzling story contains vast realms of truth. After several hours of research, I had two solid pages of notes and theomatics data. An entire chapter could be easily written on the depth of meaning present in this account. Here I will simply touch on this. Barely.

Why would the Bible have specifically mentioned the number "thirty and eight years"? It is either random and has no spiritual meaning to it whatsoever (the amount of years could just as easily been 39 or 27), or else it was somehow predestined that this number 38 was deliberately placed into the text and has a divine purpose. And it was mentioned in the Bible for a specific reason (without theomatics Bible scholars would not even have a clue).

Here I will show just a few features relative to the 38 pattern. I will also provide a simple summary discussion of some of the elements that are seen occurring in this account.

## *A Summary Discussion of This Story*

As is always the case, this account is jamb packed with eternal mysteries and esoteric meaning. The word "Bethesda" in reference to the pool itself produces the following.

### **BETHESDA 38**

Joh 5:2 Βηθζαθα'

### **THE POOL 38 x 26**

Joh 5:4 τη κολυμβηθρα

A pool is a place where waters collect but have no outlet. Just the word "pool" by itself is 340 x 2. This entire account is full of the 340 pattern in very specific references to the pool. This number in theomantics has everything to do with man's worldly reasoning (huge studies have been completed on this). It is the number of Babel and Babylon. This in and of itself would require an entire discussion. There are also some interesting facts concerning the "five porches."

The name "Jehovah" in Hebrew has a value of just 26, and in **Theomantics II** there is a whole chapter concerning Moses and the burning bush, and God's unapproachable—along with a very distinct pattern of 26. So the 38 x 26 feature for just the word "pool" has some connection to these concepts.

Comment: Just as I was typing the above comment, I thought to look up the following verse in Exodus.

"And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground" (Exo 3:5).

In Hebrew God's command to Moses reads, "and not you come any closer."

### **COME ANY CLOSER 380**

Exo 3:5 "קרוב אלם"

From this story concerning the man at the pool of Bethesda, what was immediately apparent was the fallen angel connection. The "great multitude of infirmed folk" was saturated with 141 features on virtually every explicit short portion of phrase. This is true in numerous instances throughout the New Testament.

"In these lay a multitude great of ailing ones, of blind, halt, withered, waiting for the moving of the water" (verse 3).

### **IN THESE 141 x 9**

Joh 5:3 εν ταυταις"

## LAY A MULTITUDE 141 x 8

κατεκειτο πληθος

## GREAT OF AILING ONES 141 x 26

πολυ των ασθενουντων'

Many other phrase combinations produce more 141 features.

Now there is an entire chapter in Anfechtung that specifically concerns the meaning of waters being troubled. All through the Bible it talks about the raging of the sea (see Chapter **12b**). This is a type of the anger of humanity in rebellion against God and also their explicit hatred for God. This entire pattern is mind boggling. Everything to do with anger and hatred towards God is based upon the number 153. Thus we find here the same identical result. It states that the great multitude of ailing ones were "waiting for the troubling of the waters."

## TROUBLING OF THE WATERS 153 x 11

Joh 5:4 την υδατος κινησιν"

Also present in the above words are the 112 and 122 numbers—all having to do with the root sin of rebellion and warfare in heaven. Just the word "the water" is 558 x 3, a number specific to the whole heavenly rebellion and the casting down specifically (see Chapter **6d**). The waters of course below the heavens have everything to do with thoughts and reasoning.

What is interesting is the fact that it was an angel that troubled the waters. This is probably not at all in reference to an angel of God, **but is speaking concerning the angelic rebellion itself** (the good angels do not foment trouble so that people can be healed). The words "An angel went down at a certain season into the pool and troubled the waters," the words "a certain season" is 570, which goes right to the heart of the angelic rebellion in heaven and the original sin.

Now the second time the angelic connection is made, is to the lame man himself.

"A certain man was there, **which had an infirmity thirty and eight years**" (vs. 5).

In the Greek it reads, "A certain man was there thirty and eight years having in the ailment of him." Here is the most specific angel number.

## MAN WAS THERE 1410

Joh 5:5 ην ανθρωπος εκει"

## HAVING IN THE AILMENT OF HIM 141 x 21

εχων εν ασθενεια αυτου'

Just this one word seems to point to the angelic origin of the ailment itself.

