

## Chapter 14c

# The Changing of Set Times

*and the numbers 830 and 415 (among others)*

Here is but one theomatic pattern and gem that unequivocally reveals the meaning of the time, times and half a time in the Bible. And will subsequently provide objective and scientific evidence that pretty much redraws the whole basis upon which the idea of a literal "great tribulation of the Antichrist" has been assumed.

### ***Our Primary Focus***

As this particular investigation progressed on the subject of God's time, it soon became apparent, that the whole thing could easily swell into a presentation consisting of many hundreds of pages. There is so much data, so many deep spiritual meanings to consider in Daniel and Revelation, so much symbolism—it will be very difficult to apply the brakes. There was so much fertile ground for investigation, all of which could easily head into many streams and tributaries.

In delving into all the specific things mentioned concerning the beasts in Daniel chapter 7 and Revelation 13, there is a massive amount of topic and data that needs deep perspective and analysis. Some of these factors may be touched upon during this discussion here. Again, **our primary focus and discipline here is primarily limited to discovering the evidence that throws light on the ACTUAL meaning of the time, times, and half a time.**

### ***Getting the Premises Right***

Before we begin, it is important to say one thing about the beasts of Daniel and Revelation. All sorts of beasts are mentioned throughout these chapters, and these of course are symbolic of numerous spiritual concepts. That is why it is important to get the premises right so that we can understand the correct meaning.

All through the book of Revelation in at least six passages, it talks about the dragon and/or beast "having seven heads and ten horns." This is a major and dominant concept. But in the book of Daniel, it only mentions a beast with ten horns (the seven heads concept shows up later in Revelation).

Pertaining to the "seven heads," the number **seven in the Bible has always been recognized as having numerous concepts—God's perfect number of completeness, perfection, but also divine judgment** (mentioned almost sixty times in the book of Revelation alone, i.e. seven seals of judgment, seven vials, seven trumpets, seven plagues, etc.) This fact concerning seven is pretty much accepted by all Biblical scholars.

The ten horns throughout Daniel and Revelation represent ten kings or realms of authority (see Rev 17:12; also the seven heads represent seven mountains and kings, and ten kings as well (Rev 17:9-12). **This number ten symbolically speaks of God's numerical order and also God's divine knowledge** (the theomatics data relative to the ten kings clearly proves that). Similarly, our entire numbering system today, including even the BASIS for the numerical values of the alphabets in Hebrew and Greek, is based upon tens, hundreds, and thousands. Thus the number 10 represents the proper order of things.

It should be pointed out that at times in the Bible various earthly kings and historical nations can be used by God to represent spiritual concepts—as in Dan 8:20-22 and Dan 11:2). The problem arises when the prophecy pundits try to attach a literal/historical meaning or associate everything mentioned in the text to current world events or specific rulers of countries (such as presidents, dictators), which may not be what God had in mind at all—it is the spiritual/symbolic meaning that is important.

It is this author's conclusion that these numbers mentioned in the text likely do not represent actual quantities of something, but are strictly symbolic. So the ten horns and seven heads in a specific context, actually represent POSITIVE concepts. The beast(s) then have as their foundation these certain Godly characteristics. Similarly, there remains some semblance and residue of divine order within the kingdom of man that exists upon earth today (society uses the same ordinal system universally).

**Yet from this original state of order and perfection that God ORIGINALLY established in heaven and upon earth—from that perfect environment, sadly, all the disorder, sin, and rebellion ultimately came forth. And that is going to be our key in understanding the correct interpretation of the 42 and 1260.**

### *Coming out of Nowhere*

Yet sprouting seemingly out of nowhere—from the ten orderly horns in Daniel—a little horn springs up and uproots three of the ten existing ones. Everything in theomatics points to the idea that **this little horn is symbolical, and represents the serpent Satan and the original temptation surrounding the entire event of eating from the tree of Knowledge, and the angels usurping their authority in an attempt to be like God. IN THAT PROCESS THEY DESTROY GOD'S PERFECT ORDER OF THINGS.** It represents the thoughts that came up in the minds of "our first parents," when they

deceived themselves into believing that **THEY TOO** could become as God, knowers of good and evil (see Chapter 9a on the spectacular 112 pattern).

Three out of the ten horns are then uprooted by the little horn is somehow representative of the third part of the stars (or angels) which were disrupted and eventually fell. It then left the remaining seven horns, which of course is God's divine number of completeness and JUDGMENT in the book of Revelation.

There is some heavy duty symbolism going on with all of this in Daniel and Revelation—many issues and matters that no one has even thought of yet, but which are clearly thoughts originally in the mind of the Creator when He laid out this entire esoteric system of eternal truth. We are just now beginning to barely unravel some of this stuff. Yet by God's grace He will allow us to grasp some of these concepts this side of heaven. For that reason, it will be somewhat of a challenge here to explain all this in a coherent manner.

Therefore, as we saw and concluded from the last chapter,

- TIME = GOD'S TIME and Divine order. God also establishes seasons of time.
- TIMES = MAN ADDING TO the word of God.
- HALF A TIME = MAN TAKING AWAY from the word of God.

With these thoughts in mind, let us proceed.

### ***Revelation 13:5—the Authority of the Beast for 42 Months***

This is the famous verse showing the authority of the beast to act 42 months, which is the fulfillment of the verse in Daniel expressed by the authority of the "little horn" to try and change set times and laws "until a time, times, and the dividing of time."

"And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven" (Rev 13:4-6).

There are a number of textual variants between various manuscripts, however. The complete composite reading appears to bear the divine signature. As we are about to see, **the wording of the following feature of 830 clearly points to the concept of opposing God by the changing of set times.**

Here is how it reads in Greek. "And was given to it the authority war to make as it wishes months forty and two." The number 9 is a prevalent number in theomantics to do with authority (3 x 3).

THE AUTHORITY (war to make) 83 x 9

Rev 13:2 εξουσια'

Here is the key phrase.

TO MAKE AS IT WISHES MONTHS 830 x 3 (415 x 6)  
FORTY AND TWO

ποιησαι θελει μενας τεσσαρακοντα και δυο

Remember this number 830. Let's now proceed back to the book of Daniel.

## ***ADDING OR CHANGING THE WORD OF GOD and the Numbers 83 and 415***

This analysis here will involve mostly the number 830. Why this number is a complete puzzlement? It does not specifically mentioned 83 anywhere in the Bible. The number 83 is of course a prime number (divisible only by itself and 1). Of major significance is that most of the outstanding results you will be witnessing—they will be either 830 multiples or 415 multiples (of course  $415 \times 2 = 830$  and  $83 \times 5 = 415$ ).

