

## Chapter 2i

~ 188 ~

# and Worshipping the Father in Spirit and Truth

This is probably the most impressive pattern to be presented in this section of Angelfall. Here is yet another truly awesome and mind boggling theomatic pattern. It has to do with the topic of our relationship with our heavenly Father, worshipping the Father in Spirit and in truth, and being filled with the Holy Spirit. You will be amazed at these examples of the number 188 to do with that very SPECIFIC topic.

Statistically speaking, the number 188 is much larger than most. The fact that it occurs repeatedly in the manner it does, is absolutely mind boggling. Here again, this unequivocally proves the entire theomatics concept.

Let us begin with the Samaritan woman whom Jesus met at the well. This is a very significant story, because the Samaritans were looked upon poorly and scorned by the Jews. They were mixed or "half breeds"—half Jewish and half gentile. It is significant in that when Jesus began explaining the whole new relationship that we as Children have—with God as our Father and worshipping the Father in Spirit and truth—He started out with a Samaritan woman. The word "Samaritan" has a numerical value of 558, which is a number to do with those who are total cast offs.

- 3 He left Judaea, and departed again into Galilee.
- 4 And he must needs go through Samaria.
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of...

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.  
41 And many more believed because of his own word;  
42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

This passage is packed with so much truth that it is difficult to know where to begin. We are going to concentrate on one central theme, which is the concept of the true worshippers—the ones who "worship the Father in Spirit and truth."

### ***The Key Passage***

Jesus spoke to the woman concerning the hour when people would worship the Father correctly.

"Jesus saith unto her, Woman, believe me, the hour cometh WHEN ye shall neither in this mountain, nor yet at Jerusalem, worship the Father" (vs. 21).

**WHEN 188 x 2**  
Joh 4:21 οτε'

This key numerical value of 188 x 2 is our first clue of about what is to come. Jesus was referring to the time when there would be a whole new and different way of worshipping God.

"But the hour cometh, and now IS, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him" (vs. 23).

Jesus said that the hour "now is."

**IS 188 x 3**  
Joh 4:23 εστιν'

So both the time WHEN and the hour that now IS—both are multiples of 188.

Now look at how this pattern explodes! An absolute snow flurry of design.

"But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth" (vs. 23).

**WHEN THE TRUE WORSHIPPERS 1880**  
οτε οι αληθινοι προσκυνηται"

**WHEN THE TRUE 188 x 2**  
οτε αληθινοι'

**TRUE 188**  
αληθινοι

**TRUE WORSHIPPERS 188 x 8**

οι αληθινοι προσκυνηται"

**WORSHIP THE FATHER IN SPIRIT AND TRUTH 188 x 18**

προσκυνησουσιν πατρι εν πνευματι και αληθεια'

**WORSHIP THE FATHER 188 x 12.5**

προσκυνησουσιν πατρι

**THE FATHER 188 x 4**

πατρος'

**IN SPIRIT 188 x 5**

εν πνευματι

"For the Father such seeks to worship him" (vs. 23).

**FOR THE FATHER SUCH 188 x 13**

και γαρ πατηρ τοιουτους

Let us move on to the next verse.

"God is a Spirit: and they that worship him in spirit and in truth, it behoves to worship" (vs. 24).

**AND THEY THAT WORSHIP [HIM] IN SPIRIT AND TRUTH 188 x 16**

και προσκυνουντας εν πνευματι και αληθεια

**WORSHIP [HIM] IN SPIRIT AND TRUTH 188 x 21**

τους προσκυνουντας εν πνευματι και αληθεια'

**IN SPIRIT 188 x 5**

εν πνευματι

Long after this entire study was completed, I bumped into the following reference in Luke.

"Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God within you is" (Luk 17:21).

**GOD WITHIN 1880**

Luk 17:21 του θεου εντος'

Everything to do with the true worship of the Father has to do with inward worship. That is why the above works out to 1880. The above feature is an excellent example of the embedded theomatic phenomenon.

And in light of the above, the following is no great surprise either.

#### THE KINGDOM OF GOD 188 x 4

η βασιλεια θεου'

Here is yet one more example. Look how the following interesting feature worked out relative to worshipping the Father in truth.

"Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love" (2 John 1:3).

#### TRUTH AND LOVE 188

2 Joh 1:3 αληθεια και αγαπη

### *The Rest of the New Testament*

Now when we go throughout the New Testament, this 188 pattern really takes off.

#### GLORIFY THE FATHER 1880

Mat 5:16 δοξασωσιν πατερα"

#### WORSHIP GOD 188 x 3

Act 18:13 σεβεσθαι θεον"

The following is the second passage that refers to the spirit of truth. The phrase that worked out for the feature is the most significant possible—as it relates to our relationship with the Father.

"Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (Joh 14:17).

#### BUT YE KNOW HIM 188 x 15

Joh 14:17 υμεις γνωσκετε αυτο'

The whole thrust of the Samaritan's woman desire, was how are we supposed to worship God? How are we supposed to know God? Probably no statement in all the Bible could be more applicable than the following.

#### KNOWING GOD 188 x 11

1 Joh 4:6 γνωσκων θεον'

Look at this!

"As the Father knoweth me, even so I know the Father: and I lay down my life for the sheep" (Joh 10:15).

## I KNOW (the Father) 1880

Joh 10:15 γινωσκω"

In reference to knowing God, look at this!

"If ye had known me, also the Father of me you would have known: and from henceforth ye know him, and have seen him" (Joh 14:7).

## ALSO THE FATHER 188 x 5

Joh 14:7 και τον πατερα"

Throughout the New Testament, Jesus constantly used the expression "my father [which is] in heaven."

