

Chapter 2h

GOD THE CREATOR and the number 86

This pattern manifests itself primarily in the Old Testament Hebrew. Virtually every reference to God creating, particularly in creating man, is saturated with the number 86. It is incredible! You will be positively amazed.

This number 86, was presented at some length in Chapter six of **The Original Code in the Bible**. It is a divine number to do with separating, dividing, and spiritual discernment. The numerical value for the Word "God" in Hebrew (pronounced "Elohyim"), has a value of 86.

Here now in Genesis the number appears in a very distinct and specific way, in those phrases to do—specifically—with the very act of God creating.

"In the beginning created God the heavens and the earth" (Gen 1:1).

IN BEGINNING CREATED GOD 86 x 14

Gen 1:1 "בראשית ברא אלהים"

Now throughout this chapter it states, "and God said, Let there be light." The text does not use the word "created," nor does it specifically state that God created, but the act of creation is emphasized or brought out by the words, "And said God."

AND SAID GOD 86 x 4

Gen 1:3 "ויאמר אלהים"

AND SAID 86 x 3

"ויאמר"

Now let's move on to the second mention of God specifically creating.

"And said God, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God created the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so" (Gen 1:6,7).

AND GOD CREATED THE FIRMAMENT 860

Gen 1:7 ויעש אלהים הרקיע

Later in the Old Testament, in the book of Nehemiah, these words appear.

YOU CREATED THE HEAVENS 86 x 23

Neh 9:6 את עשות את השמים

AND GOD CREATED LIGHTS 86 x 13

Gen 1:17 ויעש אלהים המארת

The next phrase applicable phrase that fits this patter, is found down in verse 21.

"And God created sea creatures great ones, and every living creature that moveth, which the waters brought forth abundantly, after their kind" (Gen 1:21).

AND GOD CREATED SEA CREATURES 860

Gen 1:21 ויברא אלהים חתנינם

AND GOD CREATED THE BEASTS 86 x 15

Gen 1:25 ויעש אלהים את חית

We skip to Chapter three, verse one.

"Now the serpent was more crafty than any beast of the field which created Jehovah God" (Gen 3:1).

BEAST OF FIELD WHICH CREATED JEHOVAH GOD 860 x 2

Gen 3:1 חית השדה אשר עשה יהוה אלהים

And one more reference to creating beasts, in chapter 2, verse 19.

"And created Jehovah God from the ground every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them" (Gen 2:19).

CREATED JEHOVAH GOD FROM THE GROUND EVERY 86 x 7

Gen 2:19 יצר יהוה אלהים מן אדמה כל

Now we come to the place where this pattern begins to truly become spectacular.

"And God said, Let us create man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth" (Gen 1:26).

AND SAID GOD 86 x 4

ויאמר אלהים

LET US CREATE MAN IN OUR IMAGE 86 x 8

Gen 1:26 נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ

The next verse that refers to creating, is the next verse, verse 27. Look at the flurry of 86 multiples without just a handful of words.

"And God created man in his own image, in the image of God he created him; male and female he created them" (Gen 1:27).

GOD CREATED MAN IN HIS OWN IMAGE 86 x 6

Gen 1:27 יְבָרָא אֱלֹהִים הָאָדָם בְּצַלְמוֹ

GOD CREATED MAN 86 x 4

Gen 1:27 יְבָרָא אֱלֹהִים אָדָם

CREATED MAN 86 x 3

יְבָרָא אָדָם

Here is the second part of the above, "In the image of God he created him."

IN THE IMAGE OF GOD HE CREATED HIM 860

בְּצַלְמֵם אֱלֹהִים בָּרָא אֹתוֹ

GOD 86

אֱלֹהִים

Here is the third part of the above.

MALE AND FEMALE HE CREATED THEM 86 x 12

זָכָר וּנְקֵבָה בָּרָא אֹתָם

So in just the above verse, every short segment portion of this account, contains at least one multiple of 86. This is very unlikely to happen by accident.

