

Chapter 2g

Satan the Dragon in Revelation chapter 12 and **the number 122**

We are now going to witness another truly spectacular thematic consistency that exists within just one brief chapter of the Bible. This is Revelation chapter 12. The sample text we will be looking at consists of only seventeen verses.

One well known Christian leader after studying the following said, "How can anyone possibly doubt the validity of theomantics after witnessing that?"

As is always the case, the statistical odds of the following happening by accident, would be no less than millions to one. There is no possible explanation for what you are about to see and witness, other than divine supernatural Intelligence.

The number 122 expresses two things in theomantics.

- It is a number specifically to do with the rebellion and warfare in heaven.
- And it is a key number in theomantics to do with the actual casting down of Satan and the fallen angels.

The brief example you are about to see demonstrated permeates the entire topic of Satan's rebellion—from one end of the Bible to the other. The 122 pattern is perhaps even more impressive in the Hebrew than the Greek. Virtually every reference to Satan in the Old Testament is saturated with the 122 design (see **Theomantics II**, pp. 528-543).

There is a major chapter here in Angelfall on this entire 122 pattern (see Section 6, chapter **6a**). The following brief presentation is just one segment taken from that. We have in our files at least a thousand features or clear-cut examples of this pervasive number dealing specifically with the topics of warfare and rebellion.

A Quick Overview

The central theme of Revelation 12 is a battle that goes on between a woman and a serpent. This all relates back to Genesis chapter 3 and what went on in the Garden of Eden between Eve and the serpent. The passage in Revelation describes a great red dragon in heaven who is the serpent Satan, and who is at war against this woman who eventually gives birth to a man-child (obviously Jesus). All sorts of interpretations have gone forth as to who this woman could possibly be. Theomatics proves conclusively the answer. There is an entire chapter in Angelfall that discusses this as well (see Chapter 5a).

Our concentration here is going to be on only two aspects. (1) the direct and specific mentions of Satan and the dragon, and (2) the battle that occurs in heaven.

The Number 122

The number that is pervasive in this pattern is the number 122. The largest prime number divisible into 122 is 61, i.e. $61 \times 2 = 122$. This is the key number of the Satanic rebellion throughout scripture. It is also God's number of invincibility. There is a whole structure of 122 to do specifically with Almighty God and the fact that NO ONE can challenge God's position of authority.

The War in Heaven

Here now are the seventeen verses in Revelation 12 from which all the following examples will be derived.

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (7) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and

night. (11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (12) Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (13) And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. (14) And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. (15) And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. (16) And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. (17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Here are the examples

Let us start with the battle itself, verse 7.

"And occurred war in heaven, Michael and the angels of him to make war with the dragon" (Rev 12:7).

AND THERE WAS WAR IN HEAVEN 1220 x 2

Rev 12:7 και εγενετο πολεμος εν ουρανω

The next line says: "Michael and the angels of him to make war with the dragon." This one phrase produced eight multiples of 122.

MICHAEL AND THE ANGELS OF HIM TO MAKE WAR WITH 122 x 24

Μιχαηλ και οι αγγελοι αυτου επολεμησαν μετα

AND THE ANGELS OF HIM TO MAKE WAR WITH 122 x 24

και αγγελοι αυτου του επολεμησαν μετα'

THE ANGELS TO MAKE WAR 122 x 5

αγγελοι επολεμησαν'

But the key here is the one Greek word "to make war" which produces the following:

TO MAKE WAR 122 x 4

επολεμησαν'

What happened when there occurred war was that the dragon was cast to earth. We'll hit on that theme in a little bit.

Look now at what happens theomatically. In verse 8 it states that "the dragon warred, and his angels, and did not prevail..."

DID NOT 122 x 4

Rev 12:8 ουκ"

PREVAIL 122 x 12

ισχυσεν'

References to the Dragon Himself

Let us now go to verse 3, which is the first time Satan, or the dragon, is mentioned. Verses 1 and 2 discuss the woman in heaven who is pregnant and suffering birth pangs.

"And there was seen another sign in heaven, behold a dragon great red, having heads seven and horns ten, and on the heads of him seven diadems" (Rev 12:3).

WAS SEEN ANOTHER SIGN 122 x 15

Rev 12:3 ωφθη αλλο σημειον'

BEHOLD A DRAGON GREAT 122 x 14

Ιδου δρακων μεγας

The words in Greek read "Behold a dragon great red," meaning "a great red dragon." Some New Testament manuscripts turn the words "great" and "red" around to read, Behold, a dragon red great. Take your pick.

AND BEHOLD A DRAGON RED 1220 x 2

και Ιδου δρακων πυρρος

The phrase "...having heads seven and horns ten, and on the heads of him seven diadems" produces too many multiples of 122 to even list. Verse 4, the next verse states:

"And the tail of him draws the third part of the stars of heaven, and cast them to earth" (Rev 12:4).