Comment: This number 83 relates to numerous concepts in the Bible. There is a section in **Theomantics II** that briefly discusses this (see pp. 284-286). The number 830 is a specific number in theomantics having to do with the new birth and being born again. It is the number of new beginnings in the Bible.

For some reason it is also **the number of the beast of revelation when it comes to the topic of messing with and attempting to change God's set time and Divine order.** In that regard it can only be described as a phenomenon. The key fact is that we don't make these things happen. We simply observe them. The number 83 is positively linked to the original rebellion in heaven. The word "third part" in reference to the third part of the stars that fell (τριτον), has a value of 830.

### ***Time and TIMES***

Now in the last chapter it was stated that "time" refers to what God ordains, the expression "times" means adding to the Word of God, and "half a time" is taking away from God's Word. Now look at this! In Revelation it states,

"And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, AND TIMES, and half a time, from the face of the serpent" (Rev 12:14).

**AND TIMES 830 (415 x 2)**

Rev 12:14 και καιρους"

And when we go to the Old Testament Hebrew, we find further confirmation.

"... and sware by him that liveth for ever that it shall be for time, and for times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished" (Dan 12:7).

In the Hebrew it reads, "it shall be for time, and FOR TIMES, and an half."

**FOR TIMES 83 x 2**

Dan 12:7 "מַעַד־יָמִים"

As mentioned many times, a feature of 83 x 2 carries with it the same symbolic significance as 830 x 2 (although not as statistically impressive as a multiple of 830 or 415 which are much larger and less likely to happen from a probability standpoint).

### ***The Passage in Daniel***

Let us now look at the #1 key verse in Daniel that will begin showing us what TIMES represent. Here we find two specific multiples of 415 within the short Hebrew phrase.

"And he shall speak great words against the most High, and shall wear out the saints of the most High, and TRY TO CHANGE SET TIMES and laws: and they shall be given into his hand until a time and times and the dividing of time" (Dan 7:25).

**AND TRY TO CHANGE SET TIMES AND LAWS 83 x 15 (415 x 3)**

Dan 7:25 יִסְבֵּר לְהַשְׁנִיחַ זְמַנֵּינִי וְדָתִי

The following is really the benchmark feature for this entire design and subject—the one reference of critical importance. This here is the key to understanding the meaning.

**TRY TO CHANGE SET TIMES 830 (415 x 2)**

Dan 7:25 יִסְבֵּר לְהַשְׁנִיחַ זְמַנֵּינִי

And from Revelation,

**AND TIMES 830 (415 x 2)**

Rev 12:14 και καιρους"

Now the following feature really locks down this whole design and concept. This is in reference to God, **but what matters is that the 415 is tied explicitly to the conceptual meaning of changing time.**

"Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding" (Dan 2:20,21).

## HE CHANGETH (the times) 415

Dan 2:21 'אֲרִיָּה מְחַשְׁבֵּן

So right here embedded is the clear association of the number 83 (and 415) with the concept of the actual changing of time itself.

## *Romans 1:23 and 1:25*

Relative to this concept of altering the Word of God, the following is probably the flagship passage from the Bible. Notice the number seven, i.e. 83 x 7.

"And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things" (Rom 1:23).

## AND CHANGED 83 x 7

Rom 1:23 και ηλλαξαντο

But here is the next verse. Look what happens now. The number 12 in the Bible is God's number of government.

"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen" (Rom 1:24,25).

## CHANGED THE TRUTH 83 x 12

Rom 1:25 μετηλλαξαν την αληθειαν'

Here is the 415. And times 7 no less.

## THE TRUTH OF GOD INTO A LIE 415 x 7

την αληθειαν του θεου εν ψευδει

There are a number of other significant 83s in this phrase. Here is yet one more, also times 7.

CHANGED INTO (a lie) 83 x 7  
μετηλλαξαν εν'

AND CHANGED 83 x 7  
Rom 1:23 και ηλλαξαντο

Thus we see the embedded 83 pattern relative to CHANGING the truth of God.

### *Now let us jump to Revelation.*

Here is another HUGE feature of significance.

"For I testify unto every man that heareth the words of the prophecy of this book, **if any one adds unto these things**, God shall add unto him the plagues that are written in this book: and if any one shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Rev 22:18-20).

ANYONE ADDS 830 (415 x 2)  
Rev 22:18 τις επιθηση

The above is not the only 83, but again the times 7 appears. The phrase reads "if anyone adds unto these things."

IF ADDS UNTO THESE THINGS 83 x 7 x 2  
εαν επιθηση επ αυτα'

Look at this!

UNTO (these things) 83  
επ"

The word "these things" (αυτα") has a value of 700, showing completeness.

But this entire verse reads, "If anyone adds unto these things, God shall add unto him the plagues..." Here we see further confirmation of the add/83 principle and the number 415.

(God) SHALL ADD UNTO 415 (83 x 5)  
επιθησει επ"

The above examples unequivocally and clearly point to the fact that changing and adding to God's Word is what this is all talking about in Daniel and Revelation.

Now let us move on to a few more from the Old Testament that talk specifically about adding.

## ***Deuteronomy 4:2***

Here is the famous verse in the Old Testament when God gave His command and instructions to the people of Israel.

"And not shalt thou add to the word I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you" (Deu 4:2).

## **AND NOT SHALT THOU ADD TO THE WORD 415 x 5 I COMMAND YOU**

Deu 4:2 לא תספו על הדבר אשר אנכי מצוה אתכם

## **THOU ADD TO WORD THAT I COMMAND 83 x 19**

תספו על דבר אשר אנכי מצוה

In the Hebrew the second passage on this topic also appears in Deuteronomy.

"What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it" (Deu 12:32).

In the original Hebrew it reads, "All the command that I give you him you be careful to not add to it and not you take away from it."

## **YOU BE CAREFUL TO NOT ADD 83 x 7 x 4**

Deu 12:32 תשמרו לעשות לא תספו

## **TO NOT ADD TO IT 83 x 18**

לעשות לא תספו עלי

In looking through the Old Testament to the concept of adding to God's Word, this very interesting passage came up. It was only interesting because it mentioned two things—adding and the number forty-two.

"And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and unto them ye shall add forty and two cities" (Num 35:6).

## **THEM YE SHALL ADD 83 x 12**

Num 35:6 יהם תתנו

Here is another very interesting example. The Hebrew word for "add" has a value of 456, the key number relating to eating from the tree of knowledge. But the word "iniquity" has a value of 126, the number to do with TAKING AWAY from the Word of God (see discussion below). Yet we see the 83 manifested when the two Hebrew words are together. Here is another good example of the times 7 multiple.