## THE AILMENT 141 x 2

ασθενεια'

Also, all of the above is chock full of the 112 pattern to do with the actual ailment itself, which is in fact the very original sin (see Chapter 9a).

But what about the 380 pattern? In the Greek verse five reads, "And there was a certain man there thirty-eight years having in the ailment of him."

## A CERTAIN MAN THERE THIRTY EIGHT 380 x 15 (5700) YEARS HAVING (in the ailment of him)

Joh 5:5 τις ανθρωπος εκει τριακοντα και οκτω ετη εχων'

What is interesting here, in reference to the 380 pattern, is the fact that the man was lame and could not stand up.

## LAME 380 x 6 (also 570 x 4 and 456 x 5)

Joh 5:4 χωλων

There is really only one specific reference to the sin that brought about the lameness of the man. It occurs later in the story when Jesus healed the man. Here are the words He spoke. This expression "no more" ties in to the concept of God blocking the heavens.

"Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing happens unto thee" (vs 14).

## (sin) NO MORE 380

Joh 5:14 μηκετι"

Jesus told him to "sin no more, lest a worse thing to thee happens."

## A WORSE THING HAPPENS 380 x 4

χειρον τι γενηται"

The words "a worse thing to thee" from the above is 558 x 2, and this is the ultimate number of casting down and the eternal damnation (see Chapter 6d).

Also another very interesting result, is back at verse 13 it mentions "the one who was cured."

## THE ONE CURED 235

Joh 5:13 ιαθεις

This expression has a value of 235. There is an entire chapter in Angelfall specifically dealing with the subject of hell, final destruction—all based upon multiples of 235 (see

Chapter 11b). So the man that Jesus healed—what he was cured of and spared from, was the final judgment of consuming fire.

### *The Conclusive Meaning to All of This*

**What is obviously happening with the above features, is that the attempt to reach into heaven had to be STOPPED and ENDED, in order for the man to be healed, who for thirty eight years had TRIED TO DO WHAT ALL THE ANGELS HAD DONE, i.e. reach for the tree of life.**

The waters themselves have to do with all of men's collective fallen thoughts and trying to reach into heaven. The waters being troubled by the angel is a definite negative factor (see Chapter 12b). By attempting to step into the troubled waters—this represents man looking towards his own failures and wisdom for relief and healing. The Bible does not specifically say that any healings actually took place in the pool of Bethesda, i.e. it could have been a superstition of that day (perhaps an occult manifestation if true).

There is much, much more to discuss and present in all of this.

## *Part 2: Men on the Earth Below*

Now on the flip side of this whole pattern to do with God's eternal nature above the heavens, and the separation factor blocking man from reaching it along with God's envelope of protection—we will now find the same 380 pattern manifesting itself relative to the PENALTY incurred from this ill failed attempt to violate the eternal principle. The 380 appears within specific words and phrases having to do with the actual casting down and man placed upon the earth below God's forbidden domain—within that specific context.

No passage on the final judgment in the Bible is more pointed than this one. What the following features now will show, is that **the same 380 pattern appears at the POINT OF DEPARTURE AWAY FROM GOD, that occurred because created beings tried to wander past the forbidden threshold.**

Notice the fact that this passage emphasizes the PENALTY. The question is; the penalty for what?

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (2 Th 1:7-9).

WHO PENALTY WILL PAY DESTRUCTION ETERNAL FROM 3800

2 Th 1:9 οτινες δικην τισουσιν ολεθρου αιωνιον απο"

## WHO PENALTY WILL PAY DESTRUCTION 380 x 7

οιτινες δικην τισουσιν ολεθρου"

## ETERNAL FROM 380 x 3

αιωνιον απο"

Now compare the above to the following expression.

"But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead" (2 Cor 1:9).

## THE SENTENCE OF DEATH 380

2 Cor 1:9 το αποκριμα θανατου"

And this feature suddenly popped into my mind. It simply shows how this 380 theme is weaving its way through the concept of willful stupidity, lack of insight, blindness, and not knowing or perceiving the things of God, i.e. being dead spiritually.

"And you being dead in trespasses and sins, hath He quickened" (Eph 2:1).