## MY FATHER IN HEAVEN 1880 x 2

Mat 7:21 του πατρος μου του εν ουρανοις"

## MY FATHER IN 188 x 7

πατρος μου εν

## FATHER 188 x 4

πατρος'

No statement anywhere in scripture could be more impressive than the following. The word "Abba" means "endearing." It is the same as a child calling their father "daddy."

"For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father" (Rom 8:15).

## ABBA FATHER 188 x 3

Rom 8:15 αββα ο πατηρ'

"All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you" (Joh 16:15).

## ALL THINGS THAT THE FATHER HATH 1880

Joh 16:15 παντα οσα εχει ο πατηρ"

We should the next example from the verse that follows. We who are the children of God, it is only because of our relationship with the Father.

"For it is not ye that speak, but the Spirit of your Father which speaketh in you" (Mat 10:20).

## THE SPIRIT OF YOUR FATHER, THE ONE SPEAKING IN YOU 188 x 28

Mat 10:20 το πνευμα του πατρος υμων το λαλουν εν υμιν'

Nothing could be more powerful than the following feature.

**THE SPIRIT OF YOUR FATHER 1880 x 2**

το πνευμα του πατρος υμων"

**FATHER 188 x 4**

πατρος'

**THE ONE SPEAKING IN YOU 188 x 8**

το λαλουν εν υμιν"

The above feature is exceedingly significant relative to the fact that we worship the Father who resides inside of us—both in Spirit and in truth.

Now let us look at one more example of this 188 phenomenon—as it relates to the Father and the Spirit.

"But when the Comforter is come, whom I will send unto you from the Father, the Spirit of truth, which proceedeth from the Father, he shall testify of me" (Joh 15:26).

**FROM THE FATHER THE SPIRIT 1880**

Joh 15:26 παρα πατρος το πνευμα'

**FROM THE FATHER 188 x 4**

πατρος' (genetive case = "from")

The above phrase "from the Father the spirit" equals 1880. Compare to the next 1880.

"That the God of our Lord Jesus Christ, the Father of glory, give to you the spirit of wisdom and revelation in the knowledge of him" (Eph 1:17).

**GIVE TO YOU THE SPIRIT 1880**

Eph 1:17 δω υμιν πνευμα

And yet we will find another spectacular 1880 relative to the giving of the Spirit.

"He therefore that gives to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?" (Gal 3:5).

**HE THEREFORE THAT GIVES YOU THE SPIRIT 1880 x 2**

Gal 3:5 ο ουν επιχορηγων υμιν το πνευμα"

This next reference is a most comforting passage.

"For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God" (Rom 8:15,16).

The above phrase, "the Spirit itself beareth witness with our spirit," is 188 x 23. We are only trying to show the most specific short phrase examples.

### THE SPIRIT BEARETH WITNESS WITH OUR SPIRIT 188 x 23

Rom 8:16 το πνευμα συμμαρτυρει πνευματι ημων"

### THE CHILDREN 188 x 2

ΤΕΚΝΑ

The reason for just the word "children" being 188, is because we have a relationship with our Father in heaven.

In relation to children and the Father, look at this verse!

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the children of God: therefore the world knoweth us not, because it knew him not" (1 John 3:1).

### THE FATHER HAS BESTOWED UPON US 1880

νη 1 Joh 3:1 δεδωκεν υμιν πατηρ"

### THE CHILDREN 188 x 2

ΤΕΚΝΑ

Here the Father is connected to sanctification of the Spirit.

"Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied" (1 Pet 1:1,2).

### THROUGH SANCTIFICATION OF SPIRIT 188 x 12

1 Pet 1:2 εν αγιασμο πνευματος

"And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen" (Rev 1:6).

### MADE US KINGS AND PRIESTS 188 x 7

Rev 1:6 εποιησεν ημας βασιλειαν ιερεις

"Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ" (2 Th 1:1).

### IN GOD OUR FATHER 188 x 12

2 Th 1:1 εν θεω πατρι ημων"

Here is one good example of how these 1880 patterns are embedded in the text, is this famous verse.

"And that every tongue should confess that Lord Jesus Christ is to the glory of God the Father" (Phi 2:11).

### CHRIST IS TO THE GLORY (of God the Father) 1880

Phi 2:11 Χριστος εις δοξαν

"Now our Lord Jesus Christ himself, and God our Father, the one who loved us, and hath given us everlasting consolation and good hope through grace" (2 Th 2:16).

### EVEN GOD OUR FATHER, THE ONE WHO LOVED US 188 x 13

2 Th 2:16 και θεος πατηρ ημων αγαπησας ημας'

### OUR FATHER THE ONE WHO LOVED 1880

πατηρ ημων αγαπησας'

### THE ONE WHO LOVED 188 x 3

ο αγαπησας

"And came and preached peace to you which were afar off, and to them that were nigh.

For through him we have the access both by one Spirit unto the Father" (Eph 2:18).

### THE ACCESS BOTH BY ONE SPIRIT UNTO 188 x 21

Eph 2:18 προσαγωγην οι αμφοτεροι εν ενι πνευματι προς

### THE ACCESS 188 x 7

προσαγωγην'

### BOTH BY ONE SPIRIT UNTO 188 x 14

οι αμφοτεροι εν ενι πνευματι προς'

### UNTO THE FATHER 188 x 5

προς πατερα"

### THE FATHER 188 x 4

πατρος'

In reference to our ability to access the Father, and worshipping in Spirit and in truth, look at this!

"If ye then, being evil, know how to give good gifts unto your children: how much more shall the heavenly Father give the Holy Spirit to them that ask him?" (Luk 11:13).

### TO THEM THAT ASK HIM 188 x 13

Luk 11:13 τοις αιτουσιν αυτον"

Long after this study was complete, I happened to bump into this next example.

"But without faith it is impossible to please him: for it behoves the one approaching unto God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb 11:6).