"Add iniquity unto their iniquity: and let them not come into thy righteousness" (Psa 69:27).

## ADD INIQUITY 83 x 7

Psa 69:27 תנה עון

ADD 456  
תנה'

INIQUITY 126  
עון

But the passage says, "add iniquity unto their iniquity." The 83 points the very sinful act itself.

## THEIR INIQUITY 83 x 2

עונם

Here is a verse from Job.

"For he addeth rebellion to his sin, he clappeth his hands among us, and multiplieth his words against God" (Job 34:37).

## FOR HE ADDETH REBELLION TO HIS SIN 83 x 7 x 2

Job 34:37 כי יסוף על חטאתו פשע'

Thus in all the above we clearly have the 83 stream flowing through very specific words and phrases to do with the concept of adding.

## ***Revelation 18:4-8—"And Double Ye the Double"***

This passage is highly significant and relates to this whole concept of ADDING to God's Word. Here are the verses. These describe the final judgment of the great harlot in Revelation, which of course is symbolic of Eve who committed spiritual fornication with the serpent in the garden.

"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (5) For her sins have reached unto heaven, and God hath remembered her iniquities. (6) Reward her even as she rewarded you, **and double ye the double according to the works of her:** in the cup which she hath filled fill to the double. (7) How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. (8) Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. (9) And the

kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning" (Rev 18:4-9).

This passage is full of spiritual symbolism relative to the original sin. There are a hundred different subjects to talk about here. **It is packed solid with all the patterns to do with the fall when Eve ate from the tree of knowledge and desiring to be like God.** Especially the words and phrases having to do with her works specifically. All of that carries over to the kings (or dominions) of the earth.

However, what is interesting about this passage, as it relates to the theme of adding to God's word, is verse six. The expression "double" evidently relates to the doubling of time—to equal times. It carries within its meaning all the abomination of ADDING to God's word. As we might expect, the specific 83 pattern manifest itself in an unmistakable way. The number 23 is unequivocally the number of unfaithfulness and fornication in the Bible (see 1 Cor 10:8).

"Reward her even as she rewarded you, and double ye the double according to the works of her: in the cup which she hath mixed, fill to the double" (Rev 18:6).

**AND DOUBLE YE THE DOUBLE ACCORDING TO 83 x 23**

Rev 18:6 και διπλωσατε διπλα κατα'

**THE DOUBLE ACCORDING TO 83 x 9**

τα διπλα κατα'

**THE DOUBLE 83 x 4**

1 Ti 5:17 διπλης

Of course 83 x 4 carries the same symbolic significance as if the result had been 830 x 4. And the 126 number is also present with one other spelling of the word in Greek (see discussion below).

**DOUBLE 126**

διπλα'

Side Comment: What is also interesting, is that the complete phrase has a value of 3500—which is the other key number to do with time, times, and half a time (see comment near end of last Chapter **14b** on the number 350, and Chapter **6b**).

**DOUBLE YE THE DOUBLE ACCORDING TO THE WORKS OF HER 3500**

διπλωσατε τα διπλα κατα τα εργα αυτης"

## *New Testament Examples of Adding*

The following is very very interesting. It clearly demonstrates the addition principle and its specific association with the number 83. Here are the words of Jesus.

"Which of you can by being anxious add unto the stature of him one cubit?" (Mat 6:27).

### **BEING ANXIOUS ADD UNTO 830 x 3 (415 x 6)**

Mat 6:27 μεριμνων δυναται προσθειναι επι'

### **UNTO THE STATURE 83 x 7**

επι την ηλικιαν'

For a person to add to their individual stature, is apparently rebellion against God. The very object of the adding also contains the pattern in the phrase. Here we have 83 x 7 and 830/415.

### **THE STATURE OF HIM 830 x 2 (415 x 4)**

την ηλικιαν αυτου"

The word "cubit" (πηχυον) has a value of 570, which is the number of man trying to climb to heaven in order to eat from the tree of knowledge (see Chapter **10a** on entering heaven's gate).

## *Twisting the Scriptures*

To add or subtract from God's Word, is the same as playing around or "twisting" the scriptures. The word "twist" has a value of 456 x 3—the key number of man eating from the tree of knowledge and becoming like God. And the word "destruction" is 122 x 8, the key number to do with the actual warfare and casting down.

"As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable twist (as they do also the other scriptures), unto their own destruction" (2 Pet 3:16).

### **(twist) UNTO THEIR OWN (destruction) 415 x 5**

2 Pet 3:16 προς ιδιαν αυτων'

The words "own destruction" is 1410, the number of the fallen angels themselves. The main thing about this passage is that it talks about those who are unlearned and unstable. That was the state the angels were in before they fell—babes in innocence gone bad. This verse has so much theomatics in it, which would require two to three pages to even begin discussing it and all the related implications.

Another very interesting passage is this one.

"Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (2 Pet 1:20,21).

A private interpretation of scripture would definitely involve adding or subtracting from God's Word. When I examined the above verses, there was no outstanding pattern of 415. So I checked various manuscripts (the Majority Text is usually always right), but in the Nestle MSS there were variant readings for the words "scripture" (γραφης vs. γραφη), and for the word "interpretation" (επιλυσεως vs. διαλυσεως). These variants produce the following. In the original Greek it reads, "That every prophecy of scripture of its own (private) interpretation not becomes." The following are the key words.

## SCRIPTURE OF PRIVATE INTERPRETATION 830 x 3 (415 x 6)

2 Pet 1:20 γραφη ιδιας διαλυσεως"

(not) BECOMES 126 x 3  
γινεται'

When I ran into the following passage in Jeremiah, I held my breath until the numbers were added up. Jeremiah of course was known of as "the weeping prophet" because the children of Israel would not obey the Word of God. Here there are both 83 x 7 and 415.

"And the burden of the Lord shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the Lord of hosts our God" (Jer 23:36).

In the Hebrew it reads, "ye have peverted the words of God the living." The word "pervert" means "to distort."

## PERVERTED THE WORDS OF GOD 415 x 3

Jer 23:36 " הפכתם את דברי אלהים"

PERVERTED THE WORDS 83 x 7 x 2  
הפכתם את דברי

And if the following is not evidence enough, what about this? These are the words of the apostle Paul to the Christians in Galatia.

"Which is not another; but there be some that trouble you, and would pervert the gospel of Christ" (Gal 1:7).

## TO PERVERT 830 x 2 (415 x 4)

Gal 1:7 μεταστρεψαι"

The above examples of 415, et al, simply illustrate the deliberate and inherent thread that weaves its way through these verses. There undoubtedly is much more data on this from the Bible that I personally have not even had time to investigate. The next category will be even more spectacular.

