

Chapter 6d

558

... and Cast Out of Heaven

The following is a most strange theomatic phenomenon and numerical pattern. One that popped out of the blue and came as a total surprise. It was certainly unexpected. And it is as spectacular a one as it is unusual.

This number 558 is simply huge. Yet it appeared over and over again, time after time—in very **specific** and **explicit** references to being cast down or falling from heaven. Why such a strange and "odd ball" number?

It is exceedingly difficult, certainly impractical, to go through the text trying to find these big 558s. A number this large occurring by accident, with any sort of definable consistency, is categorically impossible. The fact it occurs at all, defies all mathematic logic. It scientifically proves the supernatural existence of theomatics in an unmistakable way. It is clearly a divine phenomenon.

Comments on This Presentation

We have tried to make the flow of this presentation as coherent as possible. These examples could be organized and presented in many different ways (or sequences). As I have stated over and over many times, each of these theomatic patterns is but one thread or numeric harmonic flowing through these verses. There are umpteen other multiple factors present which all relates to the whole body of truth. We have of course seen primarily the 122 and 350 numbers which also saturate these and similar passages to do with the casting down (see chapters **6a** and **6b**).

The following presentation is divided into three general categories.

- (1) References showing the connection between Lucifer in Isaiah 14, the anointed guardian cherub of Ezekiel 28 (whom the Bible stated was "in Eden the garden of God)," and how that connects to Adam being expelled from the Garden.
- (2) Specific references to the casting down and fall from heaven of the angels.
- (3) A somewhat loose presentation of 558 examples that relate to all of this.

Category #1:
Man Thrown from Paradise

Let us begin with the most famous passage in Isaiah. The following two examples are the most clear and distinct possible. They will set the pace for this entire presentation.

"How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cast down unto the earth, which didst weaken the nations!" (Isa 14:12).

FALLEN 558

Isa 14:12 נפלות

CAST DOWN UNTO (the earth) 558

נגדעת לי

Thus in this one verse, we find two short and very specific features of 558—a rather unlikely "coincidence."

There is one other reference to the specific casting of Lucifer in this Isaiah passage.

"But thou art cast out of your tomb like an abominable branch, and as the raiment of those that are slain" (Isa 14:19).

CAST OUT OF YOUR TOMB 558

Isa 14:18 השלכת מקברד

Ezekiel 28

Now Ezekiel 28 is the sister passage to the Lucifer account in Isaiah chapter 14—there are amazing and consistent parallels between both of these chapters. In Isaiah Lucifer desired to set his throne in heaven above the stars of God. In Ezekiel it talks about the anointed Cherub who "was in Eden the garden of God" who desired equally to be like God and sit on God's throne. This is unmistakably talking about Adam (not a serpent), who is referred **specifically** in Ezekiel as an angelic being or cherub. (See Chapter **5f** for a complete discussion on this).

"By the multitude of thy merchandise they have filled the midst of thee with violence, You sinned, so I drove you in disgrace from the mountain of God: (Eze 28:16).

The following is but three concurrent Hebrew words. Here too we see the same direct 558 pattern. The mountain of God is the same as the heavenly paradise.

YOU SINNED, SO I DROVE YOU IN DISGRACE FROM 558

Eze 28:17 ותחטא ואחללך מן

Here is the last part of the verse. This clear cut and inherent example is very typical in that it skirts around the person being addressed and gets right to the point.

"And I expelled you, O guardian Cherub, from the midst of the stones of fire."

I EXPELLED YOU FROM THE MIDST OF THE STONES 558

אֲבַדְדָּ מִתּוֹךְ אֲבִנֵי

More on the Number 558

The number 558 is indeed a strange number. It factors out to 93×6 (the largest prime number is 31, i.e. $558 = 31 \times 18$). The number 93 is a number to do with numerous and seemingly unrelated themes in the Bible (see chapter 4 of **The Original Code in the Bible**—a whole chapter on AGAPE love and 93). It is a number also to do with God's holiness, purity, and surprisingly the subject of death. There is a pattern of 93 having to do with being slain by the sword. Both Lucifer (Isa 14:19) and the anointed cherub who was in Eden the garden of God (Eze 28:7) were slain by the sword (symbolically of course). And Adam himself lived 930 years and he died (Gen 5:5). (See Chapter 5f on the connection between Adam and Lucifer, and the anointed cherub who was in the garden of Eden.)

Theomatics proves conclusively that the expression "Lucifer" has nothing to do with the person of Satan or the devil, or even the fall of some sort of archangel from heaven (as most everybody has been taught—again, see Chapter 4b and Chapter 4c).

The Big Reference in Genesis

Now we come to the major and most significant reference possible, in Genesis where man was expelled from the garden of Eden, which is representative of the heavenly paradise. This will unequivocally link and tie together the events in Isaiah and Ezekiel, with the Garden of Eden (representative of the heavenly paradise from which man fell).

"Therefore the Lord God sent him from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life" (Gen 3:23,24).

DROVE OUT THE MAN 558

Gen 3:24 יִגְרֵשׁ אָדָם

And from the phrase, "the Lord God sent him from the garden of Eden, to till the ground..." comes the following.

SENT FROM THE GARDEN OF EDEN 558

ישל מגן עדן

Note: The basic root word embedded in the Hebrew "sent him" (Kal fut. 3 p. s.m. ap. ישל vs. ישלחו), produces the above 558. (Note: Many times the key theomatic feature exists with just the root word or other present derivative, without the inflectional form, i.e. "sent" vs. "sent him." It is important to note that when the original Hebrew and Greek bibles were written, there were never any spaces between words. Everything was one long string of unbroken characters)

It is truly remarkable that the two references—specifically—to do with Adam being expelled from Eden, contain the huge number 558.

And what is interesting, is the text says that Adam lived 930 years and he died.

"And all the days that Adam lived were nine hundred and thirty years: and he died"
(Gen 5:5).

FROM THE GARDEN 93 (and $93 \times 6 = 558$)

מגן

Even though he died later physically, his spiritual death occurred when he was kicked out of the heavenly paradise.

Category #2: Casting Down the Stars from Heaven

The first verse we will examine is probably the key passage relative to this subject in the book of Revelation. Here is where the tail of the dragon/serpent, brought down the "third part" of the stars of heaven—all of this points to the serpent deceiving Eve in the garden of Eden.

"And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman" (Rev 12:4).

DREW THE THIRD PART OF THE STARS 558 x 11 OF HEAVEN AND DID CAST [them to earth]

Rev 12:4 συρει τριτον των αστερων του ουρανου και εβαλεν'

DREW THE THIRD PART OF THE STARS OF HEAVEN 558 x 8

συρει το τριτον αστερων ουρανου"

And here is the value of the word "cast"—they basic key number to do with this 558 pattern. This 93 is the same as the Hebrew word meaning "from the garden" when God expelled Adam.

CAST (them to earth) 93

εβαλεν

FROM THE GARDEN 93

גן

Here now from the second and only other reference to this "third part" of the stars, the most explicit words possible to do with this.

"And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise" (Rev 8:12).

WAS STRUCK THE THIRD PART OF THE STARS 558 x 5

Rev 8:12 επληγη το τριτον αστερων

DREW THE THIRD PART OF THE STARS OF HEAVEN 558 x 8

Rev 12:4 συρει το τριτον αστερων ουρανου"

So with the above two examples we see a perfect parallel—the stars both being struck and simultaneously drawn (or seduced) by the serpent's tail. That is what caused all of them to fall.

The Serpent Deceives Eve

The major premise of angelfall, is that the serpent deceiving the woman in Genesis is the same thing as pulling down the stars from heaven in Revelation. Eve is mentioned specifically two times in the New Testament. Here now at those two passages.

"But I fear, lest by any means, as the serpent deceived Eve through the subtlety of him, so your minds should be corrupted from the simplicity that is in Christ" (2 Cor 11:3).