**BEHOVES THE ONE APPROACHING 1880**

Heb 11:6 δει τον προσερχομενον'

**APPROACHING UNTO GOD 188 x 12**

προσερχομενον θεω'

**THE ACCESS 188 x 7**

προσαγωγην'

No reference to the Father is more famous than this one.

"Be ye therefore perfect, even as your heavenly Father is perfect" (Mat 5:48).

**YOUR HEAVENLY FATHER 188 x 15**

Mat 5:48 ο πατηρ υμων ο ουρανιος

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Mat 5:16).

**YOUR FATHER WHICH IS IN HEAVEN 188 x 19**

Mat 5:16 τον πατερα υμων τον εν ουρανοις'

Now look at the value of the next feature.

"Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; and the father of you heavenly feedeth them. Are ye not much better than they?" (Mat 6:26).

**AND THE FATHER OF YOU 1880**

Mat 6:26 και ο πατηρ υμων

And as we saw previously above, the words "the father of you heavenly" can be translated "your heavenly father," with a value of 188 x 15.

Here is probably the best known reference to the Father in the Bible—The Lord's Prayer.

"After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name" (Mat 6:9).

Here the theomatic pattern is perfect—as it fits within the conceptual 188 theme and OUR relationship to the heavenly Father. In the original Greek the text reads, "Father of us the one in heaven."

OF US THE ONE IN HEAVEN 188 x 13

(vn) Mat 6:9 ημων ο εν ουρανω

Here is one good example of how the 188 concept is embedded in these examples.

"For whosoever does the will of my Father which is in heaven, the same is my brother, and sister, and mother" (Mat 12:50).

DOES 188 x 2

Mat 12:50 ποιηση

### ***Patterns of 94***

There are a host of other patterns here—all based upon multiples of 47 and 94. The number 47 is the prime number for the 188 pattern, i.e.  $188 = 47 \times 4$ , and half of 188 is 94 or  $47 \times 2$ .

DOES THE WILL 94 x 5

DOES 94 x 4

THE WILL 94

WILL OF THE FATHER 94 x 9

OF THE FATHER 94 x 8 (188 x 4)

And this outstanding phrase from John 4:23, "worship the Father in spirit and truth," that did not work out to 188...

WORSHIP THE FATHER 94 x 25

Joh 4:23 προσκυνησουσιν πατρι

Here is another expression that was not 188, but 94 instead. The multiple of 7 is very significant.

THE COMFORTER 94 x 7

Joh 14:16 παρακλητον"

Again, the reason we present the above is to simply demonstrate that 188 is just one thread weaving its way through these verses. The other phrase combinations do indeed

contain design related to this concept. This explains why some things really do work out, even though not everything is 188.

### ***More Father Examples***

Throughout the New Testament it constantly talks about the will of the Father.

"Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and Father of us" (Gal 1:4).

#### **WILL OF GOD AND FATHER OF US 188 x 12**

Gal 1:4 θελημα θεου και πατρος ημων'

"Now unto God and Father of us be glory for ever and ever. Amen" (Phi 4:20).

#### **NOW UNTO THE GOD AND FATHER 188 x 13**

Phi 4:20 τω δε θεω και πατρι'

The following contains only six Greek words.

"But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him" (1 Cor 8:6).

#### **THERE IS ONE GOD, THE FATHER, OF WHOM ARE ALL THINGS 188 x 12**

1 Co 8:6 εις θεος πατηρ εξ ου τα παντα

So there is inherent design existing within other segments of words and phrases, all founded upon 47 which is the root number for the 188 pattern.

"Then shall the King say unto them on his right hand, Come, ye blessed of the Father of me, inherit the kingdom prepared for you from the foundation of the world" (Mat 25:34).

#### **COME YE BLESSED OF THE FATHER 188 x 16**

Mat 25:34 δευτε οι ευλογημενοι του πατρος"

"Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear" (Mat 13:43).

#### **IN THE KINGDOM OF THEIR FATHER 188 x 18**

Mat 13:43 εν βασιλεια του πατρος αυτων"

"If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour" (Joh 12:26).

#### **HIM WILL THE FATHER HONOUR 1880**

Joh 12:26 τιμησει αυτον πατηρ"

One of the best known passages is this one.

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (Mat 6:6).

#### **PRAY TO THY FATHER IN SECRET 188 x 38**

Mat 6:6 προσευξαι τω πατρι σου τω εν τω κρυπτω"

The following long phrase is only six Greek words.

"Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?" (Heb 12:9).

#### **SHALL WE NOT MUCH RATHER BE IN SUBJECTION 188 x 33 UNTO THE FATHER OF SPIRITS**

Heb 12:9 ου πολλω μαλλον υποταγησομεθα τω Πατρι πνευματων'

Are there any possible references to the heavenly Father in the Old Testament. We found one possibility where it speaks of God being our Father.

"Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?" (Mal 2:10).

#### **HAVE WE NOT ALL ONE FATHER 188**

Mal 2:10 'יהוה אב אחד לכלנו'

"And call no man your father upon the earth: for one is your Father, which is in heaven" (Mat 23:9).

#### **ONE IS YOUR 188 x 11**

Mat 23:9 εις εστιν υμων"

#### **IS 188 x 2**

εστιν

And of course the words "your Father which is in heaven" is 188 x 15.

#### **YOUR FATHER WHICH IS IN HEAVEN 188 x 19**

τον πατερα υμων τον εν ουρανοις'

"And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of the Father of me" (Mat 20:23).

**IT HAS BEEN PREPARED OF THE FATHER 188 x 16**

Mat 20:23 ητοιμασται υπο του πατρος'''

**IT HAS BEEN PREPARED 188 x 5**

ητοιμασται

**OF THE FATHER 188 x 4**

πατρος' (genetive case = "of")

"Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (Joh 14:23).