Now in the remaining part of this first creation account of Genesis 1, we find no direct word that refers to God actually creating—except when the passage concludes at the beginning of the second chapter. (Note: on one reference to God creating, vs.31—this contained no 86 pattern).

The following quote is how the passage reads in Hebrew.

"And he finished on the seventh day his work which he had created; and he rested on the seventh day from all his work which he had created. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work he created God to do" (Gen 2:2,3).

The above long phrase, "And he finished on the seventh day his work which he had made," is 86 x 23. The last portion contains the same phenomenon.

FROM ALL WORK HE CREATED GOD 86 x 16

Gen 2:2 מכל מלאכתו אשר ברא אלהים'

And of course, without the word for God, the most distinct portion is also 86.

FROM ALL WORK HE CREATED 86 x 17

מכל מלאכתו אשר עשה'

Lastly, we find this phrase. Look at these examples.

"These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens" (Gen 2:4).

The following is but three Hebrew words. The word "Lord" is best translated as "Jehovah."

THE HEAVENS AND THE EARTH WHEN THEY WERE CREATED 86 x 11

Gen 2:4 השמים והארץ בהבראם'

Then it says, "in the day to create Jehovah God the earth and heavens."

IN THE DAY TO CREATE JEHOVAH GOD 86 x 11

ביום עשות יהוה אלהים

Look at the next value of 860!

IN THE DAY TO CREATE JEHOVAH 860

ביום עשות יהוה

Here is the most important word possible—powerful confirmation of this design.

CREATE 86 x 9

"עשות"

Here is another individual single word in Hebrew.

"Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the LORD: for he commanded, and they were created." (Psa 148:4,5).

THEY WERE CREATED 86 x 3

Psa 148:5 נבראו'

Here in the New Testament it talks about God creating the world or cosmos.

"God who created the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands. Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things" (Acts 17:24,25).

GOD WHO CREATED THE WORLD 860 x 2

Act 17:24 θεος ποιησας τον κοσμον"

Creating the Angels

It is the assertion of theomatics and the message of Angelfall, that God creating man—what that is really talking about is the creation of the angels of heaven at the very beginning of time. There are scores of theomatic patterns that confirm that fact in overwhelming fashion. The following 860 substantiates that as well.

"And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who createth the angels of him as spirits, and the ministers of him as a flame of fire" (Heb 1:6,7).

CREATETH THE ANGELS 860 x 2

Heb 1:7 ποιων αγγελους"

The Second Creation Account

Now we come to the second creation account. This is where man is taken from the dust of the ground. Here comes the second big major reference.

" And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (Gen 2:7).

Here is exactly how the verse reads in Hebrew. "And formed Jehovah God man dust from ground."

AND FORMED JEHOVAH GOD MAN DUST FROM GROUND 86 x 16

Gen 2:7 "וייצר יהוה אלהים את האדם עפר מן האדמה"

AND FORMED JEHOVAH GOD 86 x 5

"וייצר יהוה אלהים"

AND FORMED JEHOVAH 86 x 4

"וייצר יהוה"

There are a number of other significant 86 multiples in the above phrase, but here we are only concerned with the most specific words possible to do with the very creation act itself.

The Breath of Life

No expression in all of scripture could be more important, relative to the creative power of God, than the following. Now here is the last part of this creation act, when God brought Adam to life by breathing into his very nostrils the breath of life.

THE BREATH OF LIFE 860

נשמת חיים"

BREATH 86 x 5

נפש Gen 1:30

The following is interjected into this discussion as one very good example of the manner in which these concepts are embedded in the text.

"When Christ, who is our life, shall appear, then shall ye also appear with him in glory" (Col 3:4).

OUR LIFE 860 x 2

η ζωη ημων' Col 3:4

THE BREATH OF LIFE 860

נשמת חיים" Gen 2:7

Just to show one good example of how this whole thematic structure dovetails together, here is a verse from Ezekiel that points directly to the placement of the breath itself.

