

Chapter 5d

The Male-Female Principle

The male-female concept is of paramount importance to the Angelfall premise. Our understanding of this principle must be correct because everything hinges on it. Nothing on this website will make sense or fit together ultimately, unless we understand this concept correctly from God's point of view. The concept of male and female is one of the most significant in the entire universe, for two reasons. (1) There cannot be any new life without it. (2) And it holds everything in God's created order together and in balance—both in the natural physical realm, and more importantly, in the spiritual realm.

The first thing we must do, if we are going to understand all of this, is get the idea out of our minds that male and female is strictly a biological concept having to do with an earthly man and woman, also the reproductive elements of plants and animals. It is much more than all of that. **It is an eternal concept that is both symbolic and spiritual.** There can be no continuity of life or fruitfulness without BOTH a male factor and a female factor. Again, this is a fundamental spiritual concept, not just biological, and it has a jillion different applications.

Objective vs. Subjective

Without going into an in depth explanation and analysis, most all Bible commentators should agree with the following simple assessment.

In the most basic terms, the male nature is the truth. **It is the objective aspect.** It is the origin of life. The female nature is the receptor of truth. **It is the subjective aspect.** It takes the life from the male and gives it meaning. What this represents, at its most basic root, is that the male is essentially truth without feelings. It is the bare facts or simply the core embodiment of truth. It is the seed. The female nature is the feelings or expression of that truth—after receiving the truth from the male. Like the famous wedding song of the seventies, "woman takes her life from man, and gives it back again."

When one goes into an electrical supply company to buy some parts, the man behind the counter will ask the question, "do you if you want a male plug or a female plug." The meaning is pretty obvious. Everything in electricity operates on a flow from positive to negative.

A woman by herself cannot produce new life. She is not the source or originator and in that sense is helpless. A man, who is the source, cannot by himself produce life either. He too is helpless.

That is why in reading the creation account in Genesis—God the Creator is not simply giving us a lesson in Biology 101. There are symbolic and deep spiritual aspects to the male and female concept that extend WAY BEYOND the literal and the natural.

Comment: None of this should NOT be construed to mean that men don't have subjective feelings, or women can't think objectively. It is important to point out that every living being has both a male and a female nature to some degree. Every one of us has at times met men who seemed totally feminine, or a woman who seemed very masculine. Again, this is a psychological/spiritual matter. It is interesting to note that there are actually a few plants and fish that are both male and female and literally mate with themselves.

The Serpent and the Woman

In the temptation that took place in the garden, the Bible tells us that it was the woman or the female nature who was deceived by the serpent . It was not the man. Specifically,

"And Adam was not deceived, but the woman being deceived was in the transgression" (1 Tim 2:14).

When the serpent deceived Eve, Adam was evidently not present (he and the serpent said nothing to each other so we presume he was somewhere else in the garden when the serpent and his wife had their little fling).

Throughout the Bible God constantly reminds us that the wife is to be submissive to her husband. In that sense, the woman is to have a covering over her head or intellect (see Col 3:18,19; 1 Pet 3:1). Eve did not have this covering or protection. In that sense Adam was a miserable failure when he "dropped the ball."

The following verses in scripture about wives being submissive are not talking about husbands dominating their wives (which in itself would be sinful). **These verses are in the Bible because they represent spiritual truths and eternal principles.** An interesting passage is the following. Without commenting in depth, it is packed solid with truths relative to this discussion here.

"For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. (8) For the man is not of the woman; but the woman of the man. (9) Neither was the man created for the woman; but the woman for the man. (10) For this cause ought the woman to have power on her head BECAUSE OF THE ANGELS. (11) Nevertheless neither is the man without the

woman, neither the woman without the man, in the Lord. (12) For as the woman is of the man, even so is the man also by the woman; but all things of God" (1 Cor 11:7-12).