## ***TAKING AWAY OR SUBTRACTING FROM THE WORD OF GOD and the Number 1260***

Here comes another baffling aspect of design. The following thematic examples will conclusively prove and cement the concept that the dividing of time clearly and unambiguously is speaking concerning the taking away from the Word of God. In a certain sense, adding and taking away go hand in hand.

"And if anyone takes away from the words of the book of this prophecy, God shall take away his part out of the tree of life, and out of the holy city, and from the things which are written in this book" (Rev 22:19).

### **IF ANYONE TAKES AWAY FROM 1260**

Rev 22:19 εαν τις αφελη απο'

And in Revelation, it talks about "time, times, and half a time."

### **HALF A TIME 1260**

Rev 12:14 ημισυ καιρου'

Now look at this next result. This one little word sort of nails the issue when it comes to taking away from God's Word.

"Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved" (Luke 8:12).

### **TAKETH AWAY 126**

Luk 8:12 αιρει

Another example of taking away that ties into this concept, is the following word.

"And except those days should be cut short, there should no flesh be saved: but for the elect's sake those days shall be cut short" (Mat 24:22).

### **CUT SHORT 126 x 13**

Mat 24:22 κολοβωθησονται"

Now comes a feature that will absolutely prove this concept. Here it mentions BOTH the subjects of time and shortening.

"But this I say, brethren, the time has been shortened: it remaineth, that both they that have wives be as though they had none" (1 Cor 7:29).

## THE TIME HAS BEEN SHORTENED 1260 x 2

1 Cor 7:29 καιρος συνεσταλμενος εστιν"

Relative to cutting time short, this verse applies.

"Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time" (Rev 12:12).

## (a short) TIME 126 x 2

Rev 12:12 καιρον'

And the same principle is true in the Hebrew.

"And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time" (Dan 7:25).

## (the dividing) OF TIME 126

Dan 7:25 "ךדך

What is interesting about the above two features, is that the OBJECT of the short time exhibits the 126 pattern in these instances.

Here is another embedded example of the cutting short concept.

"And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer" (Rev 10:6).

In the Greek, the phrase reads "that time not shall be still."

## (time) NOT SHALL BE 126 x 8

Rev 10:6 ουκ εσται"

Now let us see what happens with this 126 design when we go to the one passage from Deuteronomy that speaks of the concept of taking away from. This verse is of major importance.

"You shall not add to the word I command you, neither shall ye subtract from it, that ye may keep the commandments of the LORD your God which I command you" (Deu 4:2).

## NEITHER SHALL YE SUBTRACT FROM 126 x 6

Deu 4:2 הלא תגרעו מ

Here is a very interesting result. To not listen to or receive God's Word, is the same thing as taking away from the Word or the very things of God.

"But the natural man does not receive the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned" (1 Cor 2:14).

## THE NATURAL MAN DOES NOT (receive) 1260 x 3

1 Cor 2:14 ψυχικός άνθρωπος ου

The following feature is a really spectacular example of how the theomatics data throws light on the meaning of scripture. After seeing all the above examples of 126, we find this result in the story of the good Samaritan.

"And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead" (Luke 10:30).

We have already mentioned how the taking away from the Word of God means cutting time in half. Look now at this. The story says the robbers "departed, leaving him half dead."

## HALF DEAD 126

Luk 10:30 ημιθανη

## HALF A TIME 1260

Rev 12:14 ημισυ καιρου'

A few weeks after I found the above, I was thinking about the story of the good Samaritan, and it re-occurred to me that this story was talking specifically about robbers who left the man "half dead." A thief or a robber is obviously someone who steals and TAKES AWAY something that is not rightfully theirs. Would not that go hand in hand with the concept of taking away from God's Word. There are two words in Greek for "robber" or "thief." Both are multiples of 126. One is the story when Jesus drove out the money changers and called the place a "den of thieves." The other is from the story of the two thieves on the cross.

## THIEVES 126 x 11

Mat 21:13 ληστων"

## THE ROBBERS 126 x 5

Mat 27:44 οἱ λησται'

Now let us move on and look at a whole host of related passages and topics that dovetail with this entire 83/126 concept of adding to, or of taking away from, God's Word.

### *The Tree of Knowledge and the Tree of Life*

Virtually every key word or short explicit phrase to do with man eating from the forbidden tree, is full of the 83 pattern. Like Bam, Bam, Bam. Here are just a few quick examples. What this is clearly pointing to, is that by man partaking of the forbidden fruit, and trying to be like God in the Garden of Eden which represents TIME ("Eden" means "time" in Hebrew)—this is similar to tampering with the Word of God. Here is what God told Adam.

"But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Gen 2:17).

The temptation of Eve then took place in the next chapter of Genesis.

"And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day you eat thereof, then will be opened your eyes, and ye shall be as gods, knowers of good and evil" (Gen 3:4,5).

## THE DAY YOU EAT 83 x 2

Gen 3:5 'יום אכלכם'

## EAT FROM IT 83 x 3

"אכלכם ממנו"

Here is what would happen if Eve disobeyed God's Word. The opening of the eyes enable man to go above and beyond God's Word.

## THEN WILL BE OPENED (your eyes) 83 x 3

ונפקחו'

The following is three Hebrew words.

## YE SHALL BE AS GOD, KNOWERS 83 x 8

הייתם כאלהים ידעי'

Here is what happened next. All three items mentioned in succession carry the concise 83 pattern.



"And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and to be desired to make one wise..." (Gen 3:6).

THE TREE WAS GOOD FOR FOOD 83 x 4

Gen 3:6 כי טוב העץ למאכל

THAT IT WAS PLEASANT TO THE EYES 83 x 8

כי תאווה הוא לעינים

AND TO BE DESIRED TO MAKE ONE WISE 83 x 8

ונחמד עץ להשכיל

"She took from the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat" (Gen 3:6).

FROM THE FRUIT 83 x 4

מפרי

Finally, here is the judgment that God pronounced.

"And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat" (Gen 3:11,12).

In the Hebrew it reads, "Who told you that naked you are from the tree that I commanded you not to eat from it, hast thou eaten?"