"And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD" (Eze 37:6).

I WILL PUT [breath in you] 860

נתתי Eze 37:6

Two times in the Bible, does the text refer to "the breath of God."

"From he breath of God frost is produced, and the broad waters become frozen."

FROM THE BREATH OF GOD 860

מנשמת אלי' Job 37:10

BREATH OF GOD 86 x 3

רוח אלונה" Job 27:3

The above is 86 x 3. Look at this! Both expressions have the same exact value.

AND SAID [God] 86 x 3

Gen 1:3 וַיֹּאמֶר

In Job 26:3, Job referred to the "breath of God in my nostrils."

BREATH OF GOD IN 86 x 3

Job 27:3 רוּחַ אֱלֹהִים ב

Only one verse in the entire New Testament speaks of God's breath. This entire phrase is 86 x 45

"Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things" (Act 17:25).

BREATH 86 x 3

Act 17:25 πνεῦμα

The key word from the above relative to God creating, is the word "giveth." It says "He giveth to all life, and breath, and all things. "

HE GIVETH 86 x 8

δίδου

And in reference to God giving life, here is another outstanding passage.

"Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and you give life to all of them; and the host of heaven worshippeth thee" (Neh 9:6).

LIFE TO ALL OF THEM 86 x 2

Neh 9:6 חַיָּה אֶת כָּלֵם

Look at this verse in Isaiah. Here the very breath itself is brought out by the fact that the Hebrew word meaning "his nostrils" is just 86.

"Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?" (Isa 2:22).

MAN WHOSE BREATH IS IN 86 x 11

Isa 2:22 הָאָדָם אֲשֶׁר נִשְׁמָה ב

HIS NOSTRILS 86

אָפֶר

Of course the entire phrase above would be 86 x 12.

Going back to the theme of breath from Genesis Chapter 2, it says, "and man became a living soul." The word "soul" means living "being." Note: This reference does not directly involve the creation process.

BEING 86 x 5
נפש

And in the book of Job, here are the words that Job spoke.

"The spirit of God hath created me, and the breath of the Almighty hath given me life" (Job 33:4).

GOD HATH CREATED ME 860
אל עשתני" Job 33:4

This little known passage of scripture is exceedingly significant. Notice the number 26—the phrase points directly to Jehovah as the Creator.

"So Zedekiah the king sware secretly unto Jeremiah, saying, As lives Jehovah who created unto us this breath, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life" (Jer 38:16).

JEHOVAH WHO CREATED UNTO US THE BREATH THIS 86 x 26
יהוה אשר את עשה לנו הנפש הזאת" Jer 38:16

JEHOVAH 26
יהוה

Now look at this! "Jehovah who created unto us the breath this."

UNTO US THE BREATH 86 x 6
לנו נפש

UNTO US 86
לנו

THE BREATH 86 x 5
נפש

Let's go to the book of Daniel, to the well known event described in chapter 5, when the hand of God wrote on the wall.

"And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy

concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose thy breath in the hand is, and whose are all thy ways, hast thou not glorified" (Dan 5:22,23).

THE GOD IN WHOM THY BREATH 860

Dan 5:23 אלהא די נשמתיך

No feature could be more direct than this.

"Thy fathers went down into Egypt with threescore and ten persons; and now created you Jehovah your God as the stars of heaven for multitude" (Deu 10:22).

CREATED YOU JEHOVAH 860

Deu 10:22 עתה שמד יהוה

An interesting parallel to the theomatics phenomena of God's creative power and the subject of breath—when Jesus died on the cross this is what happened. The word meaning "gave up the ghost" is "expired" in Greek, and means simply the letting go of Breath. When Jesus died the breath and life came out of Him.

"And Jesus cried with a loud voice, and gave up the ghost" (Mark 15:37).

