

## Chapter 2j

# A Sampling of Theomatics

### *How Many Patterns Are There?*

We have seen five diverse examples of theomatics presented in a relatively thorough manner. In this section, we have seen patterns based upon the 153 fishes, 102 little children, 122 and the dragon in Revelation, 86 related to God the Creator, and 188 and worshipping the Father in Spirit.

Now that you should have a basic understanding of the nature of this subject—the rationale behind how theomatics works—here is a little bit more wide-angle view.

### *Every Number has Meaning*

Ultimately, every number in the entire numerical spectrum will fit into theomatics. There will eventually be patterns based upon 132, upon 350, upon 711, upon 98, upon 161, upon 223, and so forth. Every single number that exists will be a player in the overall scheme. In chapter 10 of the 663 page book, **Theomatics II**, there is a general discussion on this.

Not only are there common denominators between all the various passages related to specific topics or similar usages of Hebrew and Greek words, there are entire **groups of numbers** common to each passage as well. It is not just uncovering the single factors that run through each passage, but knowing how ALL the numbers of the numerical spectrum fit together and ORCHESTRATE in unison that is the key to theomatics. I have somewhat neglected discussing these aspects here—the purpose of this book is to keep things simple and straightforward as possible.

This chapter will be a quick description and summary of numerous theomatic patterns and structures within various topics. It will give you a sampling of more of the consistent patterns that have been catalogued.

We begin by looking at just one little tidbit (or example) of the type of thing I see happening every day as I perform research—I have MANY hundreds of things like this in

my files—literally file drawers full of data. I show the following simply to illustrate that point and who how many of these structures are constantly discovered and catalogued. As is most often the case, there is no explicable reason why certain numbers pop up connected to various topics. The following example to do with hatred for God being linked to the number 315 is just one bizarre example.

### ***If the World Hates You (Just One Example)***

Just the other evening, as I was preparing to retire, I looked down at an open page in my interlinear and saw the following verse in the Gospel of John.

"The world cannot hate you, but me it hates, because I witness concerning it that its works are evil" (Joh 7:7).

I noticed that the word "hate" had a value of 315. This stuck out because the value of 315 is very significant. It carries the concept of power ( $3150 = 225 \times 14$ ). But 315 also intersects one of the more sinister numbers in theomantics, 63—the serpent number, i.e. 315 is  $63 \times 5$ . I have done an entire statistical study on 63 and the subject of serpents, venom, and death by serpents, all structured around 63, 315, and 630s.

I immediately looked at the second occurrence in this phrase to the word "hate," and it had a value of 265. But when it is joined with the word "me" in reference to Jesus, this is what happened.

**ME IT HATES 315**

Joh 7:7 εμε μισει

**HATE 315**

μισειν

As always, this little discovery immediately let me know that I was most likely on to something. It must be a key! So I looked up every reference to the world hating Christ and His Father, and every reference to the world hating Christians.

The statistical and mathematical probability of all the following short and simple phrases having a factor the size of 315 is minute.

In Greek two words are used for hate or hatred. MISEO (μισεο) occurs thirty six times, and EXTHRA (εχθρα) occurs five times. Only a few of all these actually refer to the world hating Christ, the Father, and Christians. Virtually every major reference that I examined panned out to 315.

Jesus said this to His disciples:

**AND YE WILL BE HATED BY ALL NATIONS 315 x 13**

Mat. 24:9 και εσεσθε μισουμενοι υπο παντων εθνων'

Jesus also told his disciples this:

**YE WILL BE HATED BY ALL MEN 315 x 10**

Mat. 10:22 εσεσθε μισουμενοι υπο παντων

And Jesus said again to His disciples:  
Blessed are ye when men hate you.

**WHEN MEN HATE YOU 315 x 12**

Luke 6:22 οταν μισησωσιν υμας οι ανθρωποι

In light of the above, the following is interesting.

**MEN 315 x 6**

1 John 5:9 ανθρωπων

This next phrase appears many times in the New Testament.  
If the world hates you, ye know that me before it has hated.

**THE WORLD HATES YOU 315 x 5**

John 15:18 ο κοσμος υμας μισει'

Now comes this from John Chapter 17, the prayer Jesus gave before He went to the cross.  
I have given them thy word, and the world hated them, because they are not of the world even as I am not of the world.

**AND THE WORLD HATED THEM 315 x 8**

John 17:14 και κοσμος εμισησεν αυτους

**HATED THEM 315 x 6**

εμισησεν αυτους'

1 John again refers to the world hating Christians, but this time the order of the Greek words used is completely different.