## AND YOU BEING DEAD IN TRESPASSES 3800

Eph 2:1 και υμας οντας νεκρους παραπτωμασιν'

Immediately after typing the above about death and the sentence of death, I thought of this next verse.

"He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy" (Prov 29:1).

## THAT WITHOUT REMEDY 380

Pro 29:1 "אין מרפא"

## THE SENTENCE OF DEATH 380

2 Cor 1:9 το αποκριμα θανατου"

After typing the above, I immediately thought of the next passage.

"Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: yet thou also shalt be cut off" (Rom 11:22).

## YET THOU ALSO SHALL BE CUT OFF 380 x 3

Rom 11:22 επει και συ εκκοπηση"

And then I thought of this verse.

"And as it is appointed unto men once to die, but after that the judgment" (Heb 9:27).

## **(after) THAT 380 x 3**

Heb 9:27 τουτο

What the above features clearly demonstrate, is that the finality of the judgment comes AFTER the fall from heaven—for that reason the singular word "that" points to the fact.

Relative to the finality of eternal death, at this point the following verse from Job is worth mentioning. These brief words contain all the 141 angel numbers.

"For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?" (Job 27:8).

## **GOD TAKETH AWAY 380**

Job 27:8 ישל אלודו

The following is the most famous statement from Jesus Himself concerning eternal separation.

"But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. There shall be weeping and gnashing of teeth" (Luke 13:27,28).

## **FROM ME ALL YE WORKERS OF INIQUITY 380 x 5**

Luk 13:27 απ εμου παντες εργαται αδικιας

Both the words "punishment" in reference to eternal punishment, and "wrath" in reference to the wrath of God, work out to 380

"And these shall go away into everlasting punishment: but the righteous into life eternal" (Mat 25:46).

## **PUNISHMENT 380**

Mat 25:46 κολασιν

Notice that the wrath of God comes from heaven—the place that man attempted to trespass.

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness" (Rom 1:18).

## **WRATH 380**

Rev 16:19 οργης

All the above examples are far from a complete and exhaustive examination of some of these categories from the Bible, and could at best be described as a somewhat "arbitrary" presentation. Yet the 380 pattern is unmistakably present.

Now let us turn and look at a little different aspect of this 380 pattern. This has to do with the ultimate penalty and PLACEMENT of man upon earth due to the fall and casting down.

### ***The Boundaries of Man's Dwelling***

Now let us look at yet another aspect of the 380 design. We find the 380 popping up in reference to the actual LIMIT that God places upon man.

This verse in Acts has to be one of the key pivotal passages relative to God placing man upon earth and setting LINES OF DEMARCATION for him.

"And He hath made of one blood all nations of men for to dwell on all the face of the earth, fixing the appointed seasons and boundaries of the dwelling of them" (Acts 17:26).

#### **HE HATH MADE 380**

Act 17:26 επιρησε"

And here is the limit of man's dwelling BELOW the heavens.

#### **TO DWELL UPON ALL THE FACE OF THE EARTH 3800**

κατοικειν επι παντος προσωπου της γης'

Now in the next, or second half of this verse, we see how the passage clearly establishes the limit that God set in regard to the appointed seasons and boundaries.

#### **THE APPOINTED SEASONS AND BOUNDARIES 3800 OF THE DWELLING**

προσ τεταγμενους καιρους και οροθεσιαν κατοικιας"

The following expression being 380 clearly denotes the limit.

#### **THE DWELLING 380 x 3**

της κατοικιας

After finding the above, I thought of this passage, also from the book of Acts.

"Who in times past suffered all nations to go their own way" (Acts 14:16).

## ALL NATIONS TO GO THEIR OWN WAY 3800

Act 14:16 πάντα εθνη πορευεσθαι ταις οδοις αυτων

### *The Woman in Revelation 12*

It has always been the premise of angelfall, that the woman spoken of in Revelation chapter 12, fleeing into the wilderness—this is talking about the casting down of the angels when people are born into this world. The woman is symbolic of Eve and the female nature. Here too we find another pointed example of 3800 in relation to man dwelling upon earth and ASSIGNED to a specific place.

"And the woman fled into the wilderness, where she has there a place prepared of God, that they should feed her there a thousand two hundred and threescore days" (Rev 12:6).