**(Father) WILL LOVE HIM 188 x 6**

Joh 14:23 αγαπησει αυτον'

And the last part says, "and we will come unto him, and make our abode with him."

**AND WE WILL COME UNTO HIM 188 x 11**

και προς αυτον ελευσομεθα'

In relation to the Father loving us, when the prodigal son returned to his Father, the text states that the Father "fervently kissed him."

**FERVENTLY KISSED 188 x 6**

Luk 15:20 κατεφιλησεν'

While the following passage is in reference to Jesus, and NOT to us as His children, it does contain the 188 concept.

"And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received from the Father of me" (Rev 2:27).

**RECEIVED FROM THE FATHER 188 x 12**

Rev 2:27 ειληφα παρα του πατρος'

"Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth to you the true bread from heaven" (Joh 6:32).

**FATHER GIVETH TO YOU 188 x 11**

Joh 6:32 πατηρ διδωσιν υμιν'

"Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him" (Joh 14:23).

## AND WE WILL COME UNTO HIM 188 x 11

Joh 14:23 και προς αυτον ελευσομεθα'

"No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God.

## THEY SHALL ALL BE TAUGHT 188 x 9

Joh 6:45 εσονται παντες διδακτοι'

The above reference to being taught of God, is really pointing to the Father. Look at what this verse states next.

"Everyone hearing from the Father and learning, comes to me" (Joh 6:45).

## EVERYONE HEARING 188 x 9

Joh 6:45 πας ο ακουων

And the next very well known verse in Romans 8 further enhances this thought. The following eleven English words come from five Greek words.

"For as many as are led by the Spirit of God, they are the sons of God" (Rom 8:14).

## FOR AS MANY AS ARE LED BY THE SPIRIT OF GOD 188 x 12

Rom 8:14 οσοι γαρ πνευματι θεου αγονται'''

"And he said, Therefore said I unto you, that no man can come unto me, if not it were given to him of the Father" (Joh 6:65).

## NOT IT WERE GIVEN TO HIM OF THE FATHER 188 x 14

Joh 6:65 μη η δεδομενον αυτω εκ πατρος'

## NOT IT WERE GIVEN TO HIM OF 1880

μη η δεδομενον αυτω εκ

Note: In theomatics, it happens time and time again—when the two words εαν μη appear together, the theomatic pattern "always" starts with the μη. Translated, these two words mean "if not," or "unless."

If the following is not a confirmation of the consistency of this pattern, I don't know what is?

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him for a Father, and he shall be to me a Son?" (Heb 1:5).

## I WILL BE TO HIM [for a Father] 188 x 14

Heb 1:5 εγω εσομαι αυτω'''

Here are the words that Jesus prayed to the Father just before He raised Lazarus from the dead.

"And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me" (Joh 11:42).

Here is one Greek Verb. It points directly to the fact that these people believed in the validity of the Father sending His Son. Everything to do with our relationship to God, depends upon our confidence in Father God.

#### **THEY MAY BELIEVE 188 x 12**

Joh 11:42 πιστευωσιν'

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me" (Joh 14:6).

#### **UNTO THE FATHER 188 x 5**

Joh 14:6 προς πατερα"

"Then cometh the end, when he shall have delivered the kingdom to God, even the Father" (1 Cor 15:24).

#### **DELIVERED THE KINGDOM TO GOD, EVEN THE FATHER 188 x 24**

1 Cor 15:24 παραδιδοι την βασιλειαν τω θεω και πατρι'

While tabulating the above reference, I looked across the page and saw verse 12 which again spoke of going unto the Father.

"Verily, verily, I say unto you, He that believeth on me, the works that I do that one also shall do; and greater works than these shall he do; because I unto the Father of me am going" (Joh 14:12).

#### **I UNTO THE FATHER OF ME 188 x 12**

Joh 14:12 εγω προς πατερα μου'

#### **UNTO THE FATHER 188 x 5**

προς πατερα"

It states in Romans chapter six, that Jesus was raised from the dead,

#### **TO THE GLORY OF THE FATHER 1880**

Rom 6:4 δια δοξης του πατρος"

But something else jumped out. Jesus said that because of this, "He that believeth on me, the works that I do , that one also shall do." Here is one Greek verb.

## THAT ONE ALSO [shall do] 188 x 2

Joh 14:12 κακεινος

"And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye ask the Father in my name, he will give it you" (Joh 16:23).

## YE ASK THE FATHER 188 x 7

Joh 16:23 αιτησητε πατερα"

The next feature is outstanding, after the above.

"And if ye invoke the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear" (1 Peter 1:17).

## YE INVOKE 188 x 2

1 Pet 1:17 επικαλεισθε'

When Jesus prayed to His Father, He said this.

"And this is eternal life, that they might know thee the only true God, and Jesus Christ, whom thou hast sent" (Joh 17:3).

## THIS IS ETERNAL LIFE, THAT THEY MIGHT KNOW THEE 1880 x 2

Joh 17:3 αυτη εστιν αιωνιος ζωη ινα γινωσκωσιν σε'

The words "know thee" is 94 x 25, or 470 x 5. Very significant.

The following 188 hit is extremely significant. The words that the disciples received were the words that Jesus gave them directly from His heavenly Father. This fits right in with the concept of the Father giving us of His Spirit.

"For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me" (Joh 17:8).

## THEY RECEIVED THEM 188 x 5

Joh 17:8 αυτοι ελαβον'

"While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost" (Joh 17:12).

## KEPT THEM IN THY NAME 188 x 19

Joh 17:12 ετηρουν αυτους εν ονοματι σου"

"Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee" (Joh 17:20,21).

## THAT ALL ONE 188 x 4

Joh 17:21 ινα παντες εν

Here Jesus talks about all those who are in the name of the Father.