AND THE TAIL 122 x 5

Rev 12:4 και η ουρα

THE TAIL OF HIM DRAWS THE THIRD [PART] 122 x 27

η ουρα αυτου συρει τριτον'

DRAWS THE THIRD [PART] OF THE STARS OF HEAVEN 122 x 46

συρει το τριτον των αστερων ουρανου

THE THIRD [PART] OF THE STARS OF HEAVEN 122 x 34

τριτον αστερων του ουρανου'

"...and cast them to earth."

CAST 122 x 1
και εβαλεν"

CAST THEM 122 x 12
εβαλεν αυτους

THEM UNTO 122 x 13
αυτους εις

EARTH 61
γην

And from this account the two key words "cast" and "earth" produce the following. Again, 61 is the prime key number for the 122 pattern.

CAST 61
εβληθη'

EARTH 61
γην

The second time the dragon is mentioned is in verse 4.

"And the dragon stood before the woman."

DRAGON 122 x 8
Rev 12:4 δρακων'

Now we jump down to verse 7, which we looked at a minute ago. This is the third time the dragon is mentioned. But notice what happens here. In the Greek, the word "dragon" is spelled in a completely different way (or case inflection), but the same 122 pattern manifests itself.

"And occurred war in heaven, Michael and the angels of him to make war with the dragon." Here the word dragon is spelled differently!

THE DRAGON 122 x 13
Rev 12:7 του δρακοντος'

Now comes verse 9. This is the loaded cannon. Virtually every major possibility in this phrase worked out to 122. See for yourself! **The following flurry of words and phrases is almost beyond belief! The statistical odds are staggering.**

"And was cast the dragon the great serpent of old called the devil and Satan, the deceiver of the whole world was cast to earth" (Rev 12:9).

WAS CAST THE DRAGON THE GREAT SERPENT OF OLD 122 x 25

Rev 12:9 εβληθη δρακων μεγας οφης αρχαιος"

THE DRAGON THE GREAT SERPENT 122 x 17

ο δρακων μεγας οφης

THE DRAGON 122 x 8

δρακων'

THE GREAT SERPENT 122 x 9

ο μεγας οφης'

THE SERPENT OF OLD 122 x 15

ο οφης αρχαιος"

CALLED THE DEVIL AND SATAN 122 x 18

ο καλουμενος διαβολος και ο Σατανας'

CALLED THE DEVIL 122 x 11

ο καλουμενος διαβολος'

AND SATAN 122 x 7

και ο Σατανας

THE [ONE] DECEIVING THE WHOLE WORLD 122 x 19

ο πλανων την οικουμενην ολην"

The above verse says that "the one deceiving the whole world was cast to the earth." Here the pattern leapfrogs over the words "the whole world."

THE ONE DECEIVING WAS CAST TO THE EARTH 122 x 14

πλανων εβληθη εις την γην'

But here is something interesting. The last phrase in this verse says this. "And the angels of him with him were cast."

THE ANGELS 122

Rev 12:9 αγγελοι

WITH HIM WERE CAST 122 x 15

μετ αυτου εβληθησαν'

Matthew 25:41

We will take one short quick detour. We just had to interject this very well known passage right here in order to show the spectacular theomatic consistency. These are the words of Jesus from Matthew's gospel.

"Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Mat 25:41).

THE DEVIL AND HIS ANGELS 1220 x 2

Mat 25:41 διαβολω και αγγελοις αυτου'

HIS ANGELS 122 x 17

τοις αγγελοις αυτου'

Verse 10 of Revelation 12 is next.

"And I heard a voice great in heaven saying, Now the salvation and power and kingdom of our God and the authority of his Christ have come, for was cast the accuser of the brethren of us, the one accusing them before the God of us day and night" (Rev 12:10).

WAS CAST THE ACCUSER OF THE BRETHREN 122 x 32

Rev 12:10 εβληθη ο κατηγορ των αδελφων

THE [ONE] ACCUSING THEM BEFORE GOD 122 x 35

κατηγορων αυτους ενωπιον θεου"

Verse 11 is next.

"And they overcame him through the blood of the Lamb and because of the word of their witness" (Rev 12:11).

THEY OVERCAME HIM THROUGH THE BLOOD OF THE LAMB 122 x 28

Rev 12:11 αυτοι ενικησαν αυτον δια αιμα του αρνιου"

The next time the dragon is mentioned in verse 12, he is called the devil.

"Therefore, be ye glad O heavens... woe to the earth and the sea, for came down the devil unto you having great wrath" (Rev 12:12).

FOR CAME DOWN THE DEVIL UNTO YOU 122 x 18

Rev 12:12 οτι κατεβη διαβολος προς υμας"

Verse 13 is next.

"And when saw the dragon that he was cast to earth, he pursued the woman who bore the male" (Rev 12:13).

SAW THE DRAGON THAT [HE] WAS CAST UNTO 122 x 14

Rev 12:13 ειδεν δρακων οτι εβληθη εις"

THE DRAGON THAT [HE] WAS CAST UNTO EARTH 122 x 18

ειδεν ο δρακων οτι εβληθη εις την γην'

Verse 14.

"And were given the woman two wings of a great eagle, in order that she might fly to the wilderness, to the place of her, where she is nourished there for a time, and times, and half a time, from the face of the serpent" (Rev 12:14).