THE SERPENT DECEIVED EVE THROUGH SUBTLETY 558 x 3

2 Cor 11:3 ο οφεις εξηπατησεν Ευαν εν πανουργια"

And now 1 Timothy.

"For Adam was first formed, then Eve. And Adam was not deceived, but the woman was deceived in the transgression" (1 Tim 2:13,14).

THE WOMAN WAS DECEIVED IN THE TRANSGRESSION 558 x 3

1 Tim 2:14 η γυνη απατηθεισα εν παραβασει γεγονε'

And now, again, compare the above two features with this next one.

DREW THE THIRD PART OF THE STARS OF HEAVEN 558 x 8

Rev 12:4 συρει το τριτον αστερων ουρανου"

Another Theomatic Result

Interestingly, in Revelation the Greek word for "drew" in reference to the stars of heaven, has a value of 715. And in 2 Corinthians both the words "deceived" and "subtlety" are 715 each, "the serpent deceived Eve through subtlety."

DREW (the third part of the stars) 715

Rev 12:4 συρει

DECEIVED (Eve) 715

2 Cor 11:3 ἐξηπατησεν"

SUBTLETY 715

πανουργια

And in Genesis, it said.

"And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent deceived me, and I did eat" (Gen 3:13).

THE SERPENT DECEIVED 715

Gen 3:13 (root הנשא) 'הנרשש שאני' (נשא)

This of course is just another unexplored theomatic key. The important fact is the number 715 makes a direct connection between the tail of the dragon DRAWING the third part of the stars (or angels) of heaven, and the same serpent deceiving Eve.

The Serpent's Tail in Isaiah

In relation to the tail of the serpent, a very interesting passage is this one in Isaiah.

"The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail" (Isa 9:15).

This verse contains all the theomatics of the serpent deceiving Eve in the Garden of Eden. The serpent in Genesis is really a false prophet. Here is the more complete passage. Look at how the 558 is embedded in this passage and obvious connection to do with the tail (drawing the stars of heaven).

"The ancient and honorable, he is the head; and the prophet that teacheth lies, he is the tail. For the guiding of this people causes them to err; and they that are led of him are destroyed" (Isa 9:15,16).

THEY THAT ARE LED OF HIM 558

Isa 9:16 'מאשר יד' (מאשר)

DREW THE THIRD PART OF THE STARS OF HEAVEN 558 x 8

Rev 12:4 συρει το τριτον αστερων ουρανου"

And the expression, "guiding of this people" is 141, the key number to do with the fallen angels. And the words "For the guiding of this people" is 715. Also, every other key number is to do with the fall and casting down theme saturates the handful of Hebrew words from this brief phrase (patterns of 122, 340, 112, etc., all in harmonic concert).

Interestingly, the following well known reference from Revelation exhibits this same pattern.

"And the beast was taken, and with him the false prophet that wrought signs before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image." (Rev 19:20).

THE FALSE PROPHET THAT WROUGHT SIGNS 558 x 6

Rev 19:20 ψευδοπροφητης ο ποιησας σημεια

Let us now return to the core of this discussion.

The Angels Cast Down in Revelation 12

As we have already seen above, the 12th chapter of Revelation talks about the dragon and his angels warring in heaven, and eventually being cast out of heaven. And of course as shown in a previous extensive pattern, Revelation 12 is simply saturated with the 122 casting down number.

"And there was war in heaven: Michael and his angels warred against the dragon; and the dragon warred and his angels, And they prevailed not; neither was there a place found for them anymore in heaven" (Rev 12:7,8).

THE DRAGON WARRED AND HIS ANGELS 558 x 5

Rev 12:7 δρακων επολεμησεν και αγγελιοι αυτου"

And just the following word in Greek is 558! Another spelling of "warfare" is 122 x 4.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds" (2 Cor 10:4).

WARFARE 558 x 2

2 Cor 10:4 στρατειας'

And in relation to this theme, the following words from the following passage apply. The word "warfare" is at the beginning of the thought, which then lists three items that warfare applies to. But in the 558 example it applies to the spiritual hosts of evil in the heavenlies.

"For not is of us the warfare against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against the spiritual hosts of evil in the heavenlies" (Eph 6:12).

THE WARFARE AGAINST THE SPIRITUAL HOSTS OF EVIL 558 x 6 IN THE HEAVENLIES

Eph 6:12 παλη προς τα πνευματικα πονηριας εν επουρανοις'

The Words of Jesus

Now we will look at some unmistakable and spectacular examples of this theme and pattern. Relative to the angels falling from heaven, here is the most explicit and famous passage possible from the entire Bible—the words of Jesus from Matthew chapter 24.

"Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars will fall from heaven, and the powers of the heavens will be shaken." (Mat 24:29).

WILL FALL OUT OF HEAVEN 558 x 4

Mat 24:29 πεσουνται εκ ουρανου

WILL FALL 558 x 2

πεσουνται

And so in just three Greek words, we have two multiples of the enormous number 558. Hardly coincidence! The entire phrase also contains a 558.

AND THE STARS WILL FALL OUT OF HEAVEN, 558 x 14 AND THE POWERS OF THE HEAVENS WILL BE SHAKEN

και οι αστερες πεσουνται εκ ουρανου και αι δυναμεις των ουρανων σαλευθησονται'

Here now is Mark's gospel where we find yet another explicit 558.

"And the stars will be out of heaven falling, and the powers that are in heaven shall be shaken" (Mark 13:25)

OUT OF HEAVEN 558 x 2

Mar 13:25 εκ ουρανου

WILL FALL OUT OF HEAVEN 558 x 4

Mat 24:29 πεσουνται εκ ουρανου

WILL FALL 558 x 2

πεσουνται

Thus we find in just a handful of words—three multiples of a number the size of 558. What is impressive statistically is two things—the short explicit phrases and the size of the multiple.

And the second portion from both Matthew and Mark says this that the powers of the heavens will be shaken. Here is Luke's account (same feature of 558 in all instances).

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heavens will be shaken" (Luke 21:25,26).

THE HEAVENS WILL BE SHAKEN 558 x 7

των ουρανων σαλευθησονται'

Now look at this. Another amazing "coincidence." Here is the book of Isaiah from which the above example in Luke is a quotation.

"For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. ... Therefore the heavens I will shake, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger" (Isa 13:10-13).

THEREFORE THE HEAVENS (I will shake) 558

Isa 13:13 "על כן שמים"

Here are the well known words from the book of Revelation.

AND HEAVEN DEPARTED AS A SCROLL (rolled up) 558 x 7

Rev 6:14 και ουρανος απεχωρισθη ως βιβλιον"

The following 558 throws some definite light of understanding on a well known passage—as the rebellion in heaven connects to what happens upon earth.

"And I will show wonders in heaven above, and signs in the earth below; blood, and fire, and vapor of smoke" (Acts 2:19).

AND SIGNS IN THE EARTH BELOW 558 x 4

Act 2:19 και σημεια επι της γης κατω"

Now we come to the New Testament quote of this Old Testament passage. Here is a perfect 558 example that talks specifically about the shaking of the heavens and removal of the rebellion.

"Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heavens. And this word, Yet once more, declares

the removal of those things that are shaken , as of things that are made, that those things which cannot be shaken may remain" (Heb 12:26,27).

In the original Greek it reads, "yet once more declares of those things being shaken the removal as..."

**YET ONCE MORE DECLARES OF THOSE 558 x 4
THINGS BEING SHAKEN (the removal)**

Heb 12:26 ετι απαξ δηλοι σαλευομενων"

THE HEAVENS WILL BE SHAKEN 558 x 7

Mat 24:29 των ουρανων σαλευθησονται'

A very interesting feature of 558 throws even more light on the following well known words of Jesus as it relates to the rebellion in heaven.

"And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent ones take it by force" (Mat 11:12).