NAKED YOU ARE FROM THE TREE THAT 830 x 3 (415 x 6)

I COMMANDED YOU NOT (to eat)

Gen 3:12 עירם אתה המן עץ אשר צויתך לבלתי

FROM THE TREE 83 x 3

מן עץ

THE TREE 83 x 2

העץ

Again, an 83 x 3 or 83 x 2, has the same symbolic significance is 830 x 3 or 830 x 2. What all the above is telling us, is the fact that when man ate from the forbidden fruit—this symbolizes his taking upon himself to determine right from wrong, and **in order to accomplish those goals, the inevitable results is that he must either ADD to God's Word, or SUBTRACT from it.**

### *The Tree of Life*

When the angels fell, their entire objective in eating from the tree of knowledge, was to eventually get to the tree of life. That was the ULTIMATE goal. This would then be a

continuation of the same rebellion exerted with the first tree and the forbidden fruit. The fact that God placed a flaming sword around it shows how forbidden it was. The tree of life would be protected at all costs.

"And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he reach out his hand, and take also of the tree of life, and eat, and live for ever" (Gen 3:22).

## LEST HE REACH OUT HIS HAND 83 x 6

Gen 3:22 פן ישלח ידו

Here is the complete thought.

## REACH OUT HIS HAND AND TAKE ALSO 830 (415 x 2) FROM THE TREE OF LIFE

ישלח ידו ולקח גם מעץ החיים

Embedded within the 830 is another key phrase. This is the target phrase.

## AND TAKE FROM THE TREE OF LIFE 415

ולקח מעץ החיים

The two Hebrew words, "reach out his hand" is 122 x 3—the key number to do with the angelic warfare in heaven.

Taking from the tree of life also contains the concept of taking AWAY from God's Word (or taking from the true source illegitimately).

## REACH OUT HIS HAND AND TAKE 126 x 4

שלח ידו ולקח

This goes right along with the time, times, and half a time, showing that the forceful and premature reaching out of the hand—would directly involve BOTH the concept of adding to and/or taking away from God's eternal Word.

One more comment here. The interesting result is that the last words in Revelation where it warns about adding or subtracting—it speaks of the penalty that "God will take away his part from the tree of life." Here just the word meaning "a part" is 415.

## PART 415 (83 x 5)

μερος

What is also fascinating is the expression "third part" in reference to the third part of the stars that fell, has a value of 830 or 415 x 2.

When I found all the above, I immediately thought of a verse in Revelation where the sins of the Great harlot Eve reached into heaven. This of course ties into what happened in Genesis when man wanted to reach for the tree of life (Revelation is the EXPANDED view in what happened in Genesis).

"For have reached her sins unto heaven, and remembered God the misdeeds of her"  
(Rev 18:5).

**FOR HAVE REACHED (her sins unto heaven) 415 x 3**

Rev 18:5 *οτι ηκολουθησαν'*

**REMEMBERED GOD THE MISDEEDS 830 x 2 (415 x 4)**

*εμνημονευσεν ο θεος αδικηματα"*

**What is interesting about the above, is that the Greek verb "have reached" actually means "to pile up," such as when a person stacks or adds things together.**

This analysis could go on and on. In looking at the account of Lucifer ascending above the heavens in Isaiah 14, and the anointed cherub in Eden desiring to be like God—the same 83 pattern prevailed on many key words and phrases.

### ***Every High Thing***

This 83 concept can sort of bleed out into other passages that perhaps are not quite as pointed relative to specific adding or subtracting, yet they contain the same basic idea or theological concept from God's Word. The following is a really good example.

"Casting down imaginations, and every high thing rising up against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (2 Cor 10:5).

**AND EVERY HIGH THING RISING UP AGAINST 415 x 7**

2 Cor 10:5 *και παν υψωμα επιρομενον κατα'*

The above is just some of the 83 design in the phrase. Here is the verse that follows.

"And having in a readiness to revenge all disobedience, when your obedience is fulfilled" (2 Cor 10:6).

**ALL DISOBEDIENCE 83 x 8**

2 Cor 10:6 *πασαν παρακοην"*

**DISOBEDIENCE 83 x 4**

*παρακοην"*

## ***The Man of Sin***

If there ever was one single verse in the Bible that expresses this concept of Going beyond the Word of God in a pronounced manner, it would have to be this one in 2 Thessalonians where it talks about the spirit of Adam's rebellion.

"The one who sets himself against and exalts himself over everything that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God" (2 Th 2:4).

**SETS HIMSELF AGAINST 830 (415 x 2)**

2 Th 2:4 ο αντικειμενος'

**EXALTS HIMSELF OVER EVERYTHING 830 x 2 (415 x 4)**

υπεραιρομενος επι παντα"

There are numerous other 83 and 830 features in the above.

## ***Acts 1:7***

This really is an important and major passage, because it provides fair warning against trying to mess with God's control and determination of time. This event occurred right after Jesus rose from the dead.

"When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know (discern) the times or the seasons, which the Father hath put in his own authority. But ye shall receive power, after that the Holy Ghost is come upon you" (Acts 1:6-8).

There are numerous 83 multiples throughout this passage. The following shows that both times, and the God ordained seasons of time, is not something to be figured out by sinful man.

**THE TIMES OR SEASONS WHICH 830 x 6 (415 x 12)  
THE FATHER HATH PUT IN HIS OWN AUTHORITY**

Act 1:7 χρονους η καιρους ους πατηρ εθετο εν τη ιδια εξουσια

**HIS OWN 83 x 4**

τη ιδια'

**AUTHORITY 83 x 7**

εξουσια'

The above text states, "It is nor for you to discern the times or the seasons." For sinful man to discern by himself, is to also tamper with God's domain.

## TO DISCERN 83 x 12

γνῶναι"

The above word is also 456 x 2—the key number with man trying to figure out the knowledge of good vs. evil.

### ***1 Thessalonians 5:1***

Now the fact that the following expression—all by itself—works out to 830, really cements this concept. The following admonition by the apostle Paul, goes right along with the words of Jesus, when He told His disciples, "It is not for you to know the times or seasons..."

"But concerning the times and the seasons, brethren, ye have no need that I write unto you" (1 Th 5:1).

## THE TIMES AND THE SEASONS 830 x 6 (415 x 12)

1 Th 5:1 τῶν χρόνων καὶ τῶν καιρῶν"

The main point to this is that God establishes time and seasons, and man only perverts it. The following expression, again, expresses this concept.

TO PERVERT 830 x 2 (415 x 4)

Gal 1:7 μεταστρεψαι"

### ***Ecclesiastes 3:1***

Relative to the Father having ultimate authority over the times and the seasons, this verse in Ecclesiastes is probably the most pronounced reference to the fact God has a time for everything.

"To every thing there is a time and season for every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted" (Eccl 3:1,2).