The above gives us a really good definition of the male-female principle. It shows the absolute compatibility between male and female and both their origin and dependence upon one another. And the roles each have. What is interesting to note, is that THE ANGEL CONNECTION IS SPECIFICALLY MENTIONED IN RELATION TO THE FEMALE NATURE. What this tells us right here, is that Eve's temptation **has something to do with the angelic realm**. She obviously did not have the spiritual covering, and that is why the angels fell. The woman in Revelation 12 represents Eve or the female nature of the angels persona. This was of course explained previously in Chapter 5a.

Marriage is a Spiritual Concept

Here next we see a direct passage from the Bible, clearly showing that this whole marriage thing mentioned in Genesis is a SPIRITUAL matter. It actually is a type of the marriage between Christ and the Church.

"For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent seduced Eve through his cleverness, so your minds should be corrupted from the simplicity that is in Christ" (2 Cor 11:2,3).

Another conclusive passage showing that Genesis is talking about spiritual matters, and not just biological, are these two verses—one from Genesis and the other from the New Testament.

"And Adam said, This is now BONE OF MY BONES, AND FLESH OF MY FLESH: she shall be called Woman, because she was taken out of Man" (Gen 2:23).

And then from Ephesians.

"For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, OF HIS FLESH, AND OF HIS BONES. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh" (Eph 5:29-31).

All of the above clearly shows us that the story of Adam and Eve in Genesis have applications that are strictly spiritual and symbolic, i.e. the marriage between Christ and His Church. This again is proof positive, that this whole male-female thing is a SPIRITUAL CONCEPT and certain aspects of it have nothing to do with biology. It also needs to be stated that all of this goes far beyond what the grammatical/historical/literal method can either understand or comprehend.

The Angelfall Premise

As has been stated many times, the entire premise of Angelfall, is the concept that God creating man in the earthly garden of Eden has a dual meaning—what this is really talking about is the original creation of the angels up in heaven. The garden of Eden is a symbolic reflection of the original angelic creation. **Encapsulated in all of that, are the original intents of the Creator, which were not ultimately the angels—instead it was MAN that God's heart was after**, someone He could have an eternal and abiding and lasting relationship with, and share His eternal knowledge. He actually began that relationship, not with Adam, but with Abraham (whom we will talk about shortly).

Yet before that eternal relationship could come into being, many things had to occur first, including our birth into this world and the whole redemption process (the unfallen angels who did not rebel are part of that as well—see Luke 15 and Chapter 5f). **Jehovah Himself had to come to this earth, die on the cross for our sins, and bring us into communion fellowship with Himself, before man would ever be allowed to partake of the Divine nature and be allowed to eat from the tree of life** (2 Pet 1:4 and Rev 2:7). All of this relates as well to the eternal nature that was locked up in the blood of Jesus (see Chapter 7f on the Significance of the Blood of Jesus).

The lower angels who fell, were evidently never allowed to know what God's master plan was. As infants created in innocence they were not capable of that knowledge. Instead they were to eat of all the trees (resources) that God provided for them in paradise, but stay away from the forbidden tree of knowledge (which ultimately was intended to lead to the tree of life). As has been pointed out, in the book of Revelation the many trees and the one tree of life are specifically seen in heaven (Rev 22:2, Rev 2:7, Rev 22:14).

Adam and Eve and the Angels

Also mentioned in the Angelfall synopsis, was the principle that angels are actually neuter beings. In a sense **they comprise BOTH male and female characteristics within one individual person**. There is obviously no such thing as men angels or women angels in heaven (see Mat 22:30). Again, this is primarily a spiritual concept. Adam and Eve therefore represent the potential male objective, and female subjective spiritual concepts or characteristics RESIDING INSIDE OF EACH ANGEL/BEING that God had originally created. Again, when the angels fell from heaven, it was the subjective or female aspect of their being that was seduced and deceived. The male nature, which is the objective truth portion—had heard and understood the command directly from God Himself—**it knew better and sinned willfully** when Adam ate the forbidden fruit (See Gen 2:16 and 3:12). When Adam ate the fruit after Eve handed it to him, he then blamed the woman whom God put with him for sinning, i.e. he blamed his subjective nature.