AND THE VIOLENT ONES TAKE IT BY FORCE 558 x 4

Mat 11:12 και βιασται αρπαζουσιν αυτην'

Now here is a very interesting and most appropriate passage as it relates to the 558 and fall from heaven.

And then look at this verse in reference to violence. Even though this appears to be talking about the peoples of the earth, what it is really referring to is back to the rebellion in heaven. The expression "and peoples" has a value of 141.

"Who by the mouth of thy servant David hast said, Why did the nations rage, and the people imagine vain things?" (Acts 4:25).

RAGE 558 x 2

Act 4:25 εφραξαν'

WARFARE 558 x 2

2 Cor 10:4 στρατειας'

Long after this study was completed, the following outstanding example presented itself from the Old Testament book of Lamentations. Look at how this brief phrase in Hebrew fits into this theme.

**PURSUE AND DESTROY THEM IN ANGER FROM 558 x 5
UNDER THE HEAVENS OF JEHOVAH**

Lam 3:66 תרדף באף ותשמדם מתחת שמי יהודה'

Specific References to being Cast

Now comes the single most significant word possible—one Greek word—that exhibits this pattern. It clearly shows the meaning connection to the 558.

"And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast out him; and they could not" (Mar 9:18).

CAST OUT 558 x 2

Mar 9:18 εκβαλωσιν"

Further confirmed by this next example that shows the inherent nature/meaning of this number as well, attached to the concept of casting.

"And he said unto them, Cast into the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes" (Joh 21:6).

CAST INTO 558

Joh 21:6 βαλετε εις

The following is one word in Hebrew.

"Surely thou didst set them in slippery places: you cast them down to destruction" (Psa 73:18).

YOU CAST THEM DOWN 558

Psa 73:18 "הפלתם"

Long after this study was complete, I happened onto the following. This will show how this patterns are subtly hidden within the theomatic structure of various topics, some of them seemingly unrelated, but the basic concept or overtone (that the 558 represents) is hidden in the meaning..

"Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time" (1 Pet 5:6).

UNDER THE MIGHTY HAND OF GOD 558 x 4

1 Pet 5:6 υπο κραταιαν χειρα θεου'

Stars in the Old Testament

This verse in Job is very significant. To "seal off " the stars clearly means to "turn out the lights" on the stars. That is what happened when they were cast to the ground. The following is two Hebrew words.

"Which commandeth the sun, and it riseth not; and seals off the light of the stars" (Job 9:7).

SEALS OFF THE STARS 558

Job 9:7 "כוכבים יחתם"

"And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. And it waxed great, even to the host of heaven; and it cast down to the earth from the host and from the stars, and stamped upon them" (Dan 8:9,10).

The words "it cast down to the earth from" equals 282 x 3, the key number to do with the angels. Yet embedded in those three Hebrew words is the following. This is an outstanding example of how the clear cut 558 meaning is embedded in the words.

AND IT CAST DOWN FROM (the host and stars) 558

Dan 8:10 "ותפל מן"

Falling Figs

Throughout the New Testament, Jesus cursed the fig tree. The fig tree is symbolic of Satan's Kingdom of fallen angels. Scripture unequivocally proves that fact.

In the verse 13 prior to the last example we just looked at, in Revelation 6, we see the following. Look at this next feature—showing just one word that is YET ANOTHER explicit and spectacular multiple of 558.

"And the stars of heaven fell unto the earth, as the fig tree casteth the unripe figs of her, when shaken by a mighty wind" (Rev 6:13).

FELL UNTO 558

Rev 6:13 "επεσαν εις"

It says that the stars fell unto earth...

AS THE FIG TREE CASTS THE UNRIPE FIGS 558 x 7

ως συκη βαλλει τους ολιμθους'

BY A MIGHTY WIND 558

ανεμου μεγαλου'

It is simply impossible to see how anybody could look at all the above—short explicit features—and believe that someone is simply making all this up by "picking and choosing." Not with a number the size of 558 (try finding these 558s with random numbers!!!)

A really good example of how the 558 phenomenon keeps popping up throughout the Bible is this one. We just saw the example of the fig tree. Here are the words of Jesus when he saw Nathaniel under the fig tree. He said the following to him.

"Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when I saw thee underneath the fig tree" (Joh 1:50).

UNDERNEATH 558 x 3

Joh 1:50 υποκατω"

And that sort of fits this feature shown earlier.

AND SIGNS IN THE EARTH BELOW 558 x 4

Act 2:19 και σημεια επι της γης κατω"

The fig tree has everything to do with the fallen kingdom of Satan and the casting down of the angels from heaven. In three of the four gospels, Jesus cursed the fig tree (also contains a 558 pattern), because it yielded no fruit. When the unripe figs fell off the tree, they fell (as farmers would call them), "early drops" (Rev 6:13 and Isa 34:4)—that is how God describes the falling of the angels from heaven. They were immature babes who were cocky and arrogant. It is also significant to note that when Adam and Eve fell they covered their nakedness with fig leaves.

The Revelation 6:13—Isaiah34:4 Connection

Here now is the Revelation quote from Isaiah.

"And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall, as the leaf falleth off from the vine, and as a falling fig from the fig tree" (Isa 34:4).

THEIR HOST SHALL FALL AS THE LEAF FROM THE VINE 558

Isa 34:4 צבאם יברל כנבל עלה מגפון"

Interesting, the word "vine" has the same 133 value as the word "hosts."

A very interesting thematic feature, one that we don't fully comprehend the meaning of, is found in Revelation. We looked at this passage expecting to find a 558 relative to the casting down of the vine to the earth. But instead this related feature was found. The expression "vine of the earth" speaks of the fallen angels and it equals 141 x 6—which, again, is THE major number for the fallen angels. Most all the other unmistakable patterns to do with the fall are also present in these verses.

"And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and

gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the winepress of the great wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs" (Rev 14:18-20).

The text says the clusters of the vine were "cast into the winepress."

THE WINEPRESS 558

Rev 14:20 ληνου

The winepress appears to be the consummation of God's wrath, the ultimate penalty of the casting down. And another spelling of "the winepress" (in verse 19), is 141 x 4, again the number of the fallen angels.

The above passage in Isaiah 34:4 is followed by verse 5. Here it talks about God's sword being bathed with blood in heaven. This is very pointed picture of the rebellion and casting down. This is the complete passage.

"And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. For my sword shall be bathed in heaven..." (Isa 34:4,5).

The Casting Down of Satan Specifically

Now we look at a body of scripture that talks about the devil and Satan specifically in various context.

"And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for was cast the accuser of our brethren, which accused them before our God day and night" (Rev 12:10).

WAS CAST THE ACCUSER 558 x 3

Rev 12:10 οτι εβληθη κατηγορω

The other reference to the casting down of Satan in this chapter is two verses later.

"Woe to the earth and the sea, for came down the devil to you having anger great" (Rev. 12:12).

CAME DOWN THE DEVIL TO YOU HAVING ANGER 558 x 7

Rev 12:12 κατεβη ο διαβολος προς υμας εχων θυμον"

This following phrase contains many possibilities, so there is nothing here of statistical significance. Yet the following is present and appears to be concise in its meaning.

"And was cast the dragon, the great serpent of old called the Devil and Satan, the one deceiving the entire inhabited earth was cast out unto the earth, and the angels of him were cast out with him" (Rev 12:9).

**SATAN THE ONE DECEIVING THE ENTIRE INHABITED EARTH 558 x 6
WAS CAST UNTO (the earth)**

Rev 12:9 Σατανας ο πλανων την οικουμενην ολην εβληθη εις"

This long theomatic feature is but five Greek words.

**THE ONE DECEIVING THE ENTIRE INHABITED EARTH 558 x 4
WAS CAST UNTO THE EARTH**

Rev 12:9 πλανων οικουμενην ολην εβληθη εις γην"

Here is another segment.

"And he said unto them, I beheld Satan as lightning out of heaven fall" (Luke 10:18).