Do not marvel brothers, if hates you the world. We know that we have been removed out of death into life.

**HATES YOU THE WORLD 315 x 5**

1 John 3:13 μισει υμας ο κοσμος'

But then Jesus turns around and says this to his disciples.

But I say to you that hear, Love your enemies, do good to those who hate you.

**DO GOOD TO THOSE WHO HATE YOU 315 x 10**

Luke 6:27 καλως ποιειτε μισουσιν υμας''

In those references of the world hating God and Christ, I could quickly peruse only a handful. We of course saw first off the reference in John 7:7. Here are the words of Jesus in John 3:20. Jesus, of course, is the Light of the world.  
Everyone doing evil hates the light and does not come to the light.

#### EVERYONE DOING EVIL HATES THE LIGHT 315 x 14

John 3:20 πας φαιλα πρασων μισει φως'

The next feature is outstanding, even though the breakdown of the thematic pattern is strange-sounding. Here it is quoted straight from the Greek.  
Know ye not that friendship of the world hatred of God is.

#### KNOW YE NOT THAT 315 x 4

Jam. 4:4 ουκ οιδατε οτι

#### FRIENDSHIP OF THE WORLD HATRED 315 x 9

φιλια του κοσμου εχθρα'

If I had not done among them the works which no one else did, they would not have sin; but now they have seen and both hated me and the Father of me.

#### HATED ME AND THE FATHER 315 x 5

John 15:24 μεμισηκασιν εμε και τον πατερα'''

Here is the last example. Nothing could be more straightforward.  
The one hating me, also hates my Father.

#### HATES MY FATHER 315 x 4

John 15:24 πατερα μου μισει''

There is one passage that uses the word "despised," in reference to hating God. It appears twice, in 2 Peter 1:10 and Jude 8, as "those who despise dominion." Despising dominion is the same thing as hatred for God.

#### DESPISE DOMINION 315 x 7

(mt) Jude 8 κυριοτητα αθετουσι'

The surface of this topic and the associated numbers has barely been scratched. Let's stop at this point.

### *A Sampling List*

Below are just some of the number structures and patterns shown in my previous two books, **Theomatics** and **Theomatics II**. This will give you an idea of a few of those subjects that have to date been researched and classified.

- **The number 111 and the birth of Christ.**

This is one of the first major patterns discovered. It has been extensively researched and enlarged since I wrote the original **Theomatics**. Virtually every single passage related to the birth of Christ is accompanied by the number 111—short explicit phrases to do with the child Jesus, the babe in the manger, the fruit of Mary's womb, etc. Over fifty references to the blessed event exhibit this 111 pattern. (See chapter 3 of the original **Theomatics**.)

- **Man created in God's image and the number 425.**

An outstanding design, where almost every reference to the image of God and man being created in that image comes out to 425. (See chapter 4 of **Theomatics II**.)

- **Satan and the number 276.**

Almost every single reference to Satan contains a multiple of the number 276—over eighty explicit references. (See chapter 5 of **Theomatics II**.)

- **Satan cast out of heaven and the number 122.**

References to Satan throughout the Old Testament all work out to 122, and virtually all references to the casting down and defeat of Satan are saturated with 122 as well. (See chapters 5 and 21 of **Theomatics II**.)

- **The wrath of God and the number 190.**

A complete scientific study was done on all the references to the wrath of God in the Book of Revelation; that pattern was shown in the "Scientific Method" chapter of **Theomatics II**. (See chapter 8.)

- **Jehovah God in the Old Testament and the number 13.**

Chapter 9 of **Theomatics II** I extensively discusses this design in reference to Jehovah God, mostly from Exodus 3, where God appears to Moses in the burning bush. Multiples of 130, 182, and 169 dominate just about every major phrase combination. A pattern of 210 relative to the eternal nature of God is also shown.

- **Right hand and 130.**

Everything to do with the right hand of Jesus, and Jesus sitting on the right hand of God, is permeated by the number 130. (See chapter 9, **Theomatics II**.)

- **The numbers 150 and 225, light, darkness, and power.**

This is one of the most powerful designs embedded in nearly every passage that deals with related concepts of light, eyes, darkness, blindness, power, strength, glory, ruling and reigning, etc. (See chapter 11 of **Theomatics II** for a limited example of this pattern.)