"And Adam was not deceived, but the woman being deceived was in the transgression" (1 Tim 2:14).

The original angels in heaven probably did not understand this male-female concept or even know anything about it—God perhaps did not even reveal it to the universe until the earthly garden of Eden. That is even MORE reason the angels had no business delving into trying to figure out the knowledge of good and evil.

The interesting fact to all of this, is that God is forever finished with the old Adam. He has been completely destroyed and done away with forever (Rom 6:6). This is probably what the Bible means when it says that "our old man" has been crucified and put to death—it is the old sinful nature within that came from Adam's willful rebellion. But the Bible also says that God will have mercy on the woman and save her alone. But she will be saved by her childbearing and God's redemptive process. Here is the complete passage.

"And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety" (1 Tim 2:14,15).

That means that billions of people must first be born into this world, and then a remnant would be saved by divine election and grace. In Revelation 12:17 it talks about the offspring of the woman—those who are lost eternally vs. those who are saved. The "seed of the woman" comprises every person who has ever been born.

"And the dragon was enraged with the woman, and went to make war with the REMNANT OF HER SEED (the remaining portion), which keep the commandments of God, and have the testimony of Jesus Christ" (Rev 12:17).

It is the subjective softer female nature that God is going to redeem, but in order for that to happen there must be a new male to replace the old Adam. That new male is obviously the man child of Revelation 12, none other than Christ Jesus Himself, the Only Begotten from the Father.

Genesis 1, Verses 27 and 28

Genesis chapter 1, verses 27 and 28, are key and the foundation to the whole Angelfall concept. This is the very first mention in the Bible concerning God creating man. What we are about to discover here is going to hold some real surprises. What we are about to find out is that theomatics confirms this whole concept in spectacular fashion. And at the same time completely turns upside down the standard interpretation of these two verses that most fundamentalists/literalists have applied. Here now is the passage. We are going to quote it twice. Notice the bold type portion. First quote is the traditional way.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) **So God created man in his own image, in the image of God created he him; male and female created he them.** (28) And God blessed them, and God said unto them, Be

fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea..." (Gen 1:26-28).

Now what is interesting here, is that in the traditional reading, the Bible translators have broken up this passage in a way that is completely ARBITRARY. Let us now re-quote verses 27 and 28 differently where it will provide us with a completely different translation and interpretation—all based upon where we put the punctuation! Please understand that when the Bible was originally written, there was no punctuation. Everything was contiguous, so no one really know in all instances where breaks in thought or context were supposed to occur. The following arrangement is translated directly from the Hebrew word order.

"And so created God man in his own image, **in the image of God he created him male and female. He created them and blessed them God**, and said to them God, Be fruitful, and multiply, and replenish the earth..." (Gen 1:27,28).

What is the Difference?

Now the big difference here is that the phrase "he created him male and female"—this is not talking about two persons. Here it carries the connotation that in God's original intent—**Adam himself was to be BOTH male and female. God is therefore addressing with the "them" both the male and female aspects RELATIVE TO ADAM HIMSELF—NOT TWO INDIVIDUAL PEOPLE.**

The creation of Eve is not even mentioned until later in chapter 2—nothing is said at all in Chapter 1 about Eve. Of course most people interpret the creation account of chapter 1 and chapter 2, to be the same event mentioned in two accounts. But is it really? In account one, is the "them" referring to Adam and Eve, or is the "them" referring to the male and female characteristics in Adam himself?

It is important to point out that Eve was actually taken FROM Adam himself. So the female was not a separate creation identity, rather the female was taken OUT OF the man, which can only mean that the female first had to be INSIDE the man. Thus Adam who was primarily male, had SOME female residing within him, and God composed that into another living being, i.e. "woman."

There is further confirmation of this premise in the following verse. Here BOTH the male and the female themselves are called by the name "Adam."

"Male and female created he them; and blessed them, and called their name Adam, in the day when they were created" (Gen 5:1,2).