SATAN AS LIGHTING OUT OF 558 x 5

Luk 10:18 τον Σαταναν ως αστραπην εκ"

OUT OF HEAVEN 558 x 2

εκ ουρανου

A possible cross reference to the above is found in Revelation 8:10. This is a reference to a singular star falling. Just the words "there fell out of heaven" equals 558—another spectacular and explicit example related to falling stars.

"And the third angel trumpeted and there fell out of heaven a great burning star as a lamp, and it fell onto the third of the rivers and on the fountains of waters.

THERE FELL OUT OF HEAVEN (a star) 558 x 4

Rev 8:10 επεσεν εκ του ουρανου'

Here is another really good one in reference to Satan spiritually—the very words of Jesus Himself.

"Now is the judgment of this world: now is the ruler of this world cast out" (Joh 12:31).

NOW IS THE RULER OF THIS WORLD CAST OUT 558 x 12

Jo 12:31 νυν ο αρχων κοσμου του τουτου εκβληθησεται εξω"

Some Examples of 5580

Here is verse eight which immediately follows the above. This long English translation consists of only eight Greek words. Look at the value of the phrase! This is a perfect description of the casting down of the angels.

AND THEY PREVAILED NOT, NEITHER WAS THERE A PLACE 5580 FOUND FOR THEM ANYMORE

Rev 12:8 και ουκ ισχυσεν ουδε τοπος ευρεθη αυτων επι"

Here is a well known passage in the book of Jude.

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day"
(Jude 1:6).

ANGELS WHO DID NOT KEEP THEIR OWN RULE 5580

Jud 1:6 αγγελους δε τους μη τηρησαντας την εαυτων αρχην

Note: With variant reading τε instead of δε, the phrase produces 558 x 4.

This is one of the best known verses in the entire Bible—dealing directly with the final judgment of the devil and his angels.

"Depart from me ye cursed into everlasting fire prepared for the devil and the angels of Him" (Mat 25:41).

INTO EVERLASTING FIRE PREPARED 5580 FOR THE DEVIL AND THE ANGELS

Mat 25:41 εις πυρ αιωνιον ητομασμενον τω διαβολω και τοις αγγελοις

The following long phrase was also 5580 from 2 Peter.

"And through covetousness shall they with feigned words make merchandise of you: for whom the judgment of old lingers not, and their destruction slumbers not" (2 Pet 2:3).

FOR WHOM THE JUDGMENT OF OLD LINGERS NOT, 5580 AND THEIR DESTRUCTION SLUMBERS NOT

2 Pet 2:3 οις το κριμα εκπαλαι ουκ αρχει και απωλεια αυτων ου νυσταξει"

The Greek word "for whom" has a value of 282. And yet this passage is talking about men on this earth. Theomatics shows the symbolism that proves that this is really referring back to the fall from heaven.

Category #3:
Other Angelic and Random Related References

Above we just saw this feature.

"And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day" (Jude 1:6).

ANGELS WHO DID NOT KEEP THEIR OWN RULE 5580

Jud 1:6 αγγελους δε τους μη τηρησαντας την εαυτων αρχην

What is interesting about the above, is that the first part of the phrase produced a 558 x 10. But the last part about leaving heaven did not. Yet after this study was complete, I just happened to be reading in Matthew and saw the following passage. This is a perfect example of how various concepts can be tied into various passages that seem unrelated, and then suddenly pop up out of the blue. When Jesus talked about those who left houses, who and what was He talking about?

"And every one who left houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life" (Mat 19:29).

WHO LEFT HOUSES 558 x 3

Mat 19:29 οστις αφηκεν οικιας'

The word "everyone" has a value of 282 (which is 141 x 2)—the key number to do with the angels specifically. And the word "didst leave" is 122 x 6, the number of casting down. **Yet in this account Jesus was addressing men on this earth.**

The following clearly shows that we on earth are part of this casting down process.

"Nevertheless God, that comforteth those who are cast down, comforted us by the coming of Titus" (2 Cor 7:6).

THOSE WHO ARE CAST DOWN 558 x 2

2 Cor 7:6 ταπεινους

The following statement, which is addressed to Christians in particular, shows the connection each one of us has with the fall.

"Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness" (2 Pet 3:17).

FALL FROM YOUR OWN 558 x 2

2 Pet 3:17 εκπεσητε ιδιου'

One very important passage is when the apostle Paul had his road to Damascus conversion. This shows that the falling to earth is talking about a lot more than people just falling six feet—it has the connotation of the entire casting down.

"And when we were fallen unto the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks" (Acts 26:14).

US UNTO (the earth) 558 x 2

Act 26:14 ημων εις"

The following passage is saturated with all the angel numbers from the fall.

"And as it is appointed unto men once to die, but after this the judgment" (Heb 9:27).

APPOINTED UNTO MEN ONCE TO DIE 558 x 4

Heb 9:27 αποκειται ανθρωποις απαξ αποθανειν"

Here is a verse in the Old Testament.

"If to die every man, or if they be visited after the visitation of all men; then the Lord hath not sent me" (Num 16:29).

IF TO DIE EVERY 558

Num 16:29 'אם כמות כל'

Just before Jesus went to the cross, he referred to a grain of wheat dying and falling to the earth. In all the previous verses we have looked at, it is no surprise that this expression to do with falling and the earth, would also contain a 558.

A GRAIN OF WHEAT FALLING TO EARTH 558 x 5

Joh 12:24 κοκκος σιτου πεσων εις γην'

Relative to death and dying, here is the second or final death due to the fall and rebellion.

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death" (Rev 21:8).

IS THE SECOND DEATH 558 x 4

Rev 21:8 εστι θανατος δευτερος"

CAST INTO THE LAKE OF FIRE 558 x 3

Rev 20:10 εβληθη εις την λιμνην πυρος'

Climbing up to Heaven

Here is a significant passage in Amos.

"Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down" (Amos 9:2).

THOUGH THEY CLIMB UP TO HEAVEN 558

Amos 9:2 ראם יעלר השמים

What happens many times in theomatics, is that the pattern exists on the flip side of the context. The above example illustrates this—the last part of the verse about bringing down the rebellious ones does not have a 558 in it (it does have a very significant 340). But the words having to do with climbing up to heaven (which is what brought about the casting down in the first place), does work out to a perfect 558.

Seeking Ones Own Glory

The phrase "seek my own glory, " has all the theomatics of eating from the tree of knowledge and trying to be like God (the 570 and 456 and 415 and 112 patterns)—what caused the fall to take place in the garden. Here the value is the same as the word "fell" in reference to the stars falling from heaven. The reason the stars were cast out is because they were seeking to be like God themselves.

"Jesus answered, I have not a devil; but I honour my Father, and ye do dishonor me. And I seek not mine own glory: there is one that seeketh and judgeth" " (John 8:49,50).

SEEK 1116 (558 x 2)

Joh 8:50 ζητω'

FALL 1116 (558 x 2)

πεσονται

Earlier we saw how all the expressions to do with Lucifer being cast down and falling from heaven, worked out to 558. Here is the verse that follows all of that. These words parallel the last feature above, concerning those who seek their own desires.

"For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High" (Isa 14:13,14).

IN THINE HEART, I WILL ASCEND INTO HEAVEN 558

Isa 14:13 בלבבד שמזם אעלה'

And in this vein of thought, the next example will become quite obvious.

"For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted" (Luke 14:11).

WHOEVER EXALTETH 558 x 4

Luk 14:11 πας υψων'

To be abased means essentially the same as falling or being cast down. What is interesting from this example, is that the one Greek word meaning "shall be abased," did not exhibit the 558 pattern (value equals 1779), but the act of exalting one's self (which resulted in being cast down), does show the 558.

As I was typing these words, the thought occurred to me concerning the most famous verse in the Bible to do with the original sin. That was the sin in the Garden of Eden when man wanted to exalt himself. So I checked it out and found some interesting results.