## A TIME AND SEASON FOR 830 (415 x 2) EVERY PURPOSE

Ecc 3:1 זמן ועת לכל חפץ"

THE TIMES AND THE SEASONS 830 x 6 (415 x 12)

1 Th 5:1 τῶν χρόνων καὶ τῶν καιρῶν"

Just to show how these patterns are embedded in the text, here are some equally well known words eleven verses later in this same chapter.

"He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can fathom the work that God maketh from the beginning to the end" (Eccl 3:11).

HE HATH MADE EVERYTHING BEAUTIFUL (in its time) 830 (415 x 2)

Ecc 3:11 את הכל עשה

Most interesting, is the second phrase that says "so that no man can fathom (find out and comprehend) the work that God maketh from beginning to the end." This work obviously has to do with God's perfect time. The following feature is rather startling.

THE WORK 415 (83 x 5)

מעשה

The Hebrew words "so that no man can fathom the work that God maketh," is full of the theomatics to do with man trying to eat from the tree of knowledge and eventually get to the tree of life.

### ***Act 17:26—Fixing the Appointed Seasons and Boundaries***

**This verse is without a doubt, one of the most significant possible when it comes to the issue of God putting restrictions, boundaries, and barriers on His creatures.** Not only is mankind upon earth appointed a place geographically, but he also has a place in time in which he is supposed to stay put.

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation" (Acts 17:26).

This passage relative to all nations of men who dwell on the fact of the earth, is full of the major key numbers in theomatics to do with the fallen angels. The words "one blood all nations" is 1410, the most significant number possible to do with the angels themselves. This was discussed in Chapter 6c which showed over 300 pages of this spectacular 141 pattern.

What we are interested in finding out this time, is where the 83 fits into the picture relative to God restricting man. In the Greek it reads, "And hath made of one blood all nation of men who dwell upon all the face of the earth, fixing the having been appointed seasons and the boundaries of the dwelling of them."

FIXING 83 x 7

Act 17:26 ορισας

THE HAVING BEEN APPOINTED 83 x 22  
προσ τεταγμενουσ"

Now look at this!

THE HAVING BEEN APPOINTED 830 x 4 (415 x 8)  
SEASONS AND BOUNDARIES  
προσ τεταγμενουσ καιουρουσ και οροθεσιασ'

SEASONS AND 830  
καιουρουσ και"

BOUNDARIES 83 x 8  
οροθεσιασ'

The multiple x 16 is very significant, because 16 (4 x 4) is a clear pattern to do with the four corners of the earth in theomatics (another whole structure).

AND BOUNDARIES OF THE DWELLING 83 x 4 x 4  
και οροθεσιασ κατοικιασ

This next feature is interesting because in Revelation the woman fled into the wilderness for 1260 days where she is nourished. The wilderness is obviously talking about the spiritual wilderness of this earth.

THE DWELLING 126 x 5  
κατοικιασ"

THE WILDERNESS 126 x 5 x 2 (1260)  
Joh 3:14 τη ερημω'

**The fact that the 83 structure is so emphatic and pointed relative to place and time—the same pattern also shows up relative to man VIOLATING the limits that God has placed.**

Right after I typed the above I went and looked up numerous references where God told the Israelites not to touch Mt. Sinai or touch the ark of the covenant. All of these short and explicit words and phrases were full of the 83 pattern (too much to show here).

### *The Little Horn of Daniel*

**It was the little horn that sprung up out of the ten horns (and uprooted THREE or "third part" of them), that brought about the desolation. It was the little horn that sought to CHANGE set times and either add to God's Word or take away from it.** Let us briefly look at the fact that the references here specifically, are fully saturated with the 83 pattern.

"I considered the horns, and, behold, there came up another little horn among them, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things" (Dan 7:8).

In the Hebrew it reads,

BEHOLD, HORN ANOTHER LITTLE ONE CAME UP (among them) 83 x 18

Dan 7:8 ואלו קרן אחרי זעירה סלקת

The following distinct 830 points in the direction of what this horn represents and what it will eventually do. Watch what happens as our discussion on this progresses.

HORN A LITTLE ONE CAME UP 830

קרן זעירה סלקת

Interestingly, the following two words have the same value. This indicates the original angelic connection.

AMONG THEM 133

ביניהם

HOSTS 133

Gen 2:1 צבאם

The other 141 angel pattern is also present within these words. Also, the words "horn another" equals 570—the key number to do with man grasping from the tree of knowledge. The words "another little one came up among them" is 616 x 2, the number of the beast in Revelation 13:18. **In Daniel 8:10, this concept of the little horn actually grew and cast down the stars and angels from heaven.**

"And out of one of them came forth a little horn, and it great greatly unto the south, and toward the east, and toward the pleasant land. And it great greatly to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them" (Dan 8:9,10).

OUT OF THE ONE 83 x 6

Dan 8:9 מן אחת

The fact that the following is 415, points clearly to the SOURCE of this concept of perverting God's Word.

THE ONE 415 (83 x 5)

האחת

THE ONE OF THEM 83 x 6

האחת מהם



## OF THEM 83

"מהם"

Again, all the above show the concept of ORIGIN coupled with the 83, relative to the little horn. In the Hebrew it reads, "And out of one of them came forth a horn from the smallness."

## FROM THE SMALLNESS 415 (83 x 5)

Dan 8:9 מצעירה

HORN A LITTLE ONE CAME UP 830 (415 x 2)

Dan 7:8 קרן זעירה סלק

We see from the above the concept of evil springing forth. All of these references to the little horn are full of multiples of 616 as well, the number of the beast.

Next it says,

"And it great greatly unto the south, and toward the east, and toward the pleasant land." (Dan 8:10).

IT GREW GREATLY UNTO 83 x 13

תגדל יתר אלי

The word "greatly" is 610 or 122 x 5, the key number to do with the warfare in heaven and actual casting down. The expression "pleasant land" is 107, which is the key number to do with God's ultimate heaven for the redeemed (see **Theomatics II**, pp. 562-575).

Now comes the interesting feature. The number 996 (another major and key pattern).

"And it great greatly to the host of heaven; and it cast down to the earth from the host and from the stars, and stamped upon them" (Dan 8:10).

AND IT GREW UNTO THE HOST OF HEAVEN 996 (83 x 12)

Dan 8:10 תגדל עד צבא שמים

What is interesting about the number 996, or 83 x 12, is that the expression "third part" in reference to the stars (το τρίτον) has a value of 1200 with the article, and 830 without the article. In Revelation 12:17, where it talks about the seed or offspring of the woman Eve, the word in Greek for "the seed" has a value of 996 (83 x 12). The children of Eve, who became "mother of all living," are the stars of heaven (or angels who fell).

The next line says, "and it cast down to the earth from the host and from the stars and it stamped upon them." Here comes another 996.