- **The number 1000, ruling and reigning.**

There is a whole structure linked with ruling and reigning with Christ, all based upon multiples of 1000, as well as the other numbers related to these concepts. (See chapter 22 on the millennium and the conclusion of chapter 23 of **Theomatics II**.)

- **The new birth and the number 830.**

A very impressive pattern of 830s surrounds being born again and the new birth. (See chapter 11 of **Theomatics II.**)

- **The number 110 and the grass of the field.**

Everything related to the flesh of man as being temporal is equated with the grass of the field that is here today and gone tomorrow—an amazingly consistent pattern. (See chapter 11 of **Theomatics II.**)

- **The number of Judas Iscariot, 171.**

Just about everything to do with Judas Iscariot has a multiple of 171 in it. (See chapter 11 of **Theomatics II.**)

- **The number financial greed, 415.**

There is a whole structure to do with greed, trying to acquire wealth, selfishness and lusting after material possessions, self gain, etc.—all based upon multiples of 415.

- **The day of the Lord and the number 77.**

References to the day of the Lord and the day of judgment are literally saturated with 77. (See chapter 11 of **Theomatics II.**)

- **The number of all God's elect, 144.**

The number 144 is unquestionably the major number associated with all of God's people from all ages. The "144 thousands" in the Book of Revelation is a symbolic and representative number for all God's children, i.e., "spiritual Israel." (Chapter 12 of **Theomatics II** covers this along with a number of other related patterns.)

- **The number 240 and perfection.**

Revelation talks about twenty-four elders around the throne of God. The number 240 permeates those passages that concern perfection and spiritual maturity. (Chapter 12, **Theomatics II.**)

- **The Holy City New Jerusalem, streets of gold, and 140/700.**

This outstanding and most incredible pattern covers the Holy City and the subject of gold. (See chapter 12, **Theomatics II.**)

- **The numbers 1260 and 420.**

Revelation describes the time of 1,260 days and 42 months. These are symbolic expressions, and numerous patterns show their representative nature. Apparently they have nothing to do with literal earth time. (See Chapter 17, **Theomatics II.**)

- **The number of the Antichrist, 222.**

Every single reference to the Antichrist and adversary works out to 222. (See chapter 18, **Theomatics II.**)

- **The "number of the beast" is not 666.**

Twenty is perhaps the most revealing chapter in **Theomatics II**. Most Greek manuscripts of Revelation 13:18 give the number of the beast as 666. But some of the best manuscripts instead show the number 616. Theomatics proves which reading is the correct one—the one that contains the Divine stamp of approval. There is some historical evidence that the number John wrote originally was 616 but that early Christian scribes changed it to 666 in order to make Nero the supposed beast of Revelation. Nero is 666 in Hebrew. (See chapter 20, **Theomatics II**.)

- **The number 140 and the mark of the beast.**

This pattern is overwhelming from a scientific perspective. Every single reference to the "number of the beast," "mark of the beast," and "image of the beast" is saturated with 140. (See chapter 20, **Theomatics II**.)

- **Jesus manifested in glory and the number 1000.**

The vast majority of references to the coming of the Son of Man, and Christ being glorified, come out multiples of 1000. (Chapter 23, **Theomatics II**.)

- **The number 107 and the rapture.**

This is one of the most fascinating patterns ever discovered. Everything to do with the rapture, being caught up, being taken up into the clouds of heaven, the air, etc., works out to the prime number 107. (See chapter 23, **Theomatics II**.)

- **The number 93 and the Love of God**

The very first chapter of **The Original Code in the Bible** shows a distinct pattern of 93 to do with the Love (agape love) of God in the New Testament. All of the first references mentioned in the text are shown in succession.

- **The numbers 86 and 172 (86 x 2)**

There is an entire chapter in **The Original Code in the Bible** showing that everything to do with God separating and dividing, is based dramatically on these two numbers.

- **The number for cows and idol worship is 103.**

There is an entire chapter in **The Original Code in the Bible** to do with the worship of the golden calf in the Old Testament by the children of Israel, when God gave Moses the ten commandments, and the subject of cows and cattle throughout the Bible—all coupled with the subject of idolatry and idol worship. The number 103 saturates this topic.

- **The number of the two brothers in the story of the prodigal son and 90.**

Virtually every reference (over 40 of them) to either of the two brothers in the story of the prodigal son, is saturated with the number 90. Two major statistical studies have been completed on this. Also, there is an entire chapter on this in **The Original Code in the Bible**.