"And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them" (Joh 17:26).

## UNTO THEM THY NAME 1880

Joh 17:26 αυτοις ονομα σου"

"That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ" (1 Jo 1:3).

## TRULY OUR FELLOWSHIP IS WITH THE FATHER 188 x 18

1 Jo 1:3 και η κοινωνια η ημετερα μετα του πατρος

## TRULY OUR FELLOWSHIP 188 x 8

και κοινωνια ημετερα"

## *Part II* *The Promise of the Spirit*

In Part I of this investigation, we examined general references to the Father and our relationship with the Father. We deliberately left out as many references as possible relative to the Spirit of the Father, which is the Holy Spirit—which dwells within each of God's children.

**IMPORTANT NOTE:** There are so many references to the Holy Spirit, and being filled with the Spirit, that here we will only be able to examine a few of the more clear cut ones. I have not had the time to thoroughly examine all the references to the Holy Spirit. Just to give you an idea, the word "Spirit" alone is used a total of 261 times in the King James version (many of these references have to do with man's spirit and not God's Spirit). In addition, the word "Ghost" in relation to the Holy Ghost, is used an additional 98 times, for a grand total of almost 360 instances. Again, I have so far only taken the time to examine a portion of these. The major focus of our emphasis is references to the Spirit that comes from God our Father and dwells within Christians. Also, I have tried to keep somewhat of a flow to these examples, but they certainly are not arranged in any sort of scientific order.

In the book of John, Jesus spoke to His disciples concerning the time He would leave them. He told them that the Father, would send His replacement, which would be the Comforter, the Holy Spirit.

When in Acts Chapter 2, when the Holy Spirit was poured out, the Bible describes this spirit as the spirit of promise coming from the Father. But first, there is a very explicit Old Testament prophecy in Joel that told of the coming of the day of Pentecost.

"And it shall come to pass afterward, I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions" (Joel 2:28).

### AFTERWARD I WILL POUR OUT MY SPIRIT 188 x 5

Joel 2:28 יהיה אחרי כן אשפוך רוחי

We will soon show features from what happened at Pentecost, but first...

"He therefore that despiseth, despiseth not man, but God, who hath given His Holy Spirit unto you" (1 Th 4:8).

### HATH GIVEN HIS HOLY SPIRIT UNTO YOU 188 x 21

1 Th 4:8 και διδοντα το πνευμα αυτου το αγιον εις υμας'

### HIS HOLY SPIRIT 1880

πνευμα αυτου αγιον'

"And we are his witnesses of these things; and so is also the Holy Spirit God gave to them that obey him" (Act 5:32).

### THE HOLY SPIRIT GOD GAVE 1880

Act 5:32 πνευμα αγιον εδωκεν θεος"

Earlier, we saw the following example.

### FROM THE FATHER THE SPIRIT 1880

Joh 15:26 παρα πατρος το πνευμα'

One of the best known expressions from the entire Bible is the following. In the famous chapter of John 3, Jesus spoke repeatedly about those who are "born of the Spirit."

### BORN OF THE SPIRIT 1880

Joh 3:6 το γεγεννημενον εκ πνευματος

Now comes a truly spectacular example. How can anyone possibly deny the validity of theomantics after looking at the next two features?

"And, behold, I send the promise of the Father of me upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luk 24:49).

### PROMISE OF THE FATHER 188 x 5

Luk 24:49 επαγγελιαν πατρος'

## THE PROMISE 188

επαγγελιαν

We quote the following as it appears in the original.

"Therefore being by the right hand of God exalted, and the promise of the Spirit Holy receiving, from the father [who] shed forth this, which ye both see and hear" (Act 2:33).

### AND THE PROMISE OF THE SPIRIT HOLY RECEIVING 188 x 22

Act 2:33 την επαγγελιαν πνευματος"

After the expression "promise of the Father," being a 188, look at what comes next!

### PROMISE OF THE SPIRIT 188 x 9

την επαγγελιαν πνευματος'

#### PROMISE OF THE FATHER 188 x 5

Luk 24:49 επαγγελιαν πατρος'

The key phrase in reference to the Father is the following four Greek words.

#### FROM THE FATHER [WHO] SHED FORTH THIS 188 x 19

παρα του πατρος εξεχεεν τουτο'

Now the next verse that mentions this promise from the Father, is:

"For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call" (Act 2:39).

#### FOR THE PROMISE IS UNTO YOU 188 x 7

Act 2:39 υμιν γαρ εστιν η επαγγελια'

#### IS 188 x 4

εστιν'

The last phrase says, "even as many as the Lord our God shall call."

#### AS MANY AS 188 x 5

οσους

The expression "the children of promise" is found throughout the New Testament.

#### THE CHILDREN 188 x 2

Rom 9:8 τεκνα

The word promise is mentioned 45 times in the New Testament. Only the above refer to the Father or the Holy Spirit. Most instances have to do with the promises given to Abraham and the eternal inheritance. There are numerous 188's in those references as well.

Now we go to the book of Acts.

"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Spirit Holy not many days hence" (Act 1:4).

#### **YE SHALL BE BAPTIZED 188 x 9**

Act 1:4 υμεις δε βαπτισθησεσθε'

#### **WITH THE SPIRIT 188 x 5**

εν πνευματι'

"And it shall come to pass in the last days, saith God, I will pour out from the Spirit of me upon all flesh" (Act 2:17).

#### **FROM THE SPIRIT 188 x 11**

Act 2:17 απο του πνευματος'

The fact that the expressions "with the Spirit" and "from the Spirit," both equal 188, is just outstanding.

Now the above passage in Acts, is a quote from the book of Joel in the Hebrew Old Testament.

"And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions" (Joel 2:28).