HE EXPIRED 860

Mar 15:37 ἐξεπνευσεν

Of course in Colossians 1:16, it states that in Christ all things were created. The very breath of Jehovah God was in the lungs of the Son of God.

Back to Genesis

Now let us return to the flow of this account in Genesis.

After God created man from the dust of the ground and breathed within him the breath of life, the text next states,

"And the LORD God planted a garden eastward in Eden; and put there the man whom he formed" (Gen 2:8).

AND PUT THERE THE MAN WHOM HE FORMED 86 x 18

Gen 2:8 וישם שם האדם אשר יצר

The following phrase, while not containing the word "formed" points directly to it. In theomatics, these are called "arrow words"—they point directly to the object of emphasis which in this case has to do with God forming or creating Adam.

THE MAN WHOM 86 x 11
את אדם אשר'

There is one passage in the New Testament that speaks of God forming Adam. This is a really good example of how the 86 theomatics phenomenon is embedded within a particular phrase.

"For Adam was first formed, then Eve" (1 Tim 2:13).

WAS FIRST 86 x 18
1 Tim 2:13 πρωτος"

In relation to God forming man, look at this little coincidence. God molding man out of the dust is the same as fashioning him.

"And in fashion being found as a man, he humbled himself, and became obedient unto death, even the death of the cross" (Phi 2:7).

AND IN FASHION BEING FOUND AS 86 x 34
Phi 2:7 και σχηματι ευρεθεις ως

FASHION BEING FOUND 86 x 22
σχηματι ευρεθεις'

No feature could be more direct than this, as it relates to God being the Creator. The word used here for "men" is "Adam."

"Remember how short my time is: wherefore you created all the sons of men in vain? What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave?" (Psa 89:47,48).

YOU CREATED 86 x 7
Psa 89:47 'בראת'

God Creates Eve

Now we come to the creation of Adam's partner.

"And the LORD God said, It is not good that the man should be alone; I will create for him a helper to suit him" (Gen 2:18).

I WILL CREATE FOR HIM A HELPER 86 x 8
Gen 2:18 'אעשה לו עזר'

After all we have seen, look at the next example!

"And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And created Jehovah God the rib which he took from Adam, into a woman, and brought her unto Adam" (Gen 2:21,22).

CREATED JEHOVAH GOD 86 x 2

Gen 2:22 "יְבַר יְהוָה אֱלֹהִים"

And look at this—one more direct and spectacular example!

CREATED JEHOVAH 86

"יְבַר יְהוָה"

Note: verse 21 on Jehovah making garments of skin contained no 86.

Now here is a good illustration of how the structural phenomena balances itself throughout scripture. The above words, "created Jehovah" equals 86. In the following just the Creator by Himself, fits the pattern. Look at this!

"Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I Jehovah created it?" (Isa 45:8).

I JEHOVAH 86

Isa 45:8 "אֲנִי יְהוָה"

"How long wilt thou go about, O thou backsliding daughter? for Jehovah hath created a new thing in the earth" (Jer 31:22).

FOR JEHOVAH HATH CREATED 86 x 3

Jer 31:22 "כִּי בָרָא יְהוָה"

Other References in Genesis

Now we move to Genesis chapter 5.

"This is the book of the generations of Adam. In the day to create God man, in the likeness of God made he him" (Gen 5:1).

THE DAY TO CREATE GOD 86 x 3

Gen 5:1 "יּוֹם בָּרָא אֱלֹהִים"

Nothing could be more direct than this.

DAY TO CREATE 86 x 2

יום ברא'

The next verse says,

"Male and female created he them; and blessed them." (Gen 5:2).

MALE AND FEMALE HE CREATED THEM 86 x 12

Gen 1:27 "זכר ונקבה ברא אתם"

"and called their name Adam, in day he created them" (Gen 5:2).