## ***Patterns Shown on the Internet***

There are three patterns currently shown on the Internet or World Wide Web. You can access our web site at: <http://www.theomatics.com>.

- **The Tree of Life and the number 240.**
- **The Root of the Trees and the number 169.**
- **Satan Deceiving Mankind and the number 180.**

This third design is absolutely stupendous, and one that you will not want to miss. It is quite lengthy, yet there is a great deal more to it than the data on the web site. It will completely blow you away! I simply have not taken the time to put all of it into an exhaustive presentation format.

## ***The Theomatic Archives***

Listed below is just a brief random sampling taken from hundreds of individual studies in my files. It will give you a synopsis or "random" cross-view of the variety of patterns that have been discovered.

- **Temple and 130.**

Numerous references to the temple in the New Testament contain a 130 pattern.

- **Cross of Christ and 112.**

Virtually every reference to the cross of Christ contains a 112 multiple.

- **Son of Man and 170.**

References to the Son of Man produces an incredible number of 170s.

- **Sons of God and 49.**

The number 49 hits on just about every single reference to "sons of God"—very short, explicit phrases.

- **Creation of man and 88.**

In the Hebrew, the number 88 saturates references to man being created.

- **The Eternal Nature of God and the numbers 500, 250, and 125 (5 x 5 x 5).**

An absolutely major pattern exists, mostly based upon multiples of 500, to do with eternity and God's indissoluble eternal nature. We find more and more on this structure almost every day.

- **Seed of Abraham and 67.**

There is a whole structure regarding Abraham's seed—all based upon a prime of 67.



- **Babylon and 340.**  
Multiples of 340 run all through references to Babylon the Great.
- **Death by the sword, 480 and 800.**  
A whole structure of being slain and death by the sword—based on 8s.
- **Noah's flood, rain, and 83.**  
Everything to do with the flood and rain falling contains a phenomenal 83 structure.
- **Stars and the number 12.**  
The number 120 runs all through references to the stars of heaven. The woman in Revelation 12:1 wears a crown of twelve stars.
- **Serpent and 63.**  
Everything to do with poisonous serpents, Satan as the serpent, etc. is saturated with 63s.
- **Foundations and 110.**  
Everything to do with foundations contains a 110 pattern.
- **Truth, 640 and 160.**  
The numbers 640 (40 x 4 x 4) and 160 (40 x 4) permeate the subject of truth in the Bible.
- **Multiples of 700 all through Revelation.**  
The structure of 7 and multiples of 700, 490, etc., stand out in the Book of Revelation.
- **Water of life and 330.**  
There is a whole design surrounding purity, pure waters, etc. based on 330s.
- **The subject of sin and 163.**  
For some reason, the prime number 163 exists in references dealing with sin and being cleansed from sin.
- **Lazarus coming out of tomb and 244.**  
Everything to do with Lazarus's tomb and tombs in general is inundated with 122/244.
- **God's rest and 490.**  
The number 490 (70 x 7) appears over and over again in references to entering into God's rest.
- **Temple of man and 460.**  
There is an outstanding link between the earthly temple and multiples of 460. It took the Jews forty-six years to build the temple that existed during the time of Jesus.
- **The mind and intellect and 140.**  
A complete study has been done on the mind or intellect—all based upon multiples of 140.

- **Adam the Lord of creation and the numbers 45 and 225.**

A major study has been completed on Adam being the master and "Lord" of creation and having dominion—all based on 45 and 225. Another even more astounding pattern dealing with this topic is all based upon the prime of 113.

- **Conception in the womb and 61.**

There is a whole structure regarding the point at which babies are conceived—all based upon the prime number 61.

- **The Garden of Eden and 124.**

A complete study has been completed on the Garden of Eden and how the original paradise represents the very first temple that God instituted. There is a whole structure of 124 to do with the symbolic nature of the temple of God and the temple in heaven, and how all of that fits in with the pattern laid out in Eden.

- **Adam, dominion, and 113.**

A whole structure of 113 exists with the concept of Adam being created to have dominion.

- **The Love of God and 144.**

Key words and phrases to do with Godly love are all based upon 144.

- **The glory of God in heavens and the number 390.**

Numerous references to do with God's heavenly glory are all based upon 390.

## ***Conclusion***

This listing has just been a cross section overview and a summary of sorts. One of these days we plan to put a complete theomatics dictionary together listing all the numbers and topics that have been catalogued under distinct categories. Of course something of this nature would need to be updated constantly as more and more is discovered.