#### **MY SPIRIT UPON ALL 188 x 2**

Joel 2:28 "רוחי על כל"

The expression "Holy Spirit" appears only three times in the Old Testament. One of those references speaks concerning God putting his Spirit within.

"Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? Where is he that put his holy Spirit within him?" (Isa 63:11).

#### **WHERE IS HE THAT PUT HIS HOLY SPIRIT WITHIN HIM? 188 x 9**

Isa 63:11 איה השם בקרבו את רוח קדשו

And in Acts chapter 2, the Holy Spirit is referred to as "the gift."

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you will receive the gift of the Holy Spirit" (Act 2:38).

## YOU WILL RECEIVE THE GIFT OF THE HOLY SPIRIT 188 x 21

Act 2:38 λημψεσθε την δωρεαν αγιου πνευματος"

Nothing could be more outstanding!

## THE GIFT 188 x 7

την δωρεαν"

"Know ye not that ye are the temple of God, and that the Spirit of God in you dwells" (1 Cor 3:16).

## YE ARE TEMPLE OF GOD 188 x 7

1 Cor 3:16 ναος θεου εστε'

## THE SPIRIT OF GOD IN 188 x 12

το πνευμα του θεου εν'

In one other verse, the Bible states that the human body itself is the temple or place the Holy Spirit dwells.

"What? know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own?" (1 Cor 6:10).

## YOUR BODY 188 x 14

(mt) Heb 3:7 σωματα υμων

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Rom 8:11).

## HIS SPIRIT THAT DWELLETH IN YOU 188 x 26

Rom 8:11 του ενοικουντος αυτου πνευματος εν υμιν'

Now in reference to the indwelling Spirit, what could be more spectacular than the following results. This verse talks about how jealous or anxious God's Spirit is to dwell within us.

"Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?" (James 4:5).

In the original Greek it reads, "unto envy years the Spirit to dwell in us."

## YEARNS THE SPIRIT TO DWELL 188 x 12

Jam 4:5 επιποθει πνευμα κατακεισεν

"That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man" (Eph 3:16).

## SPIRIT IN THE INNER MAN 188 x 21

Eph 3:16 πνευματος εις τον εσω ανθρωπον"

Now look at this passage—the Holy Spirit is the guarantee of our salvation.

"Who hath also sealed us, and given the earnest of the Spirit in our hearts" (2 Cor 1:22).

## THE EARNEST OF THE SPIRIT IN 188 x 12

2 Cor 1:22 αρραβωνα πνευματος εν

## THE SPIRIT IN OUR HEARTS 188 x 13

πνευματος εν καρδιαις ημων'

After Paul was struck down on the road to Damascus, this is what happened.

"And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Spirit (Act 9:17).

## AND BE FILLED 188 x 2

Act 9:17 και πλησθης"

In reference to our ability to access the Father, look at this!

"If ye then, being evil, know how to give good gifts unto your children: how much more shall the heavenly Father give the Holy Spirit to them that ask him?" (Luk 11:13).

## TO THEM THAT ASK HIM 188 x 13

Luk 11:13 τοις αιτουσιν αυτον"

Of all the features presented in this demonstration, the following is just about the most precious.

"And he that searcheth the hearts knoweth what is the mind of the Spirit, because according to God He supplicates on behalf of the saints" (Rom 8:27).

## ACCORDING TO GOD HE SUPPLICATES 1880

Rom 8:27 κατα θεον εντυγγανει

The way the following feature works out, clearly points to the Origin of the Holy Spirit—as coming direct from the Heavenly Father.

"Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into" (1 Pet 1:12).

#### **SENT DOWN FROM 188 x 6**

1 Pe 1:12 αποσταλεντι απ

"And grieve not the holy Spirit of God, by which ye were sealed for the day of redemption" (Eph 4:30).

#### **THE HOLY SPIRIT OF GOD, BY WHICH YE WERE SEALED 1880 x 3**

Eph 4:30 το πνευμα αγιον θεου εν ω εσφραγισθητε

The expression "Spirit of God" did not contain a 188. Interestingly, the expression "Spirit of God" (το πνευμα του θεου) has a value of 2200, and "Spirit of our God" is 188 x 22.

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" (1 Cor 6:11).

#### **BY THE SPIRIT 188 x 5**

1 Cor 6:11 εκ πνευματι'

#### **SPIRIT OF OUR GOD 188 x 22**

τω πνευματι του θεου ημων"

Interestingly, the following two words have the same value as "by the Spirit," 188 x 5.

"For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him" (Joh 3:34).

#### **BY MEASURE 188 x 5**

Joh 3:34 εν μετρου

"For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Spirit, And have tasted the good word of God" (Heb 6:4,5).

#### **MADE PARTAKERS OF THE HOLY SPIRIT 188 x 21**

Heb 6:5 μετοχους γενηθεντας πνευματος αγιου"

The number 15 is the number of power in theomatics.

"Who, when they were come down, prayed for them, that they might receive the Spirit Holy: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus)" (Act 8:15,16).

#### THAT THEY MIGHT RECEIVE THE SPIRIT 188 x 15

Act 8:15 οπως λαβωσιν πνευμα'

"We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error" (1 Joh 4:6).

#### HEREBY KNOW WE THE SPIRIT 1880 x 2

1 Joh 4:6 εκ τουτου γινωσκομεν το πνευμα'

Now let's go back right to the beginning of the book of Acts.

"Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye will be baptized with the Spirit holy" (Act 11:16).

#### AND YE WILL BE BAPTIZED WITH THE SPIRIT 188 x 14

Act 11:16 υμεις δε εν πνευματι βαπτισθησεσθε"

#### AND YE WILL BE BAPTIZED 188 x 9

υμεις δε βαπτισθησεσθε'

#### WITH THE SPIRIT 188 x 5

εν πνευματι'

"And when Paul had laid his hands upon them, came the Holy Spirit upon them; and they spake with tongues, and prophesied" (Act 19:6).