IT CAST DOWN TO THE EARTH FROM THE HOST 996 (83 x 12)

ותפל ארצה מן צבא

THE SEED (of the woman) 996 (83 x 12)

Rev 12:17 σπέρματος

There are more 83's in the above, but the last thing it says,

IT STAMPED UPON THEM 83 x 7

ותרמסם

### ***The Abomination of Desolation***

The next verse is a consummate description of the entire heavenly rebellion.

"Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered" (Dan 8:11,12).

This great abomination of desolation of God's Edenic temple is all described here. It would take much time to analyze much of this. Here is just one example. It states in Daniel 7:25 that the little horn attempts to change SET times. But in this next verse, it talks about SETTING UP the abomination that causes desolation.

"And from the time that the daily sacrifice shall be taken away, and is set up the abomination of desolation, there shall be a thousand two hundred and ninety days" (Dan 12:11).

IS SET UP (the abomination of desolation) 830 (415 x 2)

Dan 12:11 לתת

### ***The Third Part of the Stars***

Here again is the verse from Daniel.

"I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire" (Dan 7:8,9).

THREE 830

Dan 7:8 תלת

"Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; And of the ten horns that were in his head, and of the other one which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows" (Dan 7:19,20).

## AND THE OTHER ONE THAT CAME UP 830 (415 x 2)

Dan 7:19 ואחריו די סלקות'

And we saw prior in this same chapter of Daniel,

### HORN A LITTLE ONE CAME UP 830

Dan 7:8 קרן זעירה סלק'

Jumping ahead to verse 24, it again mentions this coming up aspect.

"And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings" (Dan 7:24).

## ANOTHER SHALL RISE 415

Dan 7:24 אחריו יקום

Going back to verse 19. The last phrase, "and before whom three fell," reads in Hebrew, "and fell before it the three." Look now at these spectacular results.

### FELL BEFORE IT THE THREE 83 x 15

נפלר מן קדמיה תלת

### FELL BEFORE IT

נפלר מן קדמיה

### FELL 83 x 2

נפלר

### THE THREE (or third part) 830 (415 x 2)

תלת

And of course when we go to Revelation chapter 12, it was the "third part" of the stars that fell from heaven. It is hard to believe that the following two are a coincidence.

## THE THIRD PART 830

Rev 12:4 τριτων

### THE THREE (or third part) 830

תלת

And most interestingly, these two words produce 996, or 83 x 12.

FELL THE THREE (or third part) 996 (83 x 12)  
נפלו תלת

IT CAST DOWN TO THE EARTH FROM THE HOST 996 (83 x 12)  
Dan 8:10 ותפל ארצה מן צבא

THE OFFSPRING (of the woman) 996 (83 x 12)  
Rev 12:17 σπερματος

So all of this about the little horn coming up has to do with the original sin that took place in heaven amongst the angels. The expression "third part" is definitely symbolical of spiritual concepts in some manner, when three of the ten horns were uprooted. Again, the ten horns peaks of God's ordinal perfection. The remaining seven heads speaks of completeness and/or judgment that resulted from the third part (the three) being taken away.

Some more interesting facts concerning the mention of the "three," one Greek spelling of the word "three" (τριων) has a value of 1260, and another word for "three" (τρεις) equals 616—the number of the beast from Revelation 13:18. There must obviously be some deep and profound and related reasons behind all of this to do with the third part of the stars, the third part of men, the number of the beast, and these highly significant numbers mentioned openly in the text.

### ***The Little Horn Speaks***

Here now is more on Daniel's little horn—what it actually did.

"I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame" (Dan 7:11).

THE WORDS 83  
Dan 7:11 מליא

THE HORN SPAKE 83 x 6  
קרנא ממללה

Embedded in the above is another outstanding and pointed feature of 415. In the Hebrew it reads, "sound of words the boastful ones that the horn spoke." The Hebrew word meaning "the words boastful ones" (רברבתא) has the embedded root meaning simply "boastful" (רבב), which has a value of 204. All three words added together equal 415, or 83 x 5.

SOUND OF WORDS BOASTFUL 415  
קל מליא רבב

## ***Another Interesting Result***

There is a whole chapter here on Angelfall having to do with man being placed upon earth and the number 350 (see Chapter **6b**). In light of that, the following examples are interesting. Here are two Hebrew spellings for the word "horn."

THE HORN 350

Dan 7:8 קרן

THE HORN 350

קרנא

Interestingly, it states that this little horn in Daniel "had the eyes of a man."

MAN 350

אנשא

## ***Zechariah Chapter 13***

This chapter parallels the third part of the angels that fell from heaven, referred to as "little ones," which were wandering sheep. It is all about bringing the woman into the wilderness and redeeming the third part that fell. It would require a major effort to even begin discussing the depth of meaning that exists in these few verses from Zechariah. One feature exists, however, that is unmistakable. This one is just plain HUGE in its significance as it relates to this whole discussion.

"Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third portion shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God" (Zec 13:7-9).

THE THIRD PORTION SHALL BE LEFT 830 x 2 (415 x 4)

Zech 13:8 השלישית יותר

## *The Conclusion as to the Meaning*

**My preliminary conclusion on all this, is that in heaven when the angels rebelled and ate from the tree of knowledge, they ADDED to the Word of God (see comment on Deuteronomy 12:32). In Revelation when the woman flees into the wilderness for 1260 days where she is nourished and redemption takes place—man upon earth now primarily can only TAKE AWAY from God's Word. The fact that he is cast down means he is defeated and whipped. It is no longer possible to climb (or add), but he is still capable of disobeying and subtracting from God's word. Everything to do with the wilderness is 126, and it is a place where nothing can grow because life has been taken away.**

Here now is the story from Genesis of Jacob's dream. The following feature is seven Hebrew words.

"And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it" (Gen 28:12).

**AND BEHOLD A LADDER SET UP ON EARTH, AND THE TOP OF IT REACHED TO HEAVEN**

Gen 28:12 והנה סלם מצב ארצה וראשו מגיע השמימה

The following feature POINTS to what the angels were attempting to do.

**AND THE ANGELS OF GOD (ascending)**

83 x 2 והנה מלאכי אלהים

Interestingly, the Hebrew words "ascending and descending" equals 420, which is the number of the rebellion of 42 months in Revelation.

There is much to discuss in the above. Now let us go back to the main passage in Daniel.

"Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. (24) And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, **and he shall subdue three kings.** (25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end" (Dan 7:23-27).

In verse 24 it refers to the three kings that fell. What do these three kings represent? "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."