The being fruitful and multiplying has to do with the spiritual nature of both male and female. When these, as spiritual concepts are present and in balance, spiritual fruitfulness and new life can spring forth. Of course biological reproduction is in view here as well.

Many times throughout the Bible the terms "being fruitful" and "multiplying" have nothing to do with sexual reproduction.

Interestingly, the definition of the word "woman" originally came from an expression meaning "womb man"—a woman is simply a man with the added feature of having a womb.

The comments here about Genesis 1 are so very brief. But what is clear is that this original creation account is talking about the creation of the angels in heaven, where God's intent for man was that He might be complete with both the objective nature (the male aspect), and with the beautiful subjective expressive feelings (the female aspect), brought forth from him in perfect balance and completeness. Of course Adam could not be brought to that finished place of completeness until God created a counterpart for him and "brought her to the man." Then Adam declared that she was now very part of him—that is when the two became one as man and wife, and man himself was now complete.

Again, God's whole intent in doing all this in Genesis with Adam and Eve, was to bring out the SPIRITUAL aspects of both male and female which will exist inside each redeemed saint in heaven—each one of us will be fully male and fully female when we finally arrive in our redeemed state. Look now at this verse in Galatians.

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus" (Gal 3:28).

And that is one reason why Jesus emphatically stated in three out of the four gospels the following:

"Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven" (Mat 22:29,30).

Sorry. There is no sex in heaven.

A Few Theomatic Examples

Now we look at the objective data. It will be important to show just a handful of theomatic examples at this juncture. One very spectacular feature from the verse we talked about above, will unequivocally prove the point.

"So God created man in his own image, in the image of God he created him male and female" (Gen 1:27).

HE CREATED HIM MALE AND FEMALE 1000 or just 1

Gen 1:27 ברא אתו זכר ונקבה

This is just astounding! That this phrase would be 1000 (or just 1), showing the unity or oneness of both the male and female.

Again, God created Adam with the intent that he would be comprised of both male and female. When God created the woman **she was actually a part of the man himself, and was taken out of him**. No one can debate that fact—Eve was not created as a totally 100% independent being, but she was PART of the man himself.

Woman was created as an integral part of man. God removed a rib from the side of man and created woman, which was the closest thing to a man's heart. When He removed the rib, He apparently also removed the tender, gentle characteristics of His that was originally placed in man and transferred them into the woman. Remember, man was made in the image of God in the beginning (which means that even the Godhead itself has certain male and female spiritual characteristics).

So we find that both the male/female concept was found within the one individual Adam. This pattern with the number one is further confirmed in the New Testament.

"And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be flesh one? Wherefore they are no more twain, but flesh one. What therefore God hath joined together, let not man put asunder" (Mat 19:5,6).

ONE 100 or just 1

Mat 19:5 μιαν'

In the following we clearly find the 141 angel number (comment below).

"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh" (Eph 5:31).

ONE FLESH 141 x 3

Eph 5:31 σαρκα μιαν

ONE 100 or just 1

Mat 19:5 μιαν'

The number 141

The key number to do with all the angels of heaven is the prime number 47, and more often the 141 number (141 is 47 x 3). There is a huge design from Genesis and elsewhere, relative to God creating man—all multiples of 141, again proving that this is really talking about the creation of angels. This 141 theomatic study is posted here on Angelfall and it is enormous—over 300 pages in length (see Chapter **6c**).

Well, right in this same phrase showing the numeral one pattern and Adam as both male and female, we find the perfect angel number—the number 1410. Here is the passage

again. The place where the Hebrew thought breaks (different than the traditional reading) confirms theomatically that this is probably the correct understanding.

"So God created man in his own image, in the image of God he created him male and female. He created them and blessed them God, and said to them God, Be fruitful, and multiply, and replenish the earth... " (Gen 1:27,28).

HE CREATED HIM MALE AND FEMALE 1000 or just 1
Gen 1:27 ברא אתו זכר ונקבה

HE CREATED THEM AND BLESSED THEM GOD 1410
Gen 1:28 ברא אתם ויברך אתם אלהים'

Both Hebrew and Greek produce the key number 141.