#### CAME THE HOLY SPIRIT 188 x 8

Act 19:6 ηλθε το πνευμα το αγιον"

"While Peter yet spake these words, the Holy Spirit fell on all them which heard the word" (Act 8:44).

#### THE HOLY SPIRIT FELL UPON ALL THEM WHICH HEARD 188 x 21

Act 10:44 επεπεσεν πνευμα αγιον επι παντας τους ακουοντας'

#### THE HOLY SPIRIT FELL 1880

επεπεσεν το πνευμα το αγιον

The best known reference to the Holy Spirit coming down, was when Jesus was baptized in the Jordan River.

"And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased" (Luk 3:22).

## AND THE HOLY GHOST DESCENDED 188 x 8

Luk 2:22 και καταβηναι το πνευμα αγιον

Now comes the next verse in Acts.

"And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was the gift of the Holy Spirit poured out" (Act 10:45).

## THE GIFT 188 x 7

Act 2:38 την δωρεαν"

## OF THE HOLY SPIRIT POURED OUT 1880 x 2

Act 10:45 του αγιου πνευματος εκκεχυται'

"Can any man forbid water, that these should not be baptized, who received the Holy Spirit as well as we?" (Act 10:47).

## WHO RECEIVED THE HOLY SPIRIT 1880

Act 10:47 οτινες το πνευμα αγιον ελαβον"

Here are the words from the book of John.

"But this spake he concerning the Spirit which was about to receive ones believing: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" (Joh 7:39).

## THE SPIRIT WHICH WAS ABOUT TO RECEIVE ONES BELIEVING 188 x 18

Joh 7:39 πνευματος ο εμελλον λαμβανειν πιστευσαντες"

If the following does not convince someone as to the validity of this thematic pattern, nothing will.

## TO RECEIVE 188

Joh 7:39 λαμβανειν'

One of the best known expressions from the entire Bible is the following. In the famous chapter of John 3, Jesus spoke repeatedly about those who are "born of the Spirit."

## BORN OF THE SPIRIT 1880

Joh 3:6 το γεγεννημενον εκ πνευματος

"And the disciples were filled with joy, and the Spirit Holy" (Act 13:52).

## FILLED WITH THE SPIRIT 188 x 12

Act 13:52 επληρουντο πνευματος"

In Ephesians 4:3 it talks about the unity of the Spirit.

#### **UNITY OF THE SPIRIT 1880**

Eph 4:3 ενότητα πνευματος

"And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost given to us" (Rom 5:5).

#### **HOLY SPIRIT GIVEN TO US 188 x 13**

Rom 5:5 πνευματος αγιου δοθεντος ημιν"

"And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he gave to us" (1 Joh 3:24).

#### **BY THE SPIRIT WHICH HE GAVE TO US 188 x 14**

1 Joh 3:24 εκ πνευματος ου ημιν εδωκεν'

"Which things also we speak, not in the words which man's wisdom teacheth, but in words taught of the Spirit; comparing spiritual things with spiritual" (1 Cor 2:13).

#### **BUT IN WORDS TAUGHT OF THE SPIRIT 1880**

1 Cor 2:13 αλλ εν διδακτοις πνευματος'

In relation to the Holy Spirit speaking, here is probably the best known reference to the Holy Spirit in the book of Revelation.

"He that hath an ear, let him hear what the Spirit says unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God" (Rev 2:7).

#### **WHAT THE SPIRIT SAYS 188 x 5**

Rev 2:7 τι πνευμα λεγει'

In relation to the above example, nothing could be more direct than the following.

"That good thing which was committed unto thee keep by the Holy Spirit dwelling in us" (2 Tim 1:14).

#### **DWELLING IN 188 x 11**

2 Tim 1:14 του ενοικουντος εν"

Just to show a really good example of how these 188 patterns are interwoven into the concepts, here is an excellent illustration. The second phrase in this passage does not contain a 188 pattern, but the 188 concept has still been placed deliberately into the passage.

"For we are the circumcision, who worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh" (Phi 3:3).

**WE ARE 188 x 4**

Phi 3:3 ημεις εσμεν'

In relation to the Holy Spirit, look at this example. One word in Greek.

"But he that is joined unto the Lord is one spirit" (1 Cor 6:17).

**HE THAT IS JOINED 188 x 7**

1 Cor 6:17 κολλωμενος'

Here is another example of this type of phenomenon. Here is how it reads in Greek.

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But hath revealed [them] unto us God by the Spirit: for the Spirit searcheth all things, yea, the deep things of God" (1 Cor 2:9,10).

**BUT HATH REVEALED [THEM] UNTO US 188 x 8**

1 Cor 2:10 ημιν γαρ απεκαλυψεν

In relation to the Holy Spirit revealing, how about this next feature?

"And unto him it was revealed by Spirit Holy, that he should not see death, before he had seen the Lord's Christ" (Luke 2:26).

**REVEALED BY THE SPIRIT 188 x 17**

Luk 2:26 κερηματισμενον υπο πνευματος'

"We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error" (1 Joh 4:6).

**HEREBY KNOW WE THE SPIRIT 1880 x 3**

1 Joh 4:6 εκ τουτου γινωσκομεν το πνευμα'

Now compare the above to the following.

"Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (Joh 14:17).

**BUT YE KNOW HIM 188 x 15**

Joh 14:17 υμεις γινωσκετε αυτο'

While not directly related to our theme of the Father and the indwelling Spirit, the following contains the same 188 pattern.

"For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life eternal" (Gal 6:8).