As is always the case in theomatics, the thought that carries the meaning and brings forth the theomatic pattern is present when the time-sequence words are skipped over (see also verse 9 above).

WHERE SHE IS NOURISHED FROM FACE OF SERPENT 122 x 44

Rev 12:14 οπου τρεφεται απο προσωπου οφεως'

[SHE] IS NOURISHED 1220

Rev 12:14 τρεφεται'

FROM THE FACE 122 x 16

απο προσωπου'

THE FACE OF THE SERPENT 122 x 34

προσωπου του οφεως''

Verse 15.

"And cast the serpent out of the mouth of him behind the woman water as a river..." (Rev 12:15).

AND CAST THE SERPENT 122 x 8

Rev 12:15 και εβαλεν ο οφεις''

AND CAST 122

και εβαλεν''

OUT OF THE MOUTH OF HIM BEHIND 122 x 29

εκ στοματος αυτου οπισω'

THE MOUTH 122 x 16

του στοματος'

WATER 122 x 8

1 Jo 5:6 υδατος'

A RIVER 122 x 5

ποταμον'

Here is verse 16: "And helped the earth the woman, and opened the earth the mouth of it, and swallowed the river which cast the dragon out of the mouth of him." Here are three

outstanding features concerning (1) the earth, (2) the mouth of the earth, and (3) the river which this mouth of the earth swallows.

THE EARTH 61

γην

THE MOUTH 610 (122 x 5)

στομα'

THE RIVER 610 (122 x 5)

ποταμον'

THE RIVER WHICH 122 x 6

ποταμον ον'

And the last verse, verse 17, states.

"And was enraged the dragon, and went off to make war with the rest of her seed, who keep the commandments of God and the faith of Jesus" (Rev 12:17).

AND WAS ENRAGED THE DRAGON 61 x 35

Rev 12:17 και ωργισθη δρακων'

And of course "dragon" by itself from this phrase is 122 x 8.

14 Hits on Satan Specifically

Listed below are all the multiples of 122 from this passage that are **specific references** to Satan or the dragon. These form a scientific consensus. Following each feature, there is a number in brackets []. This is the number of words in the phrase (not counting variables). The average length of phrase for all 14 features was 2.5 words, which means that these are extremely short phrases. Also, the key word is underlined from each phrase that identifies the fact that this is a DIRECT REFERENCE to Satan.

(1) BEHOLD A DRAGON GREAT 122 x 14 [3]

Rev 12:3 Ιδου δρακων μεγας

(2) THE DRAGON 122 x 13 [1]

Rev 12:7 του δρακοντος'

(3) THE DRAGON 122 x 8 [1]

Rev 12:4 δρακων

(4) THE GREAT SERPENT 122 x 9 [2]

Rev 12:9 ο μεγας οφεις'

- (5) SERPENT OF OLD 122 x 15 [2]
Rev 12:9 ο οφεις αρχαιος"
- (6) CALLED THE DEVIL 122 x 11 [2]
Rev 12:9 ο καλουμενος διαβολος'
- 7) AND SATAN 122 x 7 [1]
Rev 12:9 και ο Σατανας
- 8) THE [ONE] DECEIVING THE WHOLE WORLD 122 x 19 [3]
Rev 12:9 ο πλανων την οικουμενην ολην"
- (9) WAS CAST THE ACCUSER OF THE BRETHREN 122 x 32 [3]
Rev 12:10 εβληθη ο κατηγορω των αδελφων
- 10) THE [ONE] ACCUSING THEM BEFORE GOD 122 x 35 [4]
Rev 12:10 κατηγορων αυτους ενωπιον θεου"
- (11) CAME DOWN THE DEVIL UNTO YOU 122 x 18 [4]
Rev 12:12 οτι κατεβη διαβολος προς υμας"
- (12) SAW THE DRAGON THAT [HE] WAS CAST UNTO 122 x 14 [5]
Rev 12:13 ειδεν δρακων οτι εβληθη εις"
- 13) THE FACE OF THE SERPENT 122 x 34 [2]
Rev 12:14 προσωπου του οφεως"
- (14) AND CAST THE SERPENT 122 x 8 [2]
Rev 12:15 και εβαλεν ο οφεις"

Conclusion

To take a random assignment of numbers to letters, and subsequently all the words in Revelation 12, and find the same number of hits on short explicit words and phrases as in all the above, would be ludicrously impossible to do (see Chapter 2k on the Absolute Scientific Proof of the Discovery).

Clustering Results

	Actual Results	Expected Results
Direct Hits: 15	29.00%	20%
+1 or -1: 26	46.50%	40%
+2 or -2: 11	21.00%	40%
Total Hits: 52		

All features given in this chapter were compiled and presented without any consideration given whatsoever to clustering characteristics. The p-factor was 0.018761, i.e. one chance in 53, a less than 2% chance of occurring. For only 52 examples this is extremely significant. If there had been twice as many examples, or 104, the same trend would have yielded a probability of only one chance in 2841. Four times as many examples, or 208 features, would have been only one chance in over 8 million (if the same trend continued).