ANGELS 141
Gen 19:16 מלאכים

THE ANGELS 141 x 19 (the numerical value of "Eve" = 19)
τους αγγελους'

Male and Female Blended into One

Therefore, what we see happening here is that two aspects of truth are coming forth.

- First, that the single man Adam contained within himself (potentially) both male and female natures (the rib had to be eventually removed and God fully form the female to both bring forth and complete this aspect of Adam—the woman was actually a part of the man himself).
- And second, verse 28 confirms that God created man to have a dual male/female nature, and God calls those two natures "them." Again, **the clear fact is that in the Genesis 1 creation account Eve had not yet been created. Therefore, when it says that God blessed "them," we see God actually blessing the dual male and female natures instead of two individual people.** We also see the 141 pattern coming out in an unmistakable way, which proves this is talking about the potentially dual nature within all of the angels.

Now look at these two references—one from the old and the other from the New testaments. Further confirmation yet.

"Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh" (Gen 2:24).

THEY SHALL BE ONE FLESH 141 x 4
Gen 2:24 הוּ לְבֶשֶׁר אֶחָד

And in the new Testament,

"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh" (Eph 5:31).

ONE FLESH 141 x 3

Eph 5:31 σαρκα μιαν

ONE 100 or just 1

Mat 19:5 μιαν'

Genesis 5:2

There is one other verse that directly speaks of this creation of male and female. It is found in chapter 5 of Genesis. This clearly shows the 141 pattern to do with the original creation. Here again, both the man and the woman are called "Adam," thus confirming that Adam or man is comprised of both male and female.

"Male and female created he them; and blessed them, and called their name Adam, in the day when they were created" (Gen 5:1,2).

THEIR NAME MAN IN DAY THEY WERE CREATED 141 x 8

Gen 5:2 את שמם אדם ביום בראם'

THEIR NAME MAN 141 x 3

"שמם אדם"

And look at this! Here is yet another 1000, or just 1. The entire Hebrew phrase reads "and called their name man in day created them."

CALLED THEIR NAME MAN IN DAY CREATED 1000 or just 1

"יקרא שמם אדם ביום הברא"

CREATED HIM MALE AND FEMALE 1000 or just 1

Gen 1:27 ברא אתו זכר ונקבה

The Words of Jesus

Here are the words of Jesus. This is a short phrase in Greek but requires many more English words to translate.

"But from the beginning of the creation male and female He created them" (Mark 10:6).

THE BEGINNING OF THE CREATION MALE 141 x 36 AND FEMALE HE CREATED THEM

Mar 10:6 αρχης κτισεως αρσεν και θηλυ εποιησεν αυτους'

"For this cause shall a man leave his father and mother, and cleave to his wife; And the two shall be one flesh: so then they are no more two, but flesh one" (Mark 10:7).

ONE FLESH 141 x 3

Mar 10:6 σαρκα μιαν

This is further confirmed by the majority text reading, "so then they are no more two but flesh one."

BUT FLESH (one) 141 x 3

αλλα σαρξ

The Father and Mother Concept

One of the ten commandments that God gave to the children of Israel was that they were to honor their father and mother. Look now at this! The word "thy" is not in the original but the translation adds it.

"Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee" (Exo 20:12).

FATHER AND MOTHER 100 or just 1

Exo 20:12 אבך ו אִמְךָ

And in the New Testament the word "thy" is present.

"Honour thy father and mother; which is the first commandment with promise" (Eph 6:2).

THY FATHER AND MOTHER 1000 x 2 or just 1 root

Eph 6:2 πατερα σου και την μητερα

The father/mother concept is also very symbolic and significant as it relates to this whole male/female issue. Leaving one's father and mother speaks of **our learning and respecting the male/female principle and the truth it contains, which again, is an eternal spiritual concept**. When taught by both father and mother, and when both are in proper balance then new life can spring forth and there can be eternal fruitfulness—a man is thus able to graduate or "leave" and move on in a productive way. That is why God put such a premium in the Old Testament of honoring and respecting one's father and mother. In fact, those who cursed their parents were actually stoned to death, this was a very serious issue with God.