## AND THE WOMAN FLED INTO THE WILDERNESS 3800 WHERE SHE HAS THERE A PLACE

Rev 12:6 και η γυνη εφυγεν εις ερημον οπου εχει εκει τοπον'

### THE WOMAN FLED INTO THE WILDERNESS 380 x 6

η γυνη εφυγεν εις την ερημον"

Here is even further clear cut confirmation of these outstanding results. Later in Revelation 12 it again refers to this.

"And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, unto the place of her, where she is nourished for a time, and times, and half a time, from the face of the serpent" (Rev 12:13,14).

### THE PLACE OF HER 380 x 5

Rev 12:14 τον τοπον αυτης'

Just the word "place," 38 x 15 emphasizes the following.

### THE PLACE 38 x 15

τοπον

It is interesting to note that a wilderness is a place of desolation (nothing grows there). All through the book of Daniel and in the New Testament, it talks about "the rebellion that causes desolation."

### DESOLATION 380

Dan 8:13 **מְדִינָה**

The New Testament is full of the 380 pattern to do with desolation. Right after I typed the above I thought of the second verse in the Bible where it refers to the earth being without form and void (desolate). It has been mentioned many times that this is in reference to the rebellion in heaven.

### THE EARTH WAS WITHOUT FORM, AND VOID 380 x 3

Gen 1:2 ארץ היתה תהו ובהו'

And then I remembered these words with the same value of 380 x 3.

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and desolate they will make her and naked, and shall eat her flesh, and burn her with fire" (Rev 17:16).

### AND DESOLATE 380 x 3

Rev 17:16 και ηρημωμενην

This investigation at this juncture could go on and on. All this indicates the realm BELOW God's heaven where man is INCAPABLE of understanding the things of God, and that is why our female subjective natures need to be NOURISHED and restored to the things of heaven. That is why all those expressions to do with God separating waters from waters (God's thoughts vs. man's thoughts), separating light from darkness, and discerning good and evil—also contain the 380 pattern.

## *The Earth Beneath*

Look now at this feature.

"But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem those that were under the law, that we might receive the adoption of sons" (Gal 4:4,5).

### THOSE THAT WERE UNDER 380 x 4

Gal 4:5 τους υπο

The following clearly shows the limitations. The expression "heavens above" is 570.

"Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth" (Exo 20:4).

### THE EARTH BENEATH 380 x 3

Exo 20:4 ארץ מתחת'

## THOSE THAT WERE UNDER 380 x 4

Gal 4:5 τους υπο

"This wisdom descendeth not from above, but is earthly, sensual, devilish" (James 3:15).

## EARTHLY 380

Jam 3:15 επιγειος"

The above are just a few scant examples of how this 380 concept imbues this theme. So much more could be added to this discussion.

In the book of Daniel, it talks about the great tree that reached into heaven, and which God ultimately cursed to be cut down. Without elaborating, this tree is symbolic of the tree of knowledge of good and evil. The following feature shows the heavenly aspect tied to that.

"Thus were the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth" (Dan 4:10,11).

## UNTO HEAVEN 380

Dan 4:11 'אֲרָצָה

But look at this continuous patter/concept. In the latter part of the book of Revelation, it talks about Eve the great harlot.

"For her sins have reached unto heaven, and God hath remembered her iniquities" (Rev 18:5).

## HAVE REACHED UNTO (heaven) 380 x 3

Rev 18: 5 εκολληθησαν αχρι"

Interestingly, the Greek word for "cast" has a value of 38. This clearly indicates what is down below. The casting took place because man reached.

## CAST 38

Mat 5:29 βαλε

And in reference to casting out things, look at this example here. The above is 38, and here that which is cast out, i.e. "the bad" is 380.

"Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away" (Mat 13:47,48).

## THE BAD 380

Mat 13:48 σαπρα"

The following is a spectacular example of this 380 pattern in relation to God removing from the heavens all the bad things.

"Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain" (Heb 12:26,27).

In the Greek it reads, "Yet once more declares of the things being shaken removal,"

## REMOVAL OF THE THINGS BEING SHAKEN 380 x 9

Heb 12:27 των σαλευομενων μεταθεισιν'

### *The Wall Great and High*

All around the heavenly City New Jerusalem, the Bible says that there is a wall. What is the purpose of a wall? It is to block and keep out things that are not supposed to enter.