"For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowers of good and evil" (Gen 3:5).

YE SHALL BE—KNOWERS 558

Gen 3:5 יהייתם ידעי'

It is interesting that embedded in this phrase, and skipping around the Hebrew word for "as God," produces the most clear words to do with exalting ones self.

And then immediately after finding the above, the next reference came to mind relative to man exalting himself. This had to do with the tower of Babel.

"And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth" (Gen 11:4).

LET US BUILD US A CITY AND A TOWER 558

Gen 11:4 נבנה לנו עיר ומגדל'

"And the Lord came down to see the city and the tower which they built the sons of men" (Gen 11:5).

THE TOWER WHICH (they built) 558

אשר בבנו'

What we see happening with these few examples, is the dual emphasis of (1) exaltation and (2) casting down, both contained in the same numerical pattern.

Satan's House Collapses

In relation to Satan's kingdom falling from heaven, the following passage (and the manner the 558 multiple presents itself), is exceedingly significant.

"And he called them unto him, and said unto them in parables, How can Satan cast out Satan? And if a kingdom be divided against itself, that kingdom cannot stand. And if a house be divided against itself, that house cannot stand" (Mark 3:23-25).

THAT HOUSE CANNOT STAND 558 x 4

Mar 3:25 ου δυνασεται η οικια εκεινη στηναι"

Immediately after finding the above example, I thought of another passage of scripture. Embedded in those words as well was a specific example of 558.

"And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and was the fall of it was great" (Mat 7:26,27).

THE FALL WAS GREAT 558 x 3

Mat 7:27 πτωσις μεγαλη"

The above phrase, "and was the fall of it great," is packed solid with numerous emphatic theomatic patterns to do with the fall from heaven.

Just to show the spectacular matter these patterns crop up within the theomatic structure, here is the same parable again, this time in Luke's gospel, where different words are used.

"But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great" (Luke 6:49).

THAT HOUSE 558 x 2

Luk 6:49 της οικιας εκεινης'

THAT HOUSE CANNOT STAND 558 x 4

Mar 3:25 ου δυνασεται η οικια εκεινη στηναι"

And earlier we look at the following reference about those who left houses.

WHO LEFT HOUSES 558 x 3

Mat 19:29 οστις αφηκεν οικιας'

God Creates (or places) Man upon Earth

The following phrase was analyzed extensively in a prior study on dust and man being placed upon earth. It also contains an explicit 558.

“Knowest thou not this of old, since man was PLACED upon earth” (Job 20:4).

SINCE MAN WAS PLACED UPON 558 x 3

Job 20:4 "הזאת ידעת מני עד מני שים אדם עלי" "

Here is yet another very well known verse.

"For ask now of the days that are past, which were before thee, since the day when God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?" (Deu 4:32).

FROM ABOUT THE DAY WHEN GOD CREATED MAN UPON 558 x 2

Deu 4:32 "למו היום אשר ברא אלהים אדם על"

THE DAY WHEN 558

יום אשר"

"And the Lord said, I will destroy man whom I have created upon the face of the earth; both man, and beast" (Gen 6:7).

WHOM I CREATED 558 x 2

Gen 6:6 "אשר בראתי"

God creating man upon this earth not only represents the very original creation symbolically, but also the fact that earthly Adam was a RESULT of the fall from heaven. Here in this verse we see the 558 manifest itself with the direct object—the man himself. Since the man fell from paradise (represented by 558), God destroying him would put a final end to all of the rebellion. Fortunately, because of Noah, life went on.

The following shows that the creation of man who dwells upon the earth, and the casting down, are connected and comprise the limits or boundaries of man's sphere of operation.

"And hath made of one blood all nations of men dwelling upon all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation" (Act 17:26).

THE BOUNDS OF THEIR HABITATION 558 x 6

Act 17:26 "τας οροθεσιας κατοικιας αυτων"

And in Revelation 13 it talks about,

THE EARTH AND THOSE IN [IT] 558 x 2

Rev 13:12 γην και τους εν'

All of the above to do with man existing on earth is just a mere sampling. We have not taken the time to look at dozens of passages that could refer to this theme, and no doubt yield many more highly significant examples of 558.

Our Birth Into This World

The way and manner that everybody is born into this world, is by being cast down from heaven.

" Nicodemus saith unto him, How can a man be born when he is old?" (Joh 3:3).

HOW CAN A MAN BE BORN 558 x 6

Joh 3:3 πως δυναται ανθρωπος γεννηθηναι"

Here is the entire verse. The following 558 produces the perfect concept.

“Nicodemus saith unto him, How can a man be born when he is old? Can he enter the womb of the mother of him a second time, and be born?” (Joh 3:4).

ENTER THE WOMB OF THE MOTHER AND BE BORN 558 x 3

Joh 3:4 εις κοιλιαν μητρος εισελθειν και γεννηθηναι'

The following feature shows the 558 at the point of destination.

"And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple" (Act 3:2).

HIS MOTHER'S WOMB 558 x 4

Act 3:2 κοιλιας μητρος αυτου"

A very fascinating example of this 558 phenomenon and birth into this world—can be found in the story of Judas Iscariot.

"The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for him if had never been born that man" (Mark 14:21).

GOOD WERE IT FOR HIM 558 x 3

Mar 14:21 καλον αυτω"

The way that the phrase works out shows us that Juda's betrayal was all related to the fall from heaven—the 558 points to the fact that it would have been a good thing if Judas had been cast out and born.

The following is very interesting and revealing, because the 558 present in this instance shows the fall connection—angels cast down to becoming men—appointed unto death.

"For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, both to angels and men" (1 Cor 4:9).

ANGELS AND MEN 558 x 3

1 Cor 4:9 αγγελους και ανθρωποις'

The above says that "we are made a spectacle unto the world, both to angels and men." The word "world" in Greek is "cosmos," a term applicable the universe and heavenlies. It has a value of 282 x 4, the number in theomantics connecting that connects angels to men.

Man Has A Fallen Nature

This next passage as well has the theomatic numbers to do specifically with the nature of angels. The nature of all the animals, beasts, birds, fishes, are symbolic of what the angels were supposed to subdue and control (see Chapter 4e).

"For every kind of beasts, and of birds, and crawlers, and of things in the sea, is tamed, and has been tamed by human nature" (James 3:7).

This next feature blew my mind when I saw it.

AND AS A CHRISTIAN, HAVE YOU EVER HEARD THE CONCEPT THAT MAN HAS A FALLEN NATURE?

TAMED BY HUMAN NATURE 558 x 5

Jam 3:7 δεδαμασται φυσει ανθρωπινη'

NATURE 558 x 2

φυσει'

All sin that exists in the world came about directly from the fall.

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Joh 5:12).

SIN INTO THE WORLD 558 x 2

Rom 5:12 αμαρτια εις κοσμον"

Relative to human nature which is corrupt, the following will speak for itself.

"Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupted minds, reprobate concerning the faith" (2 Tim 3:8).

MEN OF CORRUPTED 558 x 4

2 Tim 3:8 ανθρωποι κατεφθαρμενοι'

In reference to human fallen nature, man's defiled conscience is due to the fall.

"Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled" (Titus 1:15).

AND CONSCIENCE 558 x 2

Tit 1:15 και συνειδησις"

Relative to being reprobate, the following describes God's last straw with rebellious man.

"And even as they did not like to retain God in their knowledge, God gave them up to a reprobate mind, to do those things which are not convenient" (Rom 1:28).

GOD GAVE THEM UP 558 x 5

Rom 1:28 παρεδωκεν αυτους ο θεος

The fall of mankind from heaven was due to ignorance. Now on this earth man is more ignorant than ever.

"Awake to righteousness, and sin not; for some are ignorant of God: I speak this to your shame" (1 Cor 15:34).