"For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death" (Mat 15:4).

A practical example of this principle applies today. Sociologists and family counselors will tell you that overall, on average, children who are raised in a two family environment with both father and mother, are much healthy and balanced psychologically.

An interesting observation was that the following statement was made in reference to Adam.

"Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh" (Gen 2:23,24).

Adam NEVER HAD AN EARTHLY FATHER AND MOTHER. But the above was stated in reference to his marriage to Eve—that Adam was to leave HIS father and mother (Gen 2:23). **The fact that Adam did not have biological parents is more evidence yet that the principle of mother and father cannot be just literal but is an eternal spiritual concept.**

Eternal Fruitfulness

The other important point to make here has to do with the phrase "be fruitful and multiply." If male and female is referring to a spiritual concept in Genesis 1, why did God command this? Being fruitful and multiplying can many times in scripture be referring to sexual reproduction, which is usually the case. But there is much more to it than just that.

BE FRUITFUL AND MULTIPLY 500

Gen 1:28 פרו ורבו

There is an absolute stupendous thematic pattern of dozens of features—all to do with the eternal and everlasting nature of God—that are multiples of 500 and 250 (50 x 5). The number 5 is the key number to do with eternity and that which is non created/never ending. And right here we find this most significant and basic number 5, showing that the fruitfulness and multiplying is really talking about something of an eternal spiritual value, not just sex (those who interpret the Bible in a strict grammatical/historical sense would say that this is only talking about sex and nothing more than that).

When the text says "fill the earth," this **encompasses a whole lot of things to do with all of God's creation**. Man was to "fill the earth and subdue it and rule..." (Gen 1:28). The expression "earth" also has a meaning that is far more reaching than just the planet—it encompasses all of creation and God's created environment as a composite whole, and has numerous symbolic applications as well. The Greek word for "world," which is "cosmos," means the heavenlies or the universe, not just the physical earth. This fact is proven in numerous scriptures as "cosmos" also has a universal definition.

Let's now move on to some further discussions about the male-female principle and how it relates to angels.

As in the Days of Noah

An interesting and different sidelight to this whole discussion, is that before Noah's flood, the Bible says in Genesis chapter 6, that the angels came down and were somehow able to produce children through the daughters of men. They gave birth the "Nephilim," who were weird convoluted giants. This relationship which was not authorized by God, produced incredible evil and wickedness.

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually" (Gen 6:4,5).

Note: Every time the Hebrew language mentions "sons of God" (BENE ELOHYM) in the Old Testament, this is always in reference to angels (see also Job 1:6; 6:2; 38:7).

Because of the great wickedness of this unnatural relationship (more on that later), God had to destroy the old world through a flood of waters. Evidently these angels were fascinated by the concept of sex and procreation, and tried to interfere in God's creation. They really messed things up in the process. The Bible says that they have been locked up in chains until the final judgment.

"For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly" (2 Pet 2:4,5).

What this account seems to indicate, is that the male-female concept really was introduced ONLY in Genesis on planet earth, and that certain wicked heavenly beings tried to encroach into all that and great wickedness ensued.

As a sidelight, it is very interesting to note that in stories of "UFO encounters of the third kind," the "space aliens" are always fascinated in performing sexual experiments on humans (this is of course presuming the UFO phenomenon is valid to begin with and the stories are true). If so, it would be fairly obvious to this author that these "aliens" are some class of demons or fallen angels who have been granted special permission to "enter" the physical realm and manifest themselves to humans in a limited manner. The Bible does teach cover to cover, that the human and demonic realms are all intertwined.

Let's now get back on track with the central theme of this chapter and look at another completely different, yet outstanding aspect of truth related to male/female principle.

The Angelfall Premise and Abraham

In Hebrews we find this most fascinating and mysterious verse. This is in reference to Christ.