"It had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel" Rev 21:12).

## IT HAD A WALL GREAT AND HIGH 3800

Rev 21:12 εχουσα τειχος μεγα και υψηλον'

Further confirmation is found in the last reference from Revelation.

"And the foundations of the wall of the city were garnished with all manner of precious stones" (Rev 21:19).

## THE FOUNDATIONS OF THE WALL OF THE CITY 3800

Rev 21:19 οι θεμελιοι του τειχους πολεως'

Obviously, everything to do with the City New Jerusalem is spiritually symbolic.

I took the time to only look up a couple of references to walls in the Bible (many references were irrelevant). Here is one that stood out where God is found speaking.

"And the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger"(Ezek 43:8).

## THE WALL BETWEEN ME (and them) 380

Eze 43:8 "קיר ביני"

There is one reference in the New Testament to this concept, which also ties into the veil of the temple that was rent. Here it talks about God bringing down the wall of separation.

"For he is our peace, who hath made both one, and the middle wall of partition, having broken the enmity in His flesh" (Eph 2:14).

The following is another form of theomantics phenomenon when the square of a number manifests itself.

## AND THE MIDDLE WALL (of partition) 38 x 38

Eph 2:14 και μεσοτοιχον"

The word "of partition" has a value of  $558 \times 2$ , which represents the actual casting down (or parting) from heaven.

### *What About Lucifer Ascending?*

Here is the famous verse in Isaiah. The following feature is seven Hebrew words.

"For thou hast said in thine heart, to the heavens I will ascend at-above the stars of God I will raise my throne." (Isa. 14:13).

## TO THE HEAVENS I WILL ASCEND AT-ABOVE 570 x 2 THE STARS OF GOD I WILL RAISE MY THRONE

Isa 14:13 "השמים אעלה ממעל לכוכבי אל ארים בסאי"

In parallel with Lucifer, here is the separation that took place with the anointed guardian cherub in Ezekiel 28, who was thrown from the heavenly paradise of Eden (see Chapter 5f).

"By the multitude of thy merchandise they have filled the midst of thee with violence, and you sinned: therefore I will cast thee from the mountain of God as profane: and I will destroy thee, O covering cherub, from the midst of the stones of fire" (Ezek 28:16).

## YOU SINNED, SO I CAST YOU 380 x 2 FROM THE MOUNT

Eze 28:16 "תחטא ואחללך מחרר"

The following is only five Hebrew words.

## BECAUSE THOU HAST SET THY MIND 570 x 2 AS THE MIND OF GOD

Eze. 28:6 "ען תתן לבבך כלב אלהים"

The following is interesting because it mentions both the heavens and the hugely important concept of separation.

"For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens" (Heb 7:26).

## (separate) FROM SINNERS 380 x 9

Heb 7:26 απο των αμαρτων"

Jesus talked about the time when there would be collected out of His kingdom,

## ALL THINGS LEADING TO SIN AND ONES DOING LAWLESSNESS 3800

Mat 13:41 παντα τα σκανδαλα και τους ποιουντας την ανομιαν"

The concept of God blocking access to the hidden secrets of heaven, could not be expressed more certainly than in the following phrase. This feature is huge.

"But if our gospel be hid, it is hid to them that are lost" (2 Cor 4:3).

## IT IS HID TO THEM THAT ARE LOST 380 x 6

2 Cor 4:3 απολλυμενοις εστιν κεκαλυμμενον"

Also, in the following passage, the Greek word meaning "to shut up" clearly denotes a wall of separation. It means to LOCK something out.

"For God shut up all them all in disobedience, that he might have mercy upon all" (Rom 11:32).

## FOR GOD SHUT UP ALL IN DISOBEDIENCE 380 x 9

Rom 11:32 συνεκλεισεν γαρ ο θεος τους παντας εις απειθειαν'

Interestingly, the following expression follows the same pattern.

"Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the sons of disobedience" (Eph 2:2).