IGNORANT 558 x 2

1 Cor 15:34 αγνωσιαν'

The word "some" is 282—the number of the fallen angels. Our ignorance is due to the fall.

Long after this study was completed, I noticed a feature in the book of Revelation that was most interesting. Have you also heard it said that when Christ died on the cross for our sins, He redeemed us from the fall? Well, in Revelation 14 it talks about the 144 thousands.

"These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb" (Rev 14:4).

REDEEMED 558

Rev 14:4 ηγορασμενοι'

Adam's Transgression

Probably in no other category of reference, do we find this concept of the fall more pronounced, than in Adam's transgression. Of course as we saw earlier from the Genesis examples,

“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned” (Joh 5:12).

SIN INTO THE WORLD 558 x 2

Rom 5:12 αμαρτια εις κοσμον"

"But death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come" (Rom 5:14).

BUT DEATH REIGNED 558 x 3

Rom 5:14 αλλα εβασιλευσεν ο θανατος"

The following specifically pin points Adam's sin to the casting down from heaven and its end result—death!

"But not as the offence, so also is the free gift. For if by one man's offence the many died" (Rom 5:15).

BUT NOT AS THE OFFENCE 558 x 7

Rom 5:15 αλλ ουχ ως το παραπτωμα"

"For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ" (Rom 5:17).

FOR IF BY ONE MAN'S OFFENCE DEATH 558 x 5

Rom 5:17 ει γαρ ενος παραπτωµατι θανατος"

No passage could be more spectacular than this. It contains all the theomatics of the fall of the angels. Also, we find two multiples of 558 within just the following clear and concise thoughts.

"But not as the offence, so also is the free gift. For if through the offence of the one man [Adam] the many died, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many" (Rom 5:15).

THROUGH ONE MAN'S OFFENCE 558 x 7

Rom 5:15 τω του ενος παραπτωµατι"

THE MANY DIED 558

πολλοι απεθανον"

The words "by the offence the many" is 282 x 11. Now look at this!

"For ye are dead, and your life is hid with Christ in God" (Col 3:3).

FOR YE ARE DEAD 558

Col 3:3 απεθανετε γαρ"

And then way later in this same chapter in Romans, verse 18.

"Therefore as through the offence of the one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life" (Rom 5:18).

THEREFORE AS THROUGH [the offence] 558 x 2

Rom 5:18 αρα ως δι

This proves that the fall is definitely linked to Adam's offence of wanting to be God Himself and sit on God's throne. Here is a further statement from Jesus Himself.

"Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme" (Mark 3:28).

ALL SINS SHALL BE FORGIVEN THE SONS OF MEN 5580

Mar 3:28 οτι παντα αφεθησεται υιοις των ανθρωπων'

All of course most of these phrases are full of 141 and 282, the specific angel numbers.

Cast into Hell

Here are just a few examples to do with this theme, beginning with an expression in the Hebrew.

"They also were cast down to hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen" (Ezek 31:17).

CAST DOWN TO HELL 558

Eze 31:17 'ידד שאול'

The Hebrew word for "hell" is "sheol," which simply means "the grave." So this could be translated "cast down to place of death."

And again, a similar expression appears in Job with a different Hebrew word.

"As the cloud is consumed and vanisheth away: so he that goeth down to hell shall come up no more" (Job 7:9).

GOING DOWN TO HELL 558

Job 7:9 'לִשְׂאֵל לַיְהִי

This time the same phrase appears from the Greek New Testament—**showing the unmistakable connection between ascending into heaven and subsequently being cast down to hell.** These are the words of Jesus.

"And thou, Capernaum, which art exalted to heaven, shall be cast down to hell" (Luke 10:15).

CAST DOWN TO HELL 558 x 5

Luk 10:15 εως του αδου καταβηση

It was the fall from heaven that brought about the final judgment. Here is one more good example of how this 558 theme weaves its way through these concepts. Here is the ultimate casting down.

CAST INTO THE LAKE OF FIRE 558 x 3

Rev 20:10 εβληθη εις την λιμνην πυρος'

No term is more apt than the following.

"And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (2 Th 1:7-9).

EVERLASTING DESTRUCTION 558 x 3

(vn) 2 Th 1:9 ολεθρου αιωνιον

And this word works out to 558, which is VERY significant.

"Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you" (Acts 13:41).

AND PERISH 558 x 2

Act 13:41 και αφανισθητε'

"Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death" (Mark 14:64).

CONDEMNED 558

Mar 14:64 κατεκριναν'

It should be understood that the everlasting destruction is not absolute, only for those who do not repent and come back to God and obey the gospel. The 558 still applies to all that have been cast down, although Jesus came on a rescue mission for the redemption of those who do obey.

These words of Jesus are some of the most pivotal passages in the entire Bible. Here it talks about the way that leads to destruction.

"Enter ye in at the strait gate: for wide is the gate, and broad is the way leading to destruction, and many there be which go in thereat" (Mat 7:13).

THE WAY LEADING TO 558 x 2

Mat 7:13 η οδος η απαγουσα

A Verse in Hebrews

Now this next one is a very interesting passage. It clearly links mankind to the rebellion of the angels from heaven. It contains and is saturated with all the theomatic numbers to do with the fall and rebellion—showing that the angels defied the angelic law that God had placed them under. All the numbers to do with the fall are present.

Therefore we ought to pay closer attention to the things which we have heard, lest at any time we drift away from it. For if the word spoken by angels was firm, and every transgression and disobedience received a just penalty; How shall we escape, if we neglect so great salvation" (Heb 2:1-3).

EVERY TRANSGRESSION AND DISOBEDIENCE 558 x 4 RECEIVED A JUST PENALTY

Heb 2:2 πασα παραβασις και παρακοη ελαβεν ενδικον μισθαποδοσιαν"

Interestingly, the word "received" has a value of 93.

RECEIVED 93

ελαβεν

CAST 93

εβαλεν

FROM THE GARDEN 93

גן

And of course Adam lived 930 years and he died. The following expression appears throughout the New Testament and equals 930.

"When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby" (John 11:4).

UNTO DEATH 930

Joh 11:4 προς θανατον'

And in Romans we again find this expression, but look what happens this time.

UNTO DEATH 558 x 2

Rom 6:4 εις τον θανατον

An Interesting Illustration

The other evening as I was in the middle of completing this 558 chapter (none of these studies are ever completed—more will always be discovered), I found an interesting verse in Revelation that is a really good example of how theomantics sheds light on the meaning of scripture.

"Because thou hast kept the word of my patience, I also will keep thee from the hour of trial, which shall come upon all the world, to try them that dwell upon the earth" (Rev 3:10).

OF TRIAL 558 x 3

Rev 3:10 του πειρασμου"

TO COME 930

ερχεσθαι

The Greek word for "trial," (πειρα) means "calamity, affliction, tribulation, to test or put something to the test, proof or to prove, find out what something is really made of, etc." And it clearly shows that the trial all of us endure upon earth is due to, and related to, the casting down—we see both the 558 and 930 present. Also, the above passage is packed solid with the key numbers to do with the angels falling from heaven (virtually every significant expression was 141). The expression "to try ones dwelling" has a value of 141 x 2, and the expression "the ones dwelling upon earth" is 141 x 16.

Genesis 1:1

There is a common Christian teaching and understanding, that there is a big time gap between Genesis 1:1 and Genesis 1:2.

"In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters" (Gen 1:1,2).

Something "cataclysmic" evidently caused the devastation to take place between the first and second verses. Theomantics seems to definitely indicate that the fall from heaven is implicated. This is true with a whole array of theomatic patterns. Here is just one example with 558.

"Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left... The city of confusion lies desolate... all joy is darkened, the mirth of the earth is gone " (Isa 24:6,10).

LIES DESOLATE 558

Isa 24:10 נשבררה'

The Mark of the Beast

Take a quick look at the following. This pattern is just plain mind boggling.

"And he causeth all, both small and great, rich and poor, free and bond, that they should receive a mark in their right hand, or in their foreheads" (Rev 13:16).