"And deliver them who through fear of death were all their lifetime subject to bondage. **For verily He took not on him the nature of angels**; but He took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people" (Heb 2:15-17).

This passage is packed solid with the theomatics proving that this is talking about the old angelic creation—the fear of death during "all their lifetime" is talking about the bondage the fallen angels were under in the heavenly paradise when God threatened them with death if they disobeyed angelic law and ate from the forbidden tree. The "brethren" that Jesus was "made like unto" is referring to the fallen angels as well (remember that all mankind was created in God's image). But the important thing mentioned here, is that **this verse is EMPHATICALLY saying that God is not concerned with the nature or order of angels—instead He is going to take upon Himself something BRAND NEW.** That is, the seed of Abraham. This is incredibly significant.

When God called Abraham from his heathen homeland of sun worshippers (which was the location of the original garden of Eden near Babylon in present day Iraq), and introduced him into His eternal plan—Abraham was to become the father of many nations, most notably Israel (which is representative of the Church in the wilderness—see Act 7:38). God calling Abraham and making Him the father of gentiles—all of this was talking about a whole new basis of relationship that God was going to establish with all the ethnic groups of mankind. **The eternal principles brought forth in God's relationship with Abraham, was the establishment of something far greater than was ever possible with angels (or even with Adam who fell).**

That is why Jesus did not take on Himself the nature of angels. He was born of the seed of Abraham (Mat 1:1). In that sense **the Abrahamic relationship was to replace and supercede the angelic creation.** Abraham was able to refer to God as his "friend" (Jam 2:23), something evidently far more intimate than God ever had with certain angels. Nothing in scripture indicates the fallen angels ever had a buddy buddy relationship with their Creator.

Abraham and Melchizedek

Now there is a story from the Old Testament book of Genesis, that has great significance as it relates to this whole theme of male/female and God starting something new with Abraham.

The entire Chapter 14 of Genesis is a complicated account about a whole group of nine kings that were all warring against one another. During the encounter Abraham's relative Lot and others were taken captive along with much stolen goods from Sodom and Gomorrah. When Abraham heard of this, he formed a militia of 118 men and pursued the kings and slew them, and eventually brought back the captives and the stolen goods. At the conclusion of this fiasco, there suddenly appeared a man named "Melchisedec" who met with Abraham. Here is what happened.

"And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all" (Gen 14:17-20).

There are some great mysteries surrounding this account. Many people believe that this "Melchisedec" was actually the pre-incarnation manifestation of the Lord Jesus Christ (called the "theophanies"—that is possible). He is mentioned two times in the Old Testament (also Psalms 110:4). And then in the New Testament, this same Melchisedec is mentioned a grand total of nine times, all in the book of Hebrews. Here is what it says in Hebrews.

"For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; **without Father, without mother, without descent, having neither beginning of days, nor end of life;** but made like unto the Son of God; abideth a priest for ever. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils" (Heb 7:1-4).

The interesting thing to observe in all of this is the following. The Bible says that God was not concerned with the nature of angels, but with the seed of Abraham. As we have already discussed, God started a brand new thing with Abraham. And here in Genesis Abraham meets with someone who had no earthly mother or father, or lineage of any kind, but was eternal in nature and "made like unto the Son of God," i.e. Jesus. **And this Melchisedec had brought out bread and wine and actually had communion with Abraham in the Old Testament** (there are eternal concepts and mysteries attached to the wine and the bread). Nowhere does the Bible teach that God had this sort of intimacy with the angels where he would have them eat of His flesh and drink His blood (see John 6:53).

Melchisedec held the first communion service ever with Abraham, and the Bible says that those who are of faith—they are the ones who are true children and descendants of Abraham.

"Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed" (Gal 3:7,8).

Abraham paid tithes to Melchizedek (the tithes is symbolic of giving ALL to God), who was a type of Christ. What is interesting in this verse is the fact that the father/mother concept is tied into the concept of progressive descent. **But Jesus as the very Creator of the male/female principle itself** (or He simply discovered it as an eternal principle), preceded all of that, and that is why the Bible says that He was "without descent, having neither beginning of days nor end of life... [He] abideth a priest forever."