ADAM IN DAY HE CREATED THEM 86 x 4

Gen 5:2 "אדם ביום בראם"

DAY HE CREATED 86 x 2

יום ברא'

Noah's Flood

We all know very well the following story.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (Gen 6:5,6).

CREATED MAN UPON EARTH 86 x 9

Gen 6:6 "עשה את אדם בארץ"

"And the LORD said, I will destroy man I created upon face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I created them" (Gen 2:7).

I CREATED UPON FACE OF THE EARTH 86 x 11

Gen 6:7 "בראתי מעל פני האדמה"

The last creation statement in this story is verse 4 of Chapter 7. The number 15 is the number of power in theomatics.

"For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living creature that I created will I destroy from off the face of the earth" (Gen 7:4).

THAT I CREATED 86 x 15

Gen 7:4 "אשר עשיתי"

We have now finished examining every instance where God creates in the first part of Genesis. Virtually all of these contained at least one multiple of 86—the shortest and most explicit phrases possible.

The Spectacular New Testament

Now the following will demonstrate in spectacular fashion, the fact that even though the Bible was written in two completely different languages, the same God who wrote both, placed the same identical theomatic patterns in each. After seeing the consistency from the Hebrew in Genesis, you will hardly believe what you are about to see next.

"Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Hath not my hand created all these things?" (Act 7:50).

MY HAND CREATED ALL THESE THINGS 86 x 36

Act 7:50 η χειρ μου εποιησεν ταυτα παντα'

CREATED ALL 860

εποιησεν παντα

"And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer" (Rev 10:6).

WHO CREATED 860

Rev 10:6 ος εκτισεν

Interestingly, the word "created" has a value of 860, and so does the following word all by itself—the very object of God's creation, the creatures themselves.

"Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures" (Jam 1:18).

CREATURES 860 x 2

Jam 1:18 κτισματων'

Let's jump back to Isaiah and look at just one Old Testament example.

"Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might" (Isa 40:26).

BEHOLD WHO HATH 86 x 3

Isa 4:26 'ר אר גז'

"For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be" (Mar 13:19).

FROM BEGINNING OF CREATION WHICH CREATED GOD 86 x 41

Mar 13:19 απ αρχης κτισεως ην εκτισεν ο θεος'

CREATED GOD 86 x 11

εκτισεν ο θεος"

Without the which, which grammatically is somewhat of a transfer variable within the overall context, the following also appears. The following sounds a little better than "creation created God."

THE CREATION GOD CREATED 86 x 28

κτισεως εκτισεν θεος'

Now look at this.

"But from the beginning of the creation male and female he created them" (Mar 10:6).

BUT FROM BEGINNING OF CREATION MALE AND FEMALE 860 x 4

Mar 10:6 απο δε αρχης κτισεως αρσεν και θηλυ"

HE CREATED 86 x 5

εποιησεν"

"And he answered and said unto them, Have ye not read, the one creating from beginning male and female he created them" (Mat 19:4).

ONE CREATING FROM BEGINNING 860 x 2

Mat 19:4 κτισας απ αρχης'

HE CREATED 86 x 5

εποιησεν"

"And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God" (Rev 3:14).

BEGINNING OF THE CREATION 86 x 32

Rev 3:14 αρχη της κτισεως

"For we know that all the creation groaneth and travaileth in pain together until now" (Rom 8:22).

ALL THE CREATION 86 x 12

Rom 8:22 πασα η κτισις"

The following is a very short phrase in Greek.

"For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse" (Rom 1:20).

INVISIBLE THINGS OF HIM FROM THE CREATION OF THE WORLD 86 x 48

Rom 1:20 αορατα αυτου απο κτισεως κοσμου"

"Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen" (Rom 1:25).

THE CREATOR WHO IS 860 x 2

Rom 1:25 κτισαντα ος εστιν"

The following feature is most unusual in the manner the phrase worked out. The value is 86 x 86. When God created Adam by His breath, Adam became a living soul. Here we are to commit our souls to a faithful Creator.