THEY SHOULD RECEIVE A MARK 558 x 5

Rev 13:16 δωσιν αυτοις χαραγμα'

"And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whoever receives the mark of the name of it" (Rev 14:11).

AND IF ANYONE 558

Rev 14:11 και ει τις"

IF ANYONE RECEIVES THE MARK OF THE NAME 558 x 6

ει τις λαμβανει το χαραγμα του ονοματος"

THE MARK 558 x 2

Rev 13:17 το χαραγμα

"And the first went, and poured out his vial upon the earth; and there fell a sore foul and evil upon the men having the mark of the beast and worshipping the image of it" (Rev 16:2).

EVIL UPON THE MEN 558 x 4

Rev 16:2 πονηρον επι ανθρωπους '

THE MEN HAVING THE MARK 558 x 9

ανθρωπους τους εχοντας το χαραγμα

THE MEN HAVING 558 x 7

τους ανθρωπους εχοντας

THE MARK 558 x 2

το χαραγμα

HAVING THE MARK OF THE BEAST 558 x 7

τους εχοντας το χαραγμα θηριου"

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived those who received the mark of the beast, and worshipped the image of it. These both were cast alive into a lake of fire burning with brimstone" (Rev 19:20).

DECEIVED THOSE WHO RECEIVED THE MARK OF THE BEAST 558 x 6

Rev 19:20 επλανησε τους λαβοντας χαραγμα θηριου"

And the complete thought produces this significant number.

WHO RECEIVED THE MARK OF THE BEAST 5580 AND WORSHIPPED THE IMAGE

λαβοντας το χαραγμα του θηριου και προσκυνοντας τη εικονι "

Conclusion to the Mark of the Beast

What sort of conclusion can be drawn from these examples? Simple. This evidently has little (if anything) to do with a supposed "Antichrist" or "one world ruler," as many Christians believe (pre-millennialism). **The mark of the beast is the mark of the fall from heaven.** Everybody who is born into this world has the mark. They willingly "received" the mark of the beast up in heaven. Man became a beast when he fell out of the purpose that God created Him for, to be in God's image.

The following feature is an outstanding and unmistakable example of this very explicit concept. Look at the following 5580.

"But these [men] rail against those things which they have no knowledge; but what they know naturally, as brute beasts, in those things they corrupt themselves" (Jude 1:10).

BUT WHAT THEY KNOW NATURALLY AS BRUTE BEASTS 5580

Jud 1:10 οσα δε φυσικως ως τα αλογα ζωα επιστανται'

Thus we find with this one thematic thread, a lot of light thrown on what the meaning of the beast and the mark of the beast is all about. It is spiritual, apparently having little or nothing to do with a supposed end time Antichrist.

And in concert with all the above, a beast is something that is totally ignorant of both God or His ways.

IGNORANT 558 x 2

1 Cor 15:34 αγνωσιαν'

Man a Worm

The following expression from Job clearly points to this condition of man after the fall. Nothing could be more descriptive of that fact.

"How much less man, that is a maggot? and the son of man a worm?" (Job 25:6).

MAN A WORM 558

Job 25:6 "אדם תולעה"

Now let's go to the words of Jesus.

"Where their worm dieth not, and the fire is not quenched" (Mark 9:48).

THE WORM 558 x 2

Mar 9:48 σκωληξ"

The meaning of the worm, is has to do with our INTERNAL MEMORY of rebellion. The value also clusters off of 1120—a key number to do with our inward thoughts. The word "their" in reference to "their worm," is 141 x 11—the number of the angels.

The Cedar of Lebanon

This chapter in Ezekiel is all about the trees in the garden of Eden and the pride of man which is compared to a mighty cedar tree of Lebanon, that lifted its foliage above all the other trees. There is tremendous symbolism to all this, but the following feature shows how the 558 is contained in the fall from heaven and it relates to the garden of Eden.

"Thus saith the Lord GOD... and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth" (Ezek 31:15,16).

All nations shook "at the sound of his fall." This is talking about the prideful cedar that lifted itself up above God—clearly representative of Adam's sin and the pride of man.

HIS FALL 558

Eze 31:16 "מפלתו"

But here is the verse that follows.

An Example from Job

The number 340 has to do with the casting down and is related to the concept of man's wisdom (Babylon) as opposed to God.

The two numbers 456 and 570, and probably the most significant we have ever found in theomatics. Our file on this is absolutely enormous—many thousands of examples. Everything to do with man wanting to be like God and partaking of the tree of knowledge, is saturated with this 456/570 pattern. That is why of course the angels were cast out of heaven.

The entire book of Job is all about the rebellion of the angels and challenging God's character and knowledge. One of the concluding statements made by Job is the following.

"My days are past, my plans are shattered, even the thoughts of my heart" (Job 17:11).

MY DAYS ARE PAST 340

Job 17:11 "ימי עברתי"

MY PLANS 456

זמתי

ARE SHATTERED 558

"נתקרו"

And the entire phrase is 122 x 8.

Lost Sheep

"What man of you, having an hundred sheep, if losing of them one, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" (Luke 15:4).

AND LOSING OF THEM 558 x 4

Luk 15:4 και απολεσας εξ αυτων"

"That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none" (John 18:9).

LOST 558 x 2

Joh 18:9 απωλεσα'

Refuse or Dung on the Earth

A very interesting feature is the following.

"Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and cast dung" (Luke 13:7).

CAST DUNG 558

Luk 13:7 βαλω κοπρια"

The word "dung" actually means refuse, or that which is cast off. It has a numerical value of 282. The connection to refuse and angels is confirmed in the book of Jeremiah. Look at this!

"And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth" (Jer 8:2).

SHALL BE FOR DUNG UPON 558

Jer 8:2 לא קבר לדמן עלי'

Note: word קבר in root form without third person pronoun.

And the word "dung" in Hebrew is 47 x 2, the number 47 us the key number to do with God creating man in His image—the dung is the worthless left over refuse (all its nutritional value has been eliminated).

In light of the above, look at the following expression.

"Set your affection on things above, not on things on the earth" (Col 3:2).

THINGS ON THE EARTH 558 x 2

Col 3:2 τα επι της γης'

An Example of Dust

We find a pronounced 558 thread weaving its way through the specific passages to do with dust.

"I beat them as small as the dust of the earth, like the mud of the streets I pounded them and trampled them" (2 Sam 22:43).

I BEAT THEM AS SMALL AS THE DUST OF THE EARTH 558 x 2

2 Sam 22:43 ואשחוקם כעפר ארץ

I POUNDED THEM AND TRAMPLED THEM 558

"אדקם ארקעם"

Throughout the gospels, Jesus talked about the dust under the feet of His disciples.

THE DUST UNDERNEATH [the feet] 558 x 5

Mar 6:11 χουν υποκατω'

I found the following in 2 Samuel that is unmistakably significant relative to the fall. The following is three Hebrew words.

"And beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad" (2 Sam 22:43).

AND I BEAT THEM AS SMALL AS THE DUST OF THE EARTH 558 x 2

2 Sam 22:43 ואשחזקם כעפר ארץ

I found one other example of those who are as the dust. This one did not seem significant at first, and then I realized that it had tremendous significance.

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt" (Dan 12:2).

MANY OF THEM THAT SLEEP IN THE DUST 558 x 3

OF THE EARTH SHALL AWAKE

Dan 12:2 רבים מישני אדמת עפר יקיצו

In Hebrew, the original wording actually reads, "And multitudes of sleepers of earth dust shall awake."

AND MULTITUDE OF SLEEPERS OF EARTH 558 x 2

ורבים מישני אדמת

"But now is Christ risen from the dead, and become the firstfruits of those who had fallen asleep" (1 Cor 15:20).