Abraham, through whom God began a brand new created order, paid tribute to the Son of God who was before all things and the ONLY ONE who had the indwelling eternal nature and power as Creator, to vest Abraham with the right to be the father of many nations. What an amazing thing.

What God could not accomplish through Adam, or through angels, He did accomplish it through Abraham. Here again is the Bible verse.

"And deliver them who through fear of death were all their lifetime subject to bondage. **For verily He took not on him the nature of angels;** but He took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people" (Heb 2:15-17).

Everything to do with the people themselves in the above passage, is full of the 141 number to do with the angelic origin, as well as the other numbers to do with the fall itself.

The Birth of Jesus

This is why Jesus being born of a virgin is so critically important. As the Son of God, He was conceived by God's Holy Spirit—His Father being Father God Himself. Jesus was the offspring of the woman only—He had none of Adam's blood flowing in his veins (biological science proves that the actual blood comes through the male in conception). God the father was the male and the "seed"—through the Holy Spirit—that brought about the immaculate conception. Everyone else who is born into this world, received their blood through the first Adam who was a created being and who has a fallen sinful nature. But Jesus who was BOTH God and man—as God incarnate—the divine portion of Him was NOT a created being, but rather the eternal spirit.

Until we become born again Christians and are saved by the blood of Jesus which was perfect and sinless and was shed through the eternal Spirit (see Heb 9:14), our life has only originated from this earth and the rebellion of the fall, and we can only exist with a death sentence hanging over our heads. Without God's Spirit and indwelling life living

inside of us—the Bible says that we will be returned to the dust of the ground that was cursed because of Adam's disobedience.

Some Closing Thoughts (Taken and paraphrased from undocumented source)

As fallen humanity, we have a divided nature. The dual natures of male and the female, are now separate in the cosmos. Even though God is permitting this for good and to also propagate biological life in the physical world, His ultimately plan is that the two become "one flesh." That is why in heaven the redeemed saints will become "as the angels." Each one of us will be fully male and fully female, and fully complete within themselves.

The problem is that because of the fall, we have lost our connection with the Divine pattern, and we do not understand that the child of truth can only be conceived and born through the direct interaction of the male and female. Perhaps more importantly is the comprehension that all of Creation is comprised of the universal DNA of its Creator, i.e. the male and female paradoxical polarities that must be harmonized according to God's eternal plan and purpose.

From a biblical perspective, we must understand the Divine Pattern that is replicated throughout all of Creation. If God (Elohim), which in the Hebrew original is plural in form, made man in His image, male and female, would it not also be true that the Eternal God contains the two polarities of Creation within Himself? That is not to say that the Eternal is divided—but rather, within the One is the Two—father and mother in total and complete harmony. **Moreover, in the same way that Adam was once Adam/Eve prior to the separation of Eve, these same Divine Male and Female Powers of God moved out into Creation in order to conceive, form, and nurture everything that ever was, is, and ever will come into existence.**

Inside of the Godhead dwells the male and female polarities of Creation in a perfect state of balance and divine harmony. It is the alchemy or chemistry of God's very own nature. This is why Jesus warned us that the heavenly Kingdom of God cannot come so long as the male and female remain in a divided state. We cannot enter or find the Kingdom by waiting for it to come upon the earth because it is within us (Luke 17:20,21). And it cannot be found "within us" until we overcome our own sinful divided nature. The woman Eve is lost without her husband. Jesus is the man child that saves us through his precious blood. It is as the Apostle Paul who said this, with respect to Christ being born within each of us.

"My dear children, for whom I am again in the pains of childbirth until Christ is formed in you" (Gal 4:19).

Mankind has been looking for the answers to life since the very dawn of time as we understand it—and yet, for the most part, man appears to remain perplexed and confused. Why? Because man can never comprehend the meaning of Life or see the Kingdom of God that Jesus declared, until the masculine and feminine powers are healed and reunited as God originally intended.