"Wherefore let them that suffer according to the will of God, as to a faithful Creator commit the souls of them in well doing" (1 Pet 4:19).

AS TO A FAITHFUL CREATOR COMMIT THE SOULS 86 x 86

1 Pet 4:19 ως πιστω κτιστη παρατιθεσθωσαν τας ψυχας

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God the one all things having created by Jesus Christ" (F).

IN GOD ALL THINGS HAVING CREATED 86 x 29

Eph 3:9 εν θεω τα παντα κτισαντι'

Here it points to the object of God's creation—all things.

GOD ALL THINGS 86 x 16

θεω τα παντα'

ALL THINGS 86 X 5

παντα"

The following is an outstanding example of theomatics phenomena. The word created is not in the feature, but it points directly to whom we are created in.

"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Eph 2:10).

[created] IN CHRIST JESUS 86 x 32

Eph 2:10 εν Χριστω Ιησου'

IN CHRIST 86 x 24

εν Χριστω'

JESUS 86 x 8

Ιησου

"And that ye put on the new man, which after God created in righteousness and true holiness" (Eph 4:24).

AFTER GOD CREATED IN RIGHTEOUSNESS AND TRUE HOLINESS 860 x 4

Eph 4:24 κατα θεον κτισθεντα εν δικαιοσυνη και οσιοτητι αληθειας"

CREATED IN RIGHTEOUSNESS 860 x 2

Eph 4:24 κτισθεντα εν δικαιοσυνη"

RIGHTEOUSNESS 86 x 9

δικαιοσυνη'

"For by him were created the things all in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him" (Col 1:16).

IN HIM WERE CREATED THE THINGS 86 x 28

Col 1:16 εν αυτω εκτισθη τα'

ALL 86 x 5

παντα"

And the following feature from the above phrase says it all—a multiple of 860 x 3.

**WERE CREATED ALL THINGS IN HEAVEN 860 x 3
AND UPON EARTH**

εκτισθη τα παντα εν ουρανοις και επι γης"

The following is full of 86 features.

" And have put on the new man, which is renewed in full knowldge (after the image) of the one creating him" (Col 3:10).

IN FULL KNOWLEDGE AFTER THE IMAGE OF ONE CREATING HIM 86 x 54

Col 3:10 εις επιγνωσιν κατ εικονα του κτισαντος αυτον"

FULL KNOWLEDGE AFTER THE IMAGE OF ONE CREATING 86 x 33

επιγνωσιν κατ εικονα κτισαντος"

And embedded within this phrase, are the most specific words possible.

FULL KNOWLEDGE OF ONE CREATING HIM 86 x 37

ΕΠΙΓΝΩΣΙΝ ΚΤΙΣΑΝΤΟΣ ΑΥΤΟΝ"

"Forbidding to marry, and commanding to abstain from meats, which God created to be received with thanksgiving of them which believe and know the truth" (1 Tim 4:3).

WHICH GOD CREATED 86 x 11

1 Tim 4:3 α ο θεος εκτισεν'

GOD CREATED 86 x 11

ο θεος εκτισεν"

"Thou art worthy, O Lord, to receive glory and honour and power: for thou createst all things, and for thy pleasure they are and were created" (Rev 4:11).

FOR THOU CREATEST ALL THINGS 86 x 25

Rev 4:11 οτι συ εκτισας παντα"

Formed out of the Clay

There is one other significant passage in the New Testament relative to God being the Creator.

Adam was formed out of the dust of the earth. In Romans chapter nine, the text talks again about God forming us. Only this time clay is represented.

"Nay but, O man, who art thou that repliest against God? Not will say the thing formed to him that formed, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to create one vessel unto honour, and another unto dishonour?" (Rom 9:20,21).

The following phrase is only two Greek words, but they are the most important key words possible.

THE THING FORMED TO HIM THAT FORMED 86 x 29

Rom 9:20 το πλασμα τω πλασαντι

The next phrase brings out God's creative power.

THE POTTER POWER OVER CLAY 86 x 34

Rom 9:21 εξουσιαν κεραμευς του πηλου'

OUT OF SAME LUMP TO CREATE 86 x 46

ΕΚ ΤΟΥ ΑΥΤΟΥ ΦΥΡΑΜΑΤΟΣ ΠΟΙΗΣΑΙ'

CREATE ONE VESSEL UNTO HONOUR 86 x 24

ποίησαι ο μὲν εἰς τιμὴν σκευός"

Now the above verse in Romans is a parallel to the following passage in Isaiah. Here the two key words—both of them are 86.

"Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that created it, He created me not? or can he say to one creating him, He had no understanding?" (Isa 29:16).

HE CREATED 86 x 5

Isa 29:16 עֲשֵׂנִי

TO ONE CREATING HIM 86 x 4

לִי־צָרִי

There are two more Old Testament passages that refer to the potter moding the clay. Numerous examples of the 86 pattern were found. Here is just two of them.

"I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter shapes the clay" (Isa 41:25).

AND AS THE POTTER SHAPES 86 x 8

Isa 41:25 וּבָמֶזֶד יִצְרֶה יְרֵמְיָהוּ

"But now, O LORD, thou art our father; we are the clay, and thou our potter; and we are the work of thy hand" (Jer 64:8).

WE ARE WORK OF YOUR HAND 86 x 6

Jer 64:8 עֲשֵׂה יָדְךָ כְּלִנֵּי

In relation to the Potter creating, no feature could be more direct.

"And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to create" (Jer 18:4).

THE POTTER TO CREATE 86 x 13

Jer 18:4 הַיֹּצֵר לַעֲשֹׂת

In relation to God being Creator, look at this next verse. This is talking about Abraham.

"For he looked for a city which hath foundations, whose builder and maker is God" (Heb 11:10).

AND MAKER IS GOD 86 x 15

Heb 11:10 καὶ δημιουργός ο θεός

Rest of the Old Testament

Here is a somewhat random sampling from the rest of the Old Testament.

"Lo, this only I found, that God created man upright; but they have sought out many inventions" (Ecc 7:29).

I FOUND THAT GOD CREATED MAN 86 x 18

Ecc 7:29 מצאתי אשר עשה אלהים אדם

GOD CREATED MAN 86 x 6

עשה האלהים האדם

"But now thus saith Jehovah who created you, O Jacob, and he that created Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine" (Isa 43:1).

THUS SAYS JEHOVAH WHO CREATED YOU 86 x 9

Isa 43:1 כה אמר יהוה בראד'

HE THAT CREATED ISRAEL 860

יצרד ישראל'

"I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded" (Isa 45:12).

CREATED MAN UPON IT 86 x 12

Isa 45:12 אדם עליה בראתי'

In reference to God's hands creating, look at this verse. The example consists of three Hebrew words.

"Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments" (Psa 119:73).

THY HANDS HAVE CREATED ME AND FASHIONED ME 86 x 8

Psa 119:73 ידיד עשוני ויבוננוני

"For ask now of the days that are past, which were before thee, since the day God created man upon earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?" (Deu 4:32).

DAY GOD CREATED MAN UPON EARTH 86 x 15

Deu 4:32 היום אשר ברא אלהים אדם על הארץ"

Here is one very famous passage.

"Remember now thy Creator in days of youth" (Ecc 12:1).

THY CREATOR IN DAYS OF YOUTH 86 x 11

Ecc 12:1 בוראיד בימי בחורתידי'

Nothing could be more direct than the following single word.

"And createst men as the fishes of the sea, as the creeping things, that have no ruler over them?" (Hab 1:14).

AND CREATEST MAN LIKE FISHES 860

ותעשה אדם כדגי"

CREATEST 86 x 9

Hab 1:14 תעשה'

Conclusion

This examination has been brief. Much more data exists.