THOSE THAT HAD FALLEN ASLEEP 558 x 2

Mat 27:52 κεκοιμημενων

Many times, the Bible talks about those who have fallen asleep (instead of dying). The following indicates that the state of being asleep is due to the casting down when our memory has been temporarily wiped out.

This passage is talking about BOTH those who are saved and those individuals who are ultimately going to be lost—it includes ALL of humanity—the 558 clearly shows that fact (the other thematic numbers to do with the fall and casting down are also present). What the verse is essentially saying is that everybody that dies sleeps in the dust (this passage does not teach soul sleep as some people believe). What it is telling us is that as fallen humanity, we are "sleeping" on earth, and we have been reduced to lying in the dust. Out of that dust will be raised those that that will return to the stars and shine forever and ever in heaven.

Random Examples

Lumped here, are various features from various references that were difficult to categorize in the above headings. These were discovered as I did other research, and I simply jotted them down in notes that I kept in a 558 file. The key fact here is that this study of 558 is far from complete as it has not been thoroughly investigated.

"And you hath he quickened, who were dead in trespasses and sins: Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience" (Eph 2:1,2).

WHO WERE DEAD IN TRESPASSES AND SINS 5580

Eph 2:1 νεκρούς τοίς παραπτώμασιν και ταις αμαρτιαίς υμῶν"

An interesting cross reference to the above, is the story of Lazarus whom Jesus raised from the dead. His ailment was due to the fall. The words "a certain man was ailing" is 282 x 7, the number of the angels who fell. And he was from Bethany. The word "Bethany" equals 282, obviously containing some sort of symbolic meaning. Everything to do with his death and tomb is saturated with the number 122.

"Now a certain man was ailing, named Lazarus, of Bethany, the town of Mary and her sister Martha" (John 11:1).

AILING 558 x 2

Joh 11:1 ασθενῶν'

The following is both interesting and indicative. It shows how our trials on this earth are related to the fall from heaven, obviously.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy" (1 Pet 4:12,13).

TRIAL 558

1 Pe 4:12 πειρασμον"

"But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as a dying gasp" (Job 11:20).

A DYING GASP 558

Job 11:20 מִפֶּה נִפְּשׁ

When Jesus was being led away to be crucified, He said this to those who were taking Him to the cross. All the hatred and sin encumbered by the fall was carried out on that dark day.

THIS IS YOUR HOUR AND THE POWER OF DARKNESS 5580

Luk 22:53 αλλ αυτη εστιν υμων η ωρα και η εξουσια σκοτους'

A most interesting feature is found after Jesus was crucified and He died. It says this in Ephesians concerning Christ's soul. The appearance of the 558 here goes along with the basic concept of casting down or going down.

"Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. Now that he ascended, what is it but that he also descended into the lower parts of the earth?" (Eph 4:8,9).

DESCENDED INTO THE LOWER PARTS 558 x 4

Eph 4:9 κατεβη εις κατωτερα μερη'

When Jesus was praying in the Garden of Gethsemane, before going to the cross, it states,

"And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground" (Luke 22:44).

SWEAT 558 x 2

Luk 22:44 ιδρωσ"

The sweat was no doubt the stress that He had to endure because of man's rebellion.

From the book of Revelation and the final judgment, here is the fall connection to the works done in heaven. The expression "according to the works" is 122 x 6, and "of them" is 141 x 11, the number of angels. Other highly significant and unmistakable key numbers are also present.

"And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged each one according to the works of them" (Rev 20:13).

EACH ONE ACCORDING TO 558 x 2

Rev 20:13 εκαστος κατα"

And the words "many there be" is 282 x 2. All of this clearly points to the fact that this verse is referring specifically to the fall from heaven.

"Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and are left men few" (Isa 24:6).

AND ARE LEFT 558

Isa 24:6 'ונשארו'

Evidently, there is a clear connection between stumbling and falling.

"For in many things we stumble: If any man stumble not in word, the same is a perfect man, and able also to bridle the whole body" (James 3:2).

STUMBLE 558

Jam 3:2 'πταίομεν'

The rebellion in heaven has a price to pay, "the wages of sin."

Romans 6:23 says that "the wages of sin is death."

THE WAGES OF SIN 558 X 5

Rom 6:23 'οψωνια της αμαρτιας'

The fall is separation from God.

"For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us" (Eph 2:14).

PARTITION 558 x 2

Eph 2:14 'φραγμου'

The following Greek word—the fact it works out to 558—shows the connection between the fall and casting out and man's rebellion.

"Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?" (Rom 9:20).

WHO REPLIEST AGAINST 558 x 2

Rom 9:20 'ανταποκρινομενος'

In Jeremiah it talks about the "stubbornness of an evil heart."

STUBBORNNESS 558 x 2

Jer 11:8 'שרירות'

In 2 Timothy 3:8 it talks about those who are opposed to the truth.

OPPOSED 558 x 2

2 Tim 3:8 'αντεστησαν'

This reflects back on the fall.

"For he beholdeth himself, and goeth his way, and straightway forgetteth what sort he was" (James 1:24).

WHAT SORT HE WAS 558

Jam 1:24 οποιος ην

Here is the Greek verb meaning "to sin."

TO SIN 558

1 Joh 3:9 αμαρτανειν

In Romans 8:24 it states, "by hope we were saved." This shows that our salvation is from the ramifications of the fall.

WE WERE SAVED 558 x 2

Rom 8:24 εσωθημεν'

As a last example, a very interesting feature appears in Revelation. This occurs when the seventh or last trumpet sounds, "and time shall be no more." What this seems to indicate is that time will conclude with the last of the casting down of the angels (and the redemption process) has been completed.

TIME SHALL BE NO MORE 558 x 5

Rev 10:6 οτι χρονος ουκετι εσται'

As soon as I had finished typing the above, I instantly thought of one more verse. It says in 1 Corinthians that all shall be changed...

"In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (1 Cor 15:52).

THE LAST (trumpet) 558 x 2

1 Cor 15:52 εσχατη"

What the following passage shows us, is that the final judgment of the just and unjust is comprised of all those who have been cast down.

"And many that sleep in the dust of the earth will awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever" (Dan 12:2.3).

MANY THAT SLEEP IN THE DUST OF THE EARTH WILL AWAKE 558 x 3

Dan 12:2 רבים מישני אדמת עפר יקיצו'

The phrase "seek my own glory, " has all the theomatics of eating from the tree of knowledge and trying to be like God (the 570 and 456 and 415 and 112 patterns)—what

caused the fall to take place in the garden. Here the value is the same as the word "fell" in reference to the stars falling from heaven.

"Jesus answered, I have not a devil; but I honour my Father, and ye do dishonor me. And I seek not mine own glory: there is one that seeketh and judgeth" " (John 8:49,50).

SEEK 1116 (558 x 2)

Joh 8:50 ζητω'

The sand is what the sea (thoughts from the fall) has pounded to death. In Revelation 12:18 it talks about Satan the dragon standing on the sand of the sea.

THE SAND 558

Rev 12:18 την αμμον'

This feature is interesting, because the feature phrase does not contain the Hebrew word "to bring them down," but the 558 still appears within the context.

YOUR EYES ARE UPON THE HAUGHTY (to bring them down) 558

2 Sam 22:28 "ועיניך על רמזים"

"Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, I disregarded them, saith the Lord" (Heb 8:9).

I DISREGARDED (them) 1116

Heb 8:9 καγω ημελησα

The concept of 558 goes along with the concept of being cast down and utter destruction. The following expression that popped up was no real surprise.

"And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished" (2 Cor 3:13).

THAT WHICH IS ABOLISHED 558 x 4

2 Cor 3:13 του καταργουμενου"

And this intersting and related word also works out.

"And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be finished: and after that he must be loosed a little season" (Rev 20:3).

FINISHED 558

Rev 20:3 τελεσθη'

Conclusion

Most of the examples in this chapter should be regarded as a collection of observations from our files. There is an amazing coherence between these 558 examples, much to consider.