**HE THAT SOWETH [to the Spirit] 188 x 6**

Gal 6:8 ο σπειρων'

**OF THE SPIRIT WILL REAP LIFE ETERNAL 188 x 22**

ΕΚ ΤΟΥ ΠΝΕΥΜΑΤΟΣ ΘΕΡΙΣΕΙ ΖΩΗΝ ΑΙΩΝΙΟΝ

Lastly, in Revelation chapter 11, it talks about the two witnesses.

"And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified... And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them" (Rev 11:8,11).

**SPIRIT OF LIFE FROM GOD ENTERED INTO 188 x 14**

Rev 11:11 πνευμα ζωης εκ θεου εισηλθεν εις

For the last example, here is probably the best known and loved passage in the entire Old Testament that refers to the Holy Spirit. This involves David's prayer after his sin with Bathsheba.

"Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me" (Psa 51:11).

**TAKE NOT THY HOLY SPIRIT FROM ME 188 x 7**

Psa 51:11 רוח קדשך אל תקח ממני

## ***Conclusion***

As was stated earlier, I have not even taken the time to examine half of the possible references to this topic. Furthermore, there are numerous other pattern consistencies related to this subject that I did not mention during this presentation. But as the research is performed, I can continuously see all of it happening.

## ***Clustering Results***

All features were tabulated without giving any preference to where the hit fell within the cluster. The odds were almost 36,000 to 1 against chance occurrence. This is an amazing statistic in and of itself.

Shown on the next page is the statistical spreadsheet calculations.

CLUSTERING CALCULATIONS --- 3 Instances, 2 Degrees of Freedom

	Observed	Expected		% distribution
0 HITS	45	28.8	9.1125	0.3125
-1, +1	66	57.6	1.225	0.458333
-2, +2	33	57.6	10.50625	0.229167
Total	144	144	20.84375	
p factor =			2.98E-05	
1 chance			33586.35	

## *Addendum Features*

The following have been added and jotted down since the above study was completed.

### *The Spirit Descending as a Dove*

We have already seen in this study, the vast design of 188 to do with the Holy Spirit. I came upon a verse in Matthew about the Holy Spirit descending as a dove from heaven. Four times this is mentioned in the gospels. This is the first example that I found.

"And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove lighting upon him" (Mat 3:16).

AS A DOVE LIGHTING UPON HIM 1880 x 2

Mat 3:16 ωσει περιστερην ερχομενον επ αυτον"

Here is Mark's gospel.

"And straightway coming up out of the water, he saw the heavens opened, and the Spirit as a dove descending upon him" (Mark 1:10).

THE SPIRIT AS A DOVE 188 x 13

Mar 1:10 πνευμα ωσει περιστερην"

Here is Luke's Gospel.

"And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased" (Luke 3:22).

**AND THE HOLY SPIRIT DESCENDED 188 x 8**

Luk 3:22 και καταβηναι το πνευμα αγιον

Finally we come to the Gospel of John. This is where the pattern literally explodes.

"And John bare record, saying, I saw the Spirit descending as a dove from heaven, and it abode upon him" (John 1:32).

**I SAW 188 x 4**

Joh 1:32 οτι τεθεαμαι'

**SAW THE SPIRIT 188 x 7**

τεθεαμαι το πνευμα'

**SAW THE SPIRIT DESCENDING AS 188 x 15**

τεθεαμαι το πνευμα'

**DESCENDING AS 188 x 8**

καταβαινον ως'

**AS A DOVE FROM HEAVEN 188 x 16**

ως περιστεραν εξ ουρανου'

In the next verse from this passage in John, the following words are found.

"And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost" (John 1:33).

**DESCENDING AND REMAINING 188 x 4**

Joh 1:33 καταβαινον και μενον'

Here is the last part of the verse.

**IS THE ONE BAPTIZING IN SPIRIT HOLY 188 x 19**

Joh 1:33 εστιν βαπτιζων εν πνευματι αγιω"

**IS 188 x 3**

εστιν'

**IS THE ONE BAPTIZING IN SPIRIT HOLY 188 x 16**

Joh 1:33 βαπτιζων εν πνευματι αγιω"

**IN THE SPIRIT 188 x 5**

εν πνευματι

This is one that was missed in the initial study.

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (Mat 6:6).

### **PRAY TO THY FATHER IN SECRET 188 x 38**

Mat 6:6 προσευξαι τω πατρι σου τω εν τω κρυπτω"

Here is another found later.

"And he said unto them, It is not for you to know the times or the seasons, which has placed the Father in his own power" (Acts 1:7).

### **THE FATHER IN HIS OWN POWER 188 x 7**

Act 1:7 πατηρ εν ιδια εξουσια'

The following "seeing" and "bearing witness" points to the work of the Father.

"And we have seen and bear witness that the Father sent the Son to be the Savior of the world" (1 John 4:14) .

### **SEEN 188 x 2**

τεθεαμεθα'

### **BEAR WITNESS 188 x 8**

μαρτυρουμεν"

Giving thanks to God is another form of worshipping the Father in one's spirit.

"And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat" (Acts 27:35).

### **GAVE THANKS 1880**

Act 27:35 ευχαριστησεν'

And after the above was recorded in this study, the following was found in Colossians. Here it specifically mentions giving thanks to God the Father.

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him" (Col 3:17).

### **GIVING THANKS TO GOD THE FATHER 188 x 21**

Col 3:17 ευχαριστουντες θεω πατρι"

## *The Comforter in the Old Testament*

A few weeks after this study was completed, I just happened to bump into a passage in Genesis that is unmistakably in its significance. I never even knew this reference to God and fatherhood even existed in the Old Testament—clear back in Genesis! Here it refers to the Father as the helper or comforter.

"Even by the God thy father, who helps thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under" (Gen 49:25).

GOD THY FATHER WHO HELPS THEE 188 x 2

אל אביד ויעזרד' Gen 49:25