## THE SONS OF DISOBEDIENCE 380 x 4

Eph 2:2 υιοις της απειθειας'

## ***The Word "Egypt"***

The following result is very interesting. One of the great and central themes of the Bible, is when God delivered and saved His people out of Egypt. At that time, Egypt was symbolic of the entire body of heathen wisdom of man that kept God's people in captivity. Egypt evidently comprises the consummate wisdom of man below the heavens. Yet the entire focus of Egypt was trying to attain eternal life—both the embalming techniques and great pyramids reflect that fact. In the Greek the name "Egypt" (Αιγυπτον) has a value of 456 x 2, which is the number of man attempting to get to the tree of life. But here is the value of the Hebrew word.

"And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?" (Exo 32:11).

### **EGYPT 380**

Exo 32:11 מצרים

An entire study on Egypt could be commenced at this point.

## ***The Stars Fall From Heaven***

All through the gospels Jesus talked about the stars falling from heaven. Obviously that is when the great separation was taking place.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken" (Mat 24:29).

### **THE STARS WILL FALL OUT OF HEAVEN 380 x 8**

Mat 24:29 αστερες πεσουνται εκ ουρανου"

### **WILL FALL OUT 380 x 3**

ΠΕΣΟΥΝΤΑΙ ΕΚ'

"And his tail drew the third part of the stars of heaven, and cast them to the earth" (Rev 12:4).

### **AND CAST TO EARTH 380 x 2**

Rev 12:4 και εβαλεν εις την γην"

This is the major description of the war in heaven and ultimate casting down.

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven" (Rev 12:7).

## **FOUND ANY MORE IN HEAVEN 380 x 9**

Rev 12:7 ευρεθη επι εν τω ουρανω"

There is a very interesting passage in 1 Peter where it talks about certain secrets that the angels desire to look into. This reference to the gospel and Holy Spirit, has to do with the secret plan of God from ages past that was hidden, but was not revealed. Here too we find the 380 pattern embedded. Notice that the words that work out mention heaven specifically.

"Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things desire the angels to look into" (1 Pet 1:12).

## **FROM HEAVEN WHICH THINGS 380 x 7 DESIRE (the angels to look into)**

1 Pet 1:12 απ ουρανου εις α επιθυμουσιν"

Now this next passage will help pinpoint further the specific sin the angels were guilty of—trespassing into God's forbidden territory. Here is how the verse reads in Greek.

"For if God the angels sinning spared not, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment" (2 Pet 2:4).

## **FOR IF GOD THE ANGELS SINNING (spared not) 380 x 8**

2 Pet 2:4 ει γαρ ο θεος αγγελων αμαρτησαντων"

The following is interesting, because we find two 380's that specifically pinpoint the concept of what the 380 represents.

"And the angels which did not keep their own rule, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day" (Jude 1:6).

## **THE ANGELS WHICH DID NOT (keep) 380 x 2**

Jud 1:6 αγγελους μη

It states that they "did not keep their own rule." The word "rule" speaks of the realm of authority that the angels were obviously under, which means essentially the place they were supposed to stay at.

## RULE or PLACE 380 x 2

αρχην'

### *The Heavens Cleansed*

The following passage is quite revealing talks about the heavens being cleansed and purified. Obviously from sin. The question now is, What sin?

"It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us" (Heb 9:23,24).

The following distinct feature is embedded in the following Greek phrase, which reads, "the pattern (of things) in heaven by these are cleansed."

### THE PATTERN IN HEAVEN BY THESE 3800

Heb 9:23 υπο δειγματα εν τοις ουρανοις τουτοις

Waters in the Bible, and God separating the waters above from the waters below, clearly has to do with thoughts. This shows the concept of the waters below and the thoughts incorporated within all of that, perishing in the deluge of the flood.

"Whereby the world that then was, being overflowed with water, perished" (2 Pet 3:6).

From the above comes the following Greek phrase. It has been mentioned that the waters below the heavens were SEPARATED from God's thoughts above. When Noah's flood took place, the whole sinful world perished in the flood of the waters that came down from heaven.

### THE COSMOS INNUNDATED 3800 BY WATER PERISHED

2 Pet 3:6 κοσμος υδατι κατακλυσθεις απωλετο"

Much, much more could be shown specifically to the angels and 380. The sister 570/456 pattern contains much more pronounced data to do with the original sin (see last two chapters of this section).