## SHALL SUBDUE THREE KINGS 1410

Dan 7:24 תלתה מלכין יהשפל

## THREE KINGS 141 x 7

"תלתה מלכין"

It has always been the assertion of Angelfall that the third part of the stars that fell represent the fallen angels. No number is more emphatically associated with the concept of angels than the number 1410 (see 300 page theomatic Chapter **6c**). Here the third part refers to the kings of the earth (a type of Adam who has dominion—see Chapter **6e**).

It is also interesting to note that when the kings came from the East to Jerusalem at the birth of the Christ child, there were evidently three of them (based upon the three gifts).

"And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia" (Dan 11:2).

## KINGS 141

Dan 11:2 מלכים

## THREE KINGS 141 x 7

Dan 7:24 תלתה מלכין

And this expression from the book of first Kings.

## ALL THE KINGS OF THE EARTH 141 x 3 x 2

1 Ki 4:34 את כל מלכי הארץ

## *Examples to do with the "Third Part"*

Here are two specific times that the third part is mentioned, and the key words pointing to that third part exhibit the following.

"And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, that they should kill the third part of men" (Rev 9:15).

## THAT THEY SHOULD KILL (the third part) 830 x 2 (415 x 2)

Rev 9:15 ινα αποκτεινωσιν"

What is interesting in Revelation is the connection between a third part of men and a third part of the stars—they are obviously one in the same. In the above verse, and in reference to the third part of men being killed, the feature is 830 x 2. But in Revelation 8:12 it talks about the third part of the stars being struck. Here the feature is 83 x 2—evidently an exact parallel.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened " (Rev 8:12).

**THAT THEY SHOULD KILL (third part of men) 830 x 2 (415 x 2)**  
Rev 9:15 ινα αποκτεινωσιν"

**AND WAS STRUCK (third part of stars) 83 x 2**  
και επιγηη'

As mentioned before in Angelfall, the expression "third part" is most likely symbolical, and it is NOT referring to a numerical/split number (such as if there were a total of three million people this is talking about only one million of them). In other words, the "third part" of men would be all men as to what the expression third part symbolizes.

Now in light of this discussion about the third part, here is another revealing example.

"By these three plagues was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths" (Rev 9:18).

**THESE THREE PLAGUES 4150 (830 x 5)**  
Rev 9:18 τριων πληγων τουτων'

God told Adam and Eve that if they ate of the tree of life, they would surely die. The word "death" or "from death" (genitive case) also equals 830 in theomantics.

**FROM DEATH 830**  
θανατου'

All of this, of course, is another whole area of discussion.

"And became the city great into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath" (Rev 16:19).

**BECAME THE CITY (into three parts) 830**  
Rev 16:19 εγενετο πολις"

### ***Revelation 12:4***

Now is where we will really see something spectacular. We saw where in the Hebrew the word for "three" equaled 830. Now look at this flurry of design.



"And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth" (Rev 12:3,4).

Numerous longer portions of phrases from the above contain many 415 multiples. Here are the most distinct portions.

**AND HIS TAIL DREW THE THIRD PART 830 x 4 (415 x 8)**

Rev 12:4 και ουρα αυτου συρει τριτον"

**AND HIS TAIL DRAWS 830 x 3**

και ουρα αυτου συρει"

**THE THIRD PART 830**

τριτον

**DREW THE THIRD PART 4150 (830 x 5)  
OF THE STARS**

συρει τριτον των αστερων'

And here comes the times 7 again.

**HIS TAIL 83 x 7 x 3**

ουρα αυτου'

**THE TAIL 83 x 7**

η ουρα"

And here is what the dragon/serpent did. Interestingly, the number 18 is the key number in theomantics of being bound by Satan, such as the woman in Luke 13:16 which was bound by Satan for eighteen years.

**AND CAST THEM 83 x 18**

και εβαλεν αυτους'

It was the serpent who deceived even into adding to the Word of God.

"And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together" (Rev 6:13,14).

**AND THE STARS OF HEAVEN 830 x 4 (415 x 8)  
FELL TO EARTH**

Rev 6:12 και αστερες του ουρανου επεσαν εις γην

Look at this. "As the fig tree casts the unripe figs."

## CASTS THE UNRIPE FIGS 415 x 7

βαλουσα τους ολυνθους"

### AND CAST THEM 83 x 18

Rev 12:4 και εβαλεν αυτους'

The word "fig tree" has a value of 630 which is the serpent number in theomantics.

Here are two more very direct examples.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise" (Rev 8:12).

### AND WAS STRUCK THE THIRD PART 83 x 12

Rev 8:12 και επληγη τριτον'

### AND WAS STRUCK 83 x 2

και επληγη'

The number 43 in theomantics is a prime number that speaks of the heavenly truth of the Father. When the stars fell they obviously lost sight of the SOURCE of truth.

### MIGHT BE DARKENED THIRD PART OF THEM 83 x 43

σκοτισθη το τριτον αυτων'

## ***Finally, an Interesting Result***

This entire discussion began with the topic of "The Great Tribulation." The word "tribulation" really means "affliction" in Greek. This verse is probably the best known.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken" (Mat 24:29).

In Greek it reads, "immediately after the affliction of the days those..."

### THE AFFLICTION OF THE DAYS (those) 830 x 4 (415 x 8)

Mat 24:29 την θλιψιν των ημερων

The affliction or tribulation has to do with man twisting and warping God's Word and/or God's time (days usually represent what God does in the Bible). At least that is the disease that has caused all the problems when man fell and sin entered the universe.

This analysis should be regarded as investigative and far from complete. Yet it is extremely indicative as to the embedded meanings.

\* \* \*

UPDATE: A major study related to this whole theme is currently underway from the fifth chapter of the book of Acts. This concerns the story of Ananias and Saphira. In that account, they sold a piece of land and took a portion away from the total proceeds, and then brought that portion and laid it at the feet of the apostles and pretended it was the entire amount from the sale. For that reason God struck both of them dead on the spot, which brought great fear upon the early New Testament church.

This is a very strange story, which on the surface does not seem to make a whole lot of sense (the punishment does not seem to fit the crime). However, there are some divine mysteries tied into this account. Theomatics seems to clearly indicate that Ananias and his wife represent Adam and Eve, and the land or property which they sold represents God's eternal and whole body of truth. They sold it for the purpose of self gain, but then they deceived the Holy Spirit by keeping the lion's share for themselves and giving God only a portion.

There is also a parallel here to the prodigal son—a whole structure based upon 415's relative to selling and giving part of the land, vs. the prodigal son demanding his portion or part of the property as well before he left his father's house.

Stay tuned